

THE ACADIAN.

Published every Friday morning by the Proprietors.

DAVIDSON BROS., WOLFVILLE, N. S.

Subscription price is \$1.00 a year in advance.

Newspapers from all parts of the country, or articles upon the topics of the day, are cordially solicited.

ADVERTISING RATES. \$1.00 per square (2 inches) for first insertion, 25 cents for each subsequent insertion.

Contract rates for yearly advertisements furnished on application.

Reading notices ten cents per line first insertion, two and a half cents per line of each subsequent insertion.

Copy for new advertisements will be received up to Thursday noon. Copy for changes in contract advertisements must be in the office by Wednesday noon.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

This paper is sent regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job Printing is executed at this office in the latest styles and at moderate prices.

All postmasters and news agents are authorized agents of THE ACADIAN for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

TOWN OF WOLFVILLE. W. MARSHALL BLACK, Mayor. A. E. COLWELL, Town Clerk.

OFFICE HOURS: 9.00 to 12.30 a. m. 1.30 to 3.00 p. m. Closed on Saturday at 12 o'clock.

POST OFFICE, WOLFVILLE. OFFICE HOURS: 8.00 a. m. to 8.40 p. m. Mails are made up as follows:

For Halifax and Windsor close at 6.55 a. m. Express west close at 9.50 a. m. Express east close at 6.50 p. m. Kentville close at 6.03 p. m. Gao. V. RAND, Post Master.

CHURCHES. BAPTIST CHURCH.—Rev. L. D. Morse, Pastor. Services: Sunday, preaching at 11 a. m. and 7 p. m.; Sunday School at 9.30 a. m. H. F. U. prayer-meeting on Tuesday evening at 7.30, and Church prayer-meeting on Thursday evening at 7.30. Women's Missionary Aid Society meets on Wednesday following the first Sunday in the month, and the Women's Prayer Meeting on the third Wednesday of each month at 3.30 p. m. All seats free. Visitors at all doors do welcome strangers.

PREBYTERIAN CHURCH.—Rev. David Wright, Pastor. St. Andrew's Church, Wolfville: Public Worship every Sunday at 11 a. m. and at 7 p. m. Sunday School at 9.45 a. m. Prayer Meeting on Wednesday at 7.30 p. m. Children's Church, Lower Horton Public Worship on Sunday at 3 p. m. Sunday School at 10 a. m. Prayer Meeting on Tuesday at 7.30 p. m.

METHODIST CHURCH.—Rev. E. B. Moore, Pastor. Services on the Sabbath at 11 a. m. and 7 p. m. Sabbath School at 10 o'clock, s. m. Prayer Meeting on Thursday evening at 7.30. All the seats are free and strangers welcomed at all the services. At Greenwick, preaching at 3 p. m. on the Sabbath, and prayer meeting at 7.30 p. m. on Wednesdays.

CHURCH OF ENGLAND. St. John's Parish Church, of Horton.—Services: Holy Communion every Sunday, 8 a. m.; first and third Sundays at 11 a. m. Matins every Sunday 11 a. m. Evensong 7.15 p. m. Wednesday Evensong, 7.30 p. m. Special services in Advance, Lent, etc. by notice in church. Sunday School, 10 a. m.; Superintendent and teacher of Bible Class, the Rector.

All seats free. Strangers heartily welcomed. Rev. F. R. DIXON, Rector.

St. Francis (Catholic).—Rev. Martin Carroll, P. P.—Mass 11 a. m. the fourth Sunday of each month.

THE PARISH.—Rev. A. Colwell, D. D., Superintendent. Services: Sunday, Sunday-school at 2.30 p. m., Gospel service at 7.30 p. m. on the Sabbath, and prayer meeting Wednesday evening at 8 o'clock.

MASONIC. St. Andrew's Lodge, A. P. & A. M., meets at their Hall on the second Friday of each month.

A. J. McKenna, Secretary.

ODDFELLOWS. Ophelia Lodge, No. 92, meets every Monday evening at 8 o'clock, in their hall in Horton Block. Visiting brothers all ways welcomed.

E. W. DEVERSON, Secretary.

TEMPERANCE. Wolfville Division No. 8, of T. M. meets every Monday evening in their Hall at 7.30 o'clock.

FORESTERS. Court Hamilton, I. O. F., meets in Temperance Hall on the third Wednesday of each month at 7.30 p. m.

SCOTIA FARM DAIRY. J. Rufus Starr, Proprietor.

BEST QUALITY MILK AND CREAM.

FRESH EGGS supplied early every morning by our teams.

Leave orders at Mrs. Hutchinson's, 141 Albert street, or at the telephone No. 23 at Post Office.

Easter Gloves 80 Cents.

EVERY PAIR GUARANTEED.

This stylish Glove is made of genuine dressed kid in shades of tan, browns and greys, also white and black; has smooth soft finish with self or white stitched backs, two clasps at wrist, imperial points, fingers stitched with round seams. Sizes from 5 1/2 to 7 1/2.

We buy these Gloves in quantities from one of the best makers in Europe, and are able to offer them at this exceptionally low price, 80 cents the pair, postage paid.

BE SURE to mention the COLOR and SIZE you wish. Send your order right away so that you will receive your Gloves in time for Easter Sunday.

A large half tone photograph of these handsome Gloves is shown in our New Spring Catalog, besides there are dozens of illustrations showing the latest styles in suits, jackets, dresses, waists, skirts, and other fashionable garments for women and children. If you have not received a copy, send 3 cents for one to-day.

MAHON BROTHERS LIMITED. Mail Order Department, Halifax, Canada.

Advertisement for Mahon Brothers Limited, featuring 'Wentzells Limited' and 'The Big Store Halifax, Nova Scotia'.

Professional Cards. DENTISTRY. Dr. A. J. McKenna.

Dr. J. T. Roach DENTIST.

Leslie R. Fair, ARCHITECT.

ROSCOE & ROSCOE BARRISTERS, SOLICITORS, NOTARIES, ETC.

E. F. MOORE PHYSICIAN & SURGEON.

Wolfville Real Estate Agency.

For Sale or To Let.

TO LET. ON MAIN STREET, WOLFVILLE.

F. J. Porter.

TO RENT.

TRUCKING.

LABOLY & SCHOFIELD.

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Things to Forget.

If you see a tall fellow ahead of a crowd,

A leader of men marching fearless and proud,

And you know of a tale whose name tells a legend,

Would cause his proud head to be sought in the crowd,

It's a pretty good plan to forget it.

If you know of a skeleton hidden away

In a closet, and guarded, and kept from the day,

We buy these Gloves in quantities from one of the best makers in Europe,

And are able to offer them at this exceptionally low price, 80 cents the pair, postage paid.

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NEW STRENGTH FOR THE SPRING.

Needs Assistance in Making New Health-Giving Blood.

The spring your system needs ton up. In the spring to be healthy and strong, you must have new blood, just as the trees must have new sap. Nature demands it.

Dr. Williams' Pink Pills for Pale People are the best blood purifier and blood builder in the world.

They will give you new strength and vitality, and make you feel like a new man.

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Farewell Address

TO REV. L. D. MORSE.

REV. L. D. MORSE, B. A., Wolfville, Nova Scotia.

DEAR BROTHERS: As the time is near at hand when the relation existing between us as pastor and people is to be dissolved, we desire now to give sincere and cordial expression to our high regard for you as a Christian man and a Christian minister.

At recalling the fact that upwards of four years have elapsed since you entered upon the duties of this charge, we are reminded anew of the rapidly withering away of time.

It is a sad thing to have to think of the removal by death of some of our most esteemed and influential members. We are reminded, too, in our retrospection, of the blessed revival movement enjoyed under your leadership as God's servant, during the second year of your pastorate.

At that time there was such a manifestation of God's presence and power as can never be forgotten by you nor by us. Many of the children of God were then greatly revived, and many others, who had previously continued to resist the persuasions of the Holy Spirit, were brought to surrender themselves to the Saviour. Your earnest and faithful ministrations at that season will remain in our memories as an occasion for profound gratitude to the great Head of the Church.

We wish, moreover, to express our thankfulness to the same Source of all our blessings for the faithfulness which has marked your ministry in this place from the first day of your entrance upon it to the present hour.

Your purpose through all the months and the years has been single. It has been your ambition to glorify God by the accomplishment of His will in helping men, women and children to answer the end of their being byfulness of submission to Christ the Lord. Unflinching adherence to the lofty mission of the Christian preacher and Christian pastor has characterized your course from first to last, as we would here affirm with devout thanksgiving. To the one only Saviour of the world you have kept pointing us, with firm conviction and secure assurance of His power and sufficiency, and unto an unreservedly invited us, as we have become a man called to publish the glad tidings of salvation. Your love for souls in this community where lately you have been laboring, and for souls far away among the pagans where for some years you were formerly at work, has been ceaselessly demonstrated. To a clearer and broader view of our mission as a church of Jesus Christ we have been conducted by your sermons and addresses, and since we know that we are to be held accountable for such excellent instruction, we pray that your present and everlasting welfare there may appear, throughout the years to follow, a rich fruition to the praise of the Redeemer, so that in a very real and high sense you may continue to be with us long after you have gone from us.

Permit us, also, dear pastor, as we are so soon to be separated, to make brief allusion to what has been universally discerned in your daily life among us, as implied indeed in what has already been expressed. There has been a recognition on every hand of the nobility of your Christian character and the excellent manner in which you have borne yourself toward all with whom you have had any contact to do. In this you have exhibited the foremost qualification of a herald of the Cross. We are fully aware that such a work as this may only cause you to recall, in the presence of the high ideal you cherish, what you yourself may deem to be a life which has fallen considerably short of what it ought to have been. Ever it is true that the best living persons are those who at the same time are most conscious of their failures and defects. And yet we must ask you to allow us here and now to put on record a sense of gratitude to our Lord, that thought of you, dear pastor, cannot but stimulate us in the subsequent days to honorable conduct through a fitting surrender to the leadership of God's Spirit. You have been sought to repeat, as far as possible, the stainless and self-sacrificing life of Jesus, and you have thus been engaged in compelling us to seek a similar repetition. In leaving us at so early a date be assured, beloved pastor, that you are followed by the prayers and the affectionate regards of this people. We cannot but wish at this time of parting that we had accorded you in the years gone a more hearty, and more steady and more abundant assistance in your weighty responsibilities. Neither an individual nor a church can review any period of service rendered without some feeling of humiliation in view of the mistakes and omissions that come to mind, provided of course that the individual or church has any just conception of duty and privilege, and any fair realization of what the provisions of grace make possible. But allow us to say, brother Morse,

that in whatever respects we have failed to join with you in your worthy ambitions and endeavors, or failed to appropriate your messages of love, you are nevertheless followed, and your good wife and children also, with the prayers and the very warmest and best wishes of our entire congregation. We beseech God that your steps may be directed by Him, that you and Mrs. Morse may be spared long to each other, that you both may be used largely for the winning and edification of souls, whether the remainder of your days are to be passed in Christian lands, or you are permitted, in the course of Providence, by and by to resume labor in the heathen world. May your heart's desires be graciously realized, too, with respect to your dear wife and children, that they may grow up to love fervently their parents' God, and to live entirely for the extension of Christ's Kingdom, wherever they may be called upon to go, into whatever walks of life they may be led, and through whatever experiences they may be required to pass.

We deem it unnecessary to ask that in your prayers you remember us when your pastorate here has become a thing of the past, and you are busy in some new sphere for the Master you delight to honor, for we are well persuaded that your allegiance to Christ is such as shall ensure to us that boon.

You will please accept this purse as a token of our sincere regard. May all needed grace and strength be granted you for the closing of your work among us. May the Divine blessing richly attend you as in a few days you go forth from home in the favor of God, and be manifested toward your family as for a little longer they tarry in our community. And may we all, wherever situated and whatever we are required hereafter to do, or to suffer, be loyal to Him who loved us and gave Himself for us.

Unanimously adopted at a meeting of the Wolfville Baptist church, on the 11th of March, and presented to the retiring pastor at a public meeting on the 28th of March, 1908.

A. C. CHUTE, J. Committee.

L. E. WORTMAN, J. Committee.

Why Cough Syrups Fail? They slip quietly over the sore irritated membranes, drop into the stomach and do little else but harm digestion. Its different with Catarrh—your inhale it. Every breath sends healing balsams to the inflamed tissues. Tightness, soreness and inflammation are cured by healing pine essences. The cough goes away, throat is strengthened, huskiness is cured. Nothing so simple, so convenient, so certain to cure as Catarrh—your inhale it. Try it, 25c. and \$1.00 sizes. Sold everywhere.

There is something wrong in a man ten bits religion is the poorest thing about him.

When the church grafts on this world it is not strange it ceases to bear the fruit of another world.

The road through a difficulty may be rougher, but it is always safer than the road around it.

We are exhorted to not delay long, but how else can a simple mortal delay?

Your message will go just as deep into the hearts of men as it has roots in your own.

Consumption is less deadly than it used to be. Certain relief and usually complete recovery will result from the following treatment: Hope, rest, fresh air, and—Scott's Emulsion.

ALL DRUGGISTS: 50c. AND \$1.00.

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Advertisement for Royal Baking Powder, featuring the text 'Where the finest biscuit, cake, hot-breads, crusts or puddings are required Royal is indispensable.' and 'Royal Baking Powder Absolutely Pure'.

This Is Best Time For Spring Medicine.

Take now the blood is renewed, disease germs are destroyed, good summer health is assured.

That peculiar weakness so common in the spring, is demoralizing to body and mind alike.

Stupid, absent-minded and dull, you feel the need of a stimulating tonic.

To impart quickness and great vitality to the entire system nothing acts like Ferrozone.

In a short time it makes you feel fit and fine, creates a feeling of youth and strength that's surprising.

Ferrozone restores and builds up the organs that are weak. As a spring tonic, appetizer and blood strengthener it is unequalled.

A well known resident of Utopia, Ont., Mr. H. H. Postle, writes: 'From long experience I am convinced that everyone requires medicine in the spring. As a rule the blood is thin and impure, and the whole system is congested with poisons that should be carried off. I use Ferrozone because it cleans up the system, gives you an appetite and makes you feel well. One winter I had serious palpitation of the heart, nervous headaches, and an extreme tired feeling. Sleep was not restful and by spring I was in bad shape. I took six boxes of Ferrozone and was made the picture of health.'

Ferrozone makes permanent cures. Absolutely safe because it is purely vegetable and contains no alcohol. Concentrated cure in tablet form.—That's Ferrozone, 50c. per box or six boxes for \$2.50 at all dealers.

'If you want to have that tradition upset about women only having a sweet tooth,' remarked the stenographer, who works down town, just go into a quick lunch room occasionally and watch the men who drink coffee or chocolate with their midday meals. I give you my word I have seen not one, but many men put six lumps of sugar into their one cup of coffee or chocolate and then eat apple pie that is fairly covered with powdered sugar.'—New York Press.