THE CHARLOTTETOWN HERALD

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ANSWERED.

Friend, sternly sorrowful, Whence comes this inner glo Thy melancholy mien, That erstwhile was serene, Betokeneth, I ween, The memory of a friendship broken

its tomb :-Why art thou sorrowful ? "I trusted but in vain; So wouldst thou, too, be sad, If to thy prayerful cry The Lord who reigns on high

No answer deigned ; and I Have wearied waiting-no resp how, then, be glad ? I trusted, but in vain."

O thou of little faith, Unanswered is no prayer Breathed by a trusting heart : Thou, too, hast had thy part, And to thy Master art The debtor, Love's Abundance yielde thee thy share,-

O thou of little faith ! O God, Thy will be done !

Were this thy prayer, then mu Thou be requited : He That hears thy voice can see What ills might visit thee And bring a deeper grief, didst not thou pray then trust The God whose will is done. -Ave Maria

TORTURED AND HELPLESS.

theumatism has Hordes of Victims and is no Respector of Persons-South American Rheumatic Cure Re-sists his Cruel Grasp, and heals the Wounds he Inflicts-Relifs in Six orthodox Mohammedan. Some of

Geo. W. Platt, Manager "W Newspaper Agency, Toronto, says: at a loss for words to express my 1 of sincere gratitude and thankfulne what South American Rheumatic Cr " World's faelings arms; he cannot give evidence are now in the British Museum. against Mussulmans; he is chliged Truly, as has been said, it is tradiwhat South American Rheumatic Cure has done for me. As a result of exposure I to pay a yearly ransom for permis-tion which is the true history.—Ave such persons, male and female—for o that year :

rescue of the fallen by itself, is a which refer to the seaside burial Anæmia means "want of real, true following of Christ? A places of heroes. "As long ago blood," a deficiency in the good pagan might do it and find as the time of Homer great warri red corpuscles of the blood. abundant ellesatisfaction in the were buried by the ocean in the arhardest and most austero life, and in mour they wore in life; and when In Spring Time get it all be only feeling his pride or the people of Largo, in Scotland, insufficient food, dyspepsia, lack of exercise or breathing course and with clearer light artificial, and that usder it was buried by using B.B.B. No other remedy possesses such per-ect cleansing, healing and purifying roperties as Burdock Blood Bitters. impure air. With it is a and better knowledge, instead of a brave chief in silver armour, many natural repugnance to all fat performing a meritoricus religious believed them. Barrow after barrow It not only cleanses internally, but it heals, when applied externally, all tores ulcers, abscesses, scrofulous sores, roods. Scott's Emulsion is act, and heaping up damnation for was overturned by the plough all over bimeelf." Father Doyle also com- the United Kingdom, and remains sores ulcers, abscesses, scronnous sores, blotches, eruptions, etc., leaving the skin clean and pure as a babe's. Taken internally it removes all morbid effete or waste matter from the system, and thoroughly regulates all the organs of the body, restoring the stomach, liver, bowels and blood, to healthy an easy food to get fat from mends to Staff-Capts in Douglas and exhumed, which indicated that they other of her Selvation Army com- had been burial-places; but not a fat. It makes the blood rich rades a little incident which she scrap of silver as big as a button takes good care not to repeat in her had been tound. Still, the people of life in its entirety. It was in the Largo held fast to their story. Had year 1210, and St. Francis had not their grandfathers said—and are called bis disciples about him, "Our grandfathers not to be believed?—

good and merciful Lord," said the that their own particular hero was Saint, "wishes to extend our little buried in a coat of mail of pure sil family. We must now submit our ver? And so they handed the tradi way of life to the most holy Pontiff of tion down in their turn, and one day Rome. For without his consent and it was proved to be as true as that approval it seems to me nothing can two and two make four. In the year be staple or good in matters of faith 1819 a poor man, who lived very

or in the religious life. Let us go, humbly in the vicinity of Largo, bethen, to our mother, the Holy, came suddenly prosperous. At the Roman Church. Let us make same time a silversmith in the next known to the Pope what our Lord town was offered a large collection of has begun to do for us. We will antique silver, part of which he pur-

has begun to do for us. We will antique silver, part of which he put its light because it is not a star set of the on high? Shall the broken stick re-bits will and his commands." This and other similar passages from the accumulating evidence, some one an-nounced that the great mound had here been disturbed. General Durbam one from the been disturbed. General Durbam one scheme one graphy in order to make it what it \_\_who owned the property-caused purports to be, a real sketch of the life. further excavations to be made, which As a man hath but two hands and of St. Francis of Assisi.-Saored brought to light a silver shield, swotd but two feet, so he hath but two kinds

Heart Review. ornaments, the mounting of a Lelmet, and many lozenge shaped pieces **Ohristianity Under Moslem** of what had been a suit of silver ar-

mour. So the traditition of the old Anglo Saxon chief was verified. At

How unhappy the Christian popu-lation that have to live under Mos lem rule! In the belief of Orthodox the presence of the Bishop of Derry, taught that certain facts, dogmas, and Moslems the Koran is the final reve-lation of God to man, and everything which told, in the old Irish tongue, and performed, but for what they and same to him an ancient song, rites are true, and ought to be held which told, in the old Irish tongue, and performed, but for what they can lation of God to man, and everything ordered by it is immutable. The Koran places Christians under the irrevocable ban. A body of juris-prudence has grown up around the Koran called the Sheriat, or "Saored Laws". In that Mussulman code

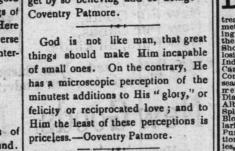
Laws." In that Mussulman code which indicated the place of interare laid down the ordinance govern- ment : ing the relations between the Mo-

sent. -- CONFUCIUS.

The usual employments and every-

In earth, beside the lond cascade hammedan subject of a Mussulman The son of Sora's king was laid ; power and the rays, nor non-Mussul-And on each finger placed a ring Of gold, by mandate of our king. man subject. These relations are absclutely unchangeable; they are Exploration unearthed the plates

articles of faith in the eyes of every gold, but the rings were never found. A similiar investigation in Wales, these immutable laws are the follow- instigated by tradition, resulted in ing : The raya must not possess finding many gold ornaments which



dinal Manning.

Next to grace, the most precious

thing we have is time. Alas, for the man who is too busy to pray, for

he is too busy to be saved !- Car-

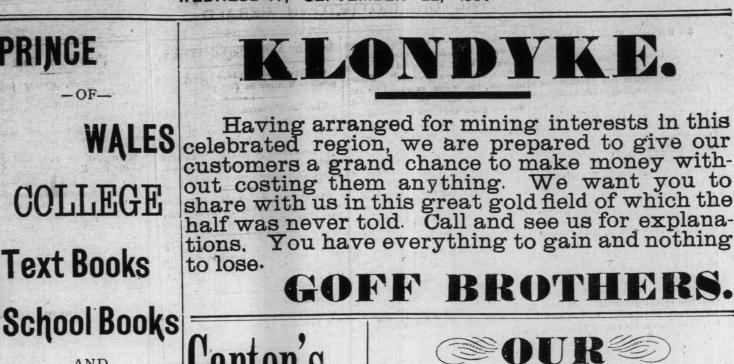
Shall the glowworn refuse to give

its light because it is not a star set up

of way for those feet, but two sorts of

works for those hands. His deeds

Irish devotion to the Blessed Virgin appears in the great numbers who in ancient times, bere the name of Maelmaire, which means "the servant' -litterally the tonsured-" of Mary ;"



## OTHS CI

them. Come and see the

The finest ever brought to the city; and Trouserings, the finest you ever laid eyes on ; and for Suitings, they are beautiful in the extreme. Those goods will be shown with much pleasure, and will be on exhibit this afternoon and to-morrow.



done for me. As a result of copusite of points of the server attack of rheuma-tio fevers which affected both my knees. I suffered pain almost beyond human endur-ance. Having heard of marvellous cure, I gave it a trial. After taking three does by South American Rheumatic Cure, I gave it a trial. After taking three does the pain entirely left me, and in three days I left my bed. Now every trace of my rheumatism has disappeared. Sold by Geo. E. Hurbes. serve in the army, a Christian is peaceable. The wise man practice obliged to pay for a substitute. In notivirtue for future reward, because Geo. E. Hughes.

St. Francis in Salvation Army Uniform

end of three months and continues until death. Islamic laws pursues Some time ago the Salvation Army the Christian to the grave and day occurrences af life are the bes in England published a biography of makes him pay for a burial certifi- things for taking away our grief; St. Francis of Assisi, and thousand cate thus worded : "We certify to joggiug effectually sends woe of copies of it have been distributed. the priest of the Church of Mary sleep. It is the work of Staff Captain that the corrupt, putrid, stinking The most knowing man in the Douglas, and the Rev. A. P. Doyle, body of Zorid, damned, *i. e.* dead course of the longest life will always

C. S. P., has taken it as the theme yesterday, may be concealed under have much to learn, and the wisest for an article in the September ground." It is obvious that these and best much to improve Catholie World. Though Miss laws put Christians throughout the It is an intractable rule that those Douglas tells the story of the sweet Mohammedan world in a state of who make the roughest work with saint of Umbris in a simple and un- outlawry. Deprived of arms they the names of others are those who affected way. Father Doyle reminds cannot defend themselves. Neither have themselves the most imperfecher that, while telling the s ory of have they any redress for injuries at tions. her that, while teiling the s ory of St. Francis' life, how he braved the scoffs and jeers of his townspeople and made of himself a focl for Christ's sake, she is plucking a Christ's sake, she is plucking a half of a Christian against a fellow flower from a garden not her own, Moslem. The result is that ne crime man ever used tricks to display his ing or consoling in our sorrows and pinning it to a uniform that the is ever punished when committed by integrity.-DR. ARMSTBONG. Saint himself would have repudiated, a Mohammedan against a Christian. No. It is not the most beautiful and taking very good care not to The Sultan himselt is under the dowoman or the most accomplished tell her audience that this flower was minion of the so-called " sacred law,"

not her own, but rather belonged to a garden owned by the Pope and without thereby forfeiting his throne The truly exemplary woman, the And in the grace of charity is concarefully tended by the priests of the in the eyes of the faithful. The mo- roblest of her sex, is the one who tained gentleness, compassion, tend Catholie Church. Captain Douglas ment, however, that he received an origination of other men, fair interpretations, tends of the society and a treasure in the house of other men, fair interpretations, est illusion to that inner devotional has no reasonable hope of overcomand a mother, will make her boys life which was the true source of all ing, he is bound to yield by the capable and her girls agreeable. of St. Francis' greatness. St. Fran-cis was moved to do his work among yield otherwise. Without coercion Her husband will prefer home to the clubs, and he will not dream of a Oatholic, and because he had posit- possible; it is the religious duty of pleasure trip without his wife.-S. tion widespread-good though those

ive, decided beliefs in God the Cre- every Mohammedan, from the Sul- H. Review. ator, Jesus the Redeemer, and in the tan downward, to resist until coer one true Church established by cion is certain on refusal. Actual

one true Church established by cion is certain on refusal. Actual Christ, and because he wished all who came within the influence of his voice to be brought in humble sub-mission and penitence to Christ and to His Church—and every act of his missionary life was performed in sympathy with the spirit ef the Christians under Mnasulman rule Church. When St. Clare came to Christians under Mussulman rule ments, magnifying chance expres-Francis, burning with a desire to will increase Obriatian sympathy for sions, distorting sentiments, and alconvert souls to Christ, so reverent the unfortunate victims who are un-was he of traditions that he took her der such a galling yoke. The fate to a quiet home, where in prayer of Thessaly is now in the scale; body's business better than them-

and good works she could most effec- every generous hearted man will selves and insists on offering solvice tually assist in his great crusade, He did not give her a tamborine and be rescued from the Sultan's hande, between husband and wife, to critiset her on a street corner. He be- and that on this point Europe will cize one to the other, to bring dis lieved that the best work could be done by women through their fer tively known yet about the final con-meddlesome neighbor is a nuisance. vent prayers that pierce the clouds. ditions of poace, Even the political Interference from that quarter must

Among many of the adherer ts of the status of the Isle of Crete is still un- be summarily suppressed, at any Salvation Army there is much of the decided; but the powers will cet- and every cost of insult, breach of same enthusiasm which made Fran- tainly give it self-government and friendliness and calumny. Far betcis the lover of souls. But, as thus free it from direct Turkish ter an open foe out-doors, with peace at home, than a false friend sowing

Father Doyle points out, it is not rule .- Exchange. hard to find a practice of total abvotedness to prayer among the Brahmins, which put many of the

stinence among the Turks and a de Where Herces Lie Buried. Doubtless there are many tradi-

The an springer

the seeds of discord and trouble in the family .-- Catholie Columbian. UNDOUBTEDLY THE BEST.

The Meddlesome Neighbor.

Brahmins, which put many of the followers of the Nszsrene to shame. Father Doyle says: "Can not one be mistaken in imagining that the mere giving up of all the world holds dear—of wealth and worldly honor—and the devoting one's self to the washing away of evil and the Cure all these complaints by regulat the heart's action and building up the nervous and muscular system to perfect health and strength. Price 6oc. per box or 6 boxes for \$2.50. At all dru

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NEW SERIES.

Calendar for Sept

First Quarter, 3rd day, 7h. 08

Full Moon, 10th day, 9h. 58.

Last Quarter, 18th day, 10h. 3

New Moon 26th, 9h. 33.1m.,

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M Week. rises Sets Rives

MOON'S CHANGES.

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