

THE ACADIAN.

WOLFVILLE, N. S., NOV. 1, 1889.

Thanksgiving Day.

Thursday next, November 7th, is the day set apart by the Government as a day of thanksgiving. Surely we in Canada have every cause to be thankful. While we hear of casualties of the most terrible nature befalling the people of other lands in all parts of the globe, we in Canada are enjoying peace and prosperity with freedom from severe storms and floods. The past season's crop has been an abundant one and the prospects are bright for all. The farmer will get good prices for all he has to sell, and this will tend to promote a general prosperity in all classes. Let us then give thanks to Him who has favored us above all people and showered down upon us so many rich blessings; and let those who are in prosperity not forget their less fortunate fellows.

A Seasonable Hint.

The conductors on the Windsor and Annapolis railway have issued a notice to the parents of children who are in the habit of jumping on and off the trains while in motion. The following pertinent remark we clip: "We do not want the parents to be under the expense of mourning, which will surely be the case if the practice is not stopped, for let the boys be as smart as school traps they may get under the wheels when they least expect it." Some of the boys of Wolfville in common with those of most other towns are inclined to this custom, and it is a wonder more accidents do not occur in consequence. We trust this hint to the parents will be heeded not only by them but by the boys themselves, as we do not wish to record such an accident as might occur. Better stop it, boys.

Christianity and Infidelity.

Professor Clark Braden lectured in College Hall Monday evening upon "The Issues between Christianity and Scepticism." The lecture was attentively heard and many of the points made by the speaker were received with favor. It was a popular treatment of the subject discussed and one adapted to do good. We are persuaded, however, that the effect would have been better if fewer reflections upon scepticism had been made and a little less egotism had been exhibited. The speaker destroyed many common objections and showed how few things scepticism is willing to affirm. The lecturer said: The language of truth is, "Accept me, and me alone." The most intolerant thing is truth. Infidelity is destructive of everything and constructive of nothing. Get infidelity to let Christianity alone until it agrees upon what it will affirm and there will be no need of discussing the differences between Christianity and Scepticism. A thing cannot evolve out of itself what was never in it. Darwin's origin of species is a tissue of assumptions. Evolution only accounts for varieties, not for the origin of matter or of life. There are no ideas so universally obeyed as religious ideas. Infidelity however is abroad in the world and the Church must be on her guard against it and establish people in the truth. The best minds of the world are religious minds.

Maritime Union.

The matter of confederating the three provinces of Nova Scotia, New Brunswick and Prince Edward Island is again being brought to notice and is obtaining considerable attention. It is a matter of considerable importance and must some day become an important issue to the people of these "provinces down by the sea." For years the matter has from time to time been agitated, but so far little has been done toward its accomplishment. It seems to us very plain that we have no need of three lieutenant governors and three sets of legislatures to conduct the affairs of three provinces which could easily be looked after by one. The large expense involved in maintaining these three legislatures would be greatly reduced if we had but one to support and the money so saved could be very profitably laid out in providing needed improvements. Besides the benefit derived in this way, we believe a union of the three provinces would place us in a much better position as a part of the Dominion. We would then possess an influence in the confederation equal to that of Ontario or Quebec. We hope that those who are in a position to do so will use their influence to bring about this desirable union which we believe would be greatly to the advantage of the people of these Maritime Provinces.

Short articles and paragraphs on matters of general interest are always gladly received at the office of this paper. Let every reader who can furnish something, and see what a new paper will give you.

A Day in Russia.

(Continued.)

As is well known, the Russian church is one of the three divisions of the Greek Catholic church, the others being the established churches of Turkey and of Greece, the latter having been separated from Constantinople in 1833. The Greek Catholic church teaches that the Holy Ghost proceeds only from the Father, like the Roman Catholic observed seven sacraments, holds a three-fold immersion of the body in baptism as necessary, and practices in connection with the same the *Chrism*, or anointing with oil, prayer, and laying on of hands, teaches worship of Mary and the Saints, Transubstantiation and sacrifice of the mass, but not worship of the Host, at Communion allows children as well as all others of both sexes to partake of the sour bread and mixed wine and water used, does not recognize a purgatory, allows the lower secular clergy, as they are called, to marry, but not a second time, lays much stress upon fasting and the like observances, and has no common church language. The lower secular clergy consists of readers, singers, deacons and subdeacons and priests. The Bishops are chosen from the clergies.

But I am forgetting Orjevo. It was now past noon, we were getting hungry, and a dinner among such surroundings was not to be thought of for a moment. As there was no train back to Lyck until late in the evening, we resolved to go on foot to Proskien, a town about four or five miles distant, from where there was a train somewhat earlier. Our lunch we could eat on the way, and Miss Von Oin knew a good German Frau in Proskien who would be delighted to serve us a dinner. So we turned our faces toward the large pine forest lying between, and began the long walk over the dusty road to Proskien. The stage passed, but we let it go by without accepting the tempting offer of a passage for 6 copecks—about 5 cents. If you could only have seen that stage! It had only one little horse tugging upon one side of the long pole, and the body of the wagon was somewhat like those used to carry coal in Berlin, and very nearly as "springs." The driver of this equipage stood in a barrel, cracking his whip with a report that had long ceased to have any effect on the horse's nerves, or applying blows with still less impression upon its skin. The wagon was full of men and women, dogs, pigs and flocks of hens and chickens. Such was the "stage" from Grajewo to Proskien!

As we neared the border, and saw the road, across which was stretched a heavy iron chain, guarded by two fierce looking soldiers, we wondered if there was any difficulty ahead. This was soon determined. A man in official dress came running out of a house near by, asked who we were, what our business was, and demanded our passes. These we produced, and were told to follow him into the house where they would be examined. After waiting about fifteen minutes another official appeared and informed us, in German, that they were not legal.

"Why not?" "Firstly, this is not the same place where you first crossed, and secondly the passes are not legally made out. Here at the top, instead of "good for 15 days," it should be only 3 days."

"This was nonsense, and we did not hesitate to tell him so; but he persisted in repeating it."

"Well, what are we to do?" "You must go back to Grajewo and return in the same way you came."

"My dear sir, that is simply impossible. You must let us through here."

A Few Hints on Getting Married.

BY BEN ZEENE.

Getting married is a serious matter, and I am not one that would receive a person. Some regard it with no more solemnity than they would building a barn or getting a set of false teeth; but they are mostly old bachelors. Most people regard it in an entirely different way. It is right that people should have some idea of what married life means before they entertain any serious thoughts on the matter. I knew a man once that thought that marrying didn't amount to much more than apparently selling a cord of wood, or pitching off a load of hay. He thought he would like to get married, and he went to work to make the necessary arrangements. He built a house, bought a cook stove and a frying pan, spoke for a half dozen hens and ordered a barrel of flour. As he imagined he had got everything ready, he went to work to get married. He found a girl, went home with her two nights, courted her an hour and a half, and one rainy afternoon when it was too wet to make hay, they went off and got married. Their marriage wasn't a success. They weren't well enough acquainted beforehand to find out whether they were intended for each other or not. As it happened, they were not. He was easily provoked, while she was by no means slow to anger. They lived together for a while, and then separated. Both their lives were marred, and the happiness of each destroyed. Marrying is not like getting up in the morning—the quicker it's over the better. It's more like paying up back subscriptions to a newspaper; it's a thing that ought to be done, but there's no great rush about it.

I believe in marrying, but I also believe in single life. If I was a girl I believe I would rather live an old maid all my days than run the risk of marrying. There is a considerable of a risk on both sides however.

As a general thing it is not well to have too rapturous ideas concerning one's intended wife or husband. If I was a young man and was going to get married to-morrow and had an idea that the girl I was going to marry was an angel in human form, it seems to me I would feel mean about it. I wouldn't have the heart to marry a girl that was so much better than I was. I would feel that I was perpetrating the meanest swindle that ever a mortal perpetrated on another and probably the next time I met myself on the street would cross over on the other side and pass on without noticing. Angels in human form are scarce, although splendid girls are quite often come across. I would a great deal rather marry a good girl than an angel anyway.

It is just as well not to think too much of one's intended wife in public—that is, too outrageously much. There is such a thing as carrying a thing too far. Offentimes a man that is most ostentatious in his affection before he is married, after a few years of wedded life, lets his wife get up in the morning and make the fire while he sleeps till breakfast time, and when the baby cries in the evening looks mad enough to choke it or else gets up and goes out, not to come in again till midnight. A little affection all the way through looks well.

It is well to have a pretty good idea of the vicissitudes of married life before one rushes into it. Married life is not all strawberries and cream and sugar or even plum preserves. It is not all like walking home after church Sunday evening, when it takes three-quarters of an hour to walk as far as across the street. Married life has its happiness, but it also has its troubles and sorrows, like every other life.

"The kindest and the happiest pair I have oft occasion to forbid; And something, every day they live, To pity, and perhaps forgive."

Hurrah! Halifax Attractions! Among the many attractions for visitors during the Carnival week at Halifax were the gaily decorated and brilliantly illuminated shops with their elegantly dressed windows and fine stock of goods.

The following firms and lines of goods were most popular and their employees very polite and attentive to county visitors. Heavy orders for the most elegant and fashionable goods in the different lines have gone forward and between now and Xmas purchasers will find everything in quantity and quality to suit the most fastidious taste.

No trouble to show goods or send on customers. Go and examine or send for samples and get a handsome photo of yourself.

WALLACE, THE TAILOR.

Has the NEWEST and BEST SELECTED FALL SUITINGS and TROWSERINGS in the COUNTY. IT WILL PAY to look at them before buying elsewhere.

JUST RECEIVED. Wolfville, Oct. 10th, 1889.

A. G. Kaiser, Army and Navy Fur Store, Manufacturers, Buyers and Importers of Raw Furs and Skins, 140-142 Granville St.

C. C. Morton & Co., 143 Barrington St., Books, Stationery &c., Christian Knowledge Depository, &c.

F. C. Elliot, Gentlemen's Furnishing Shop, 105 Granville St.

W. D. O'Donnell, Photographer, 115 Barrington St., opposite St Paul's church.

Buckley Brothers, Dispensing Chemists, 87 & 89 Barrington St. and 49 Spring Garden Road, Proprietors of the Oxford Cough Syrup and Regina Cologne.

Messrs Clarke & Sons, of Berwick, have been awarded the contract for building the Middleton freight house, and also the Nietaux freight and passenger station on the N. S. Central railway.

Read This. Dr Geo. A. Pickles, a very eminent doctor of Mahone Bay, N. S., says: "I knew a man on this Bay who has been sick for a long time. All the medicine we tried or could think of did not reach his case. He tried Canadian Bitters and other Patent Medicine, all failed and he was gradually growing worse. At last he tried a bottle of Dr Norton's Dock Blood Purifier. Imagine my surprise that in less than a week he was much improved in health, and by the time he had finished the second bottle he was a well man. I now have great call at my Drug Store for Dock Blood Purifier which in the case mentioned proved itself far superior to any Bitters or Blood Purifier that I have ever known."

For sale by all Druggists and Dealers. J. B. NORTON, Proprietor, Bridgetown, N. S.

Jack Hyde's NEW STORY, THE Ghost of Handcock Koller, Will begin in a few weeks. Now is the time to subscribe for THE ACADIAN.

Springhill Coal! Large cargo best quality Springhill Coal expected to arrive at Wolfville in a few days. Apply to JOHN O. PINEO. Wolfville, Sept. 26, 1889.

TEAMEETING AT GREENWICH! The ladies of Greenwich will hold a teaming in

Temperance Hall, Wednesday, November 6, Proceeds for organ in Methodist Church. Instrumental music will be furnished during the evening. Doors open at 5; tea at 7. Admittance, 10c.; Tea, 25c.

HARD COAL! To arrive at Wolfville about Oct. 10th cargo Lackawana Hard Coal per schr. "Moselle". J. W. & W. Y. FULLERTON. Wolfville, Sept. 12th.

G. M. DONALDSON -FASHIONABLE- Artistic Tailor, Calkin's Block, Kentville. A Perfect Fit Guaranteed.

COMET THE BEST STOVE POLISH IN THE WORLD. MORE IN CAKE THAN OTHER MAKES. Building Lots! For sale, near the College. Apply to Walter Brown, Wolfville, June 3d, 1889.

W. J. HIGGINS. Now in store a good supply best quality Honeybrook Hard Coal. Warranted best in the market. For sale low. W. J. HIGGINS. Wolfville, Oct. 6th, 1889.

FIRST PLACE AWARDED J. W. RYAN'S NEW FALL STOCK! DRY GOODS, CLOTHING AND CARPETS. Elegance of Style and Rare Good Value. Special cash discount on Brussels Carpets. P. S. Store closes at 6 p. m., Monday, Wednesday and Friday. Kentville, September 26th, 1889.

Baird's French Ointment. THIS Ointment has been used with the greatest success in the speedy cure of all eruptions arising from an impure state of the blood or from infection. It relieves and cures ECZEMA, SALT RHEUM, LIPS, SCURVY, BOILS, PILES, ULCERS, CHAPPED HANDS and LICH, INSECT STINGS, &c. In use 50 years. At all dealers. 25 Cents.

STOVES! STOVES! We call the attention of intending purchasers to our stock of STOVES! VERY COMPLETE. We are selling the new "SILVER MOON," In all sizes, and all the old favorites in Cook & Parlor Stoves. AN ASSORTMENT OF BAY STOVES ALSO ON HAND. Call and see our Stock before purchasing elsewhere. Wolfville, November 1st, 1889.

READY-MADE CLOTHING! Burpee Witter HAS BOUGHT THE LARGEST AND MOST COMPLETE STOCK OF FALL AND WINTER CLOTHING HE HAS EVER BEFORE SHOWN. Every Size in Child's Overcoats. Every Size in Boys' Overcoats. Every Size in Men's Overcoats. CHILD'S SUITS. BOYS' SUITS. MEN'S SUITS. Latest Styles. Good Fits. Low Prices. SPECIAL DISCOUNTS TO Cash Purchasers. Store closed Thursday evenings at 6 o'clock. BURPEE WITTER. Wolfville, October 16th, 1889.

For Fall Painting.

A full stock of White Lead, Oil & Ready Mixed Paints on hand. WALTER BROWN. Wolfville, Oct. 2d, 1889.

MINAS BASIN ROUTE. Steamers of this rout will sail as follows during the MONTH OF OCTOBER:

Leave Halifax for Parrsboro Village—Monday—7th, 8 30 a. m.; 13th, 2 00 p. m.; 21st, 7 15 a. m.; 28th, 1 10 p. m. Parrsboro Village for Hantsport—Tuesday—14th, 3 45 p. m.; 21st, 8 45 a. m.; 28th, 3 15 p. m.; 29th, 2 45 p. m. Wolfville for Parrsboro pier—Monday—7th, 10 15 a. m.; 14th, 4 00 p. m.; 21st, 9 20 a. m.; 28th, 3 30 p. m. Parrsboro pier for Wolfville—Tuesday—14th, 2 00 p. m.; 21st, 8 00 a. m.; 28th, 1 30 p. m.; 29th, 6 40 a. m.; 29th, 1 00 p. m. Windsor for Parrsboro pier, calling at Hantsport and Kingsport—Wednesday—14th, 11 00 a. m.; 21st, 9 40 a. m. Windsor for Parrsboro pier, calling at Hantsport—Wednesday—21st, 5 30 a. m.; Thursday—28th, 7 a. m.; Thursday—10th, 1 00 p. m.; Thursday—17th, 6 30 a. m.; Thursday—24th, 11 00 a. m.; Wednesday—31st, 4 30 a. m.; Parrsboro pier for Windsor, calling at Hantsport—Thursday—31st, 4 30 a. m.; Parrsboro pier for Windsor, calling at Hantsport—Friday—17th, 3 30 a. m.; Friday—18th, 4 40 a. m.; Thursday—24th, 8 00 a. m.; Thursday—31st, 3 00 p. m. STEAMER "ACADIA." Will leave Windsor every Wednesday to connect with "HIAWATHA" at Parrsboro for St. John; also connect at Parrsboro for Windsor on her return. STEAMER "HIAWATHA." Will leave Hantsport for St. John, calling at Kingsport and Parrsboro—Wednesday—24, 5 30 a. m.; Wednesday—10th, 4 45 a. m.; Wednesday—30th, 4 30 p. m. Will leave Mattland for St. John calling at Parrsboro—Wednesday—10th, 11 30 a. m.; Wednesday—24, 10 00 a. m. Returning, will leave St. John every Thursday evening. Will call at Spencer's Island going and coming from St. John, weather permitting. Through freight taken from St. John for Parrsboro, Kingsport, Wolfville, Summersville, Hantsport, Avondale, and Windsor. FARES.—Windsor, Hantsport, Kingsport, Mattland and Parrsboro to St. John, \$2.75 Return, \$4.50. Children under 12 years, half price. Three hours added to time of leaving Hantsport or Mattland will give time for leaving Parrsboro for St. John. Boats run on Halifax time. E. CHURCHILL & SONS, Hantsport, October 1, 1889.

ADVERTISE! In "The Acadian." OUR STORE! In connection with all others in Wolfville, WILL BE CLOSED every Thursday evening at 6 o'clock. Beginning Aug. 1st! G. H. WALLACE, Wolfville, July 24th, '87. LOST! Lost—A cheque, No. 489, drawn in my favor. Issued at Kentville Savings Bank on the Assistant Receiver-General, Halifax. All parties are forbidden to cash. Sime G. FRED DAY. Wallace, Cumberland Co., Sep. 16, '89. NOTICE! ALL PERSONS having legal demands against the estate of J. Wesley Stewart, late of Horton, in the County of Kings, farmer, are requested to send the same duly attested, within twelve calendar months from the date hereof; and all persons indebted to the said estate are required to make immediate payment to JOHN R. STEWART, (Admin. R. R. DUNCAN, Lower Horton, May 1st, 1889).

Wheat Br received at... A Close the "Acadian" last week, Mr. Pre, came by gas engine burner. It turned the wheel. Who but we nearly recovered. BARRAZ, Hayes, who spring, is, who factory at the entrance barrels for the wood at Bedford that they house, where that purpose. C. H. B. Assortment in Wolfville. New Eng named ente by the men their Hall of was a grand sum was real the society, and the whole ally planned affair was v and those w the time with ed opportunity entertainment of Acadia Lo

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