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THE

HOME SAVINGS AND

LOAN COMPANY

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Every Saturday Evening 7 to 9.

JAMES MASON, Managing Director.

and not to man, but to God, like

Ananias and Sapphira, professing to confess all, but keeping back a part,

and so bring Almighty God's anger

Affections.-Some of these days.

God helping me, I will not think

about the pain of confessing my sins,

but of the joy and satisfaction of

really knowing they are forgiven.

What a delight it would be to me to

think I could start afresh! All the

past forgiven, and grace to do better

for the time to come. This load laid

down, or taken away, and I enabled

to walk uprightly. Certainly Christ

wants me to be saved. Certainly He

wants to forgive me; but I want to

know I am forgiven; in fact, I want

to hear Him say so. He wants me to

be baptized; and I know I was, be-

cause I know the day and hour when

Children's Department.

I was baptized.

on me.

CANADIAN CHURCHMAN.

April 6, 1905.

"We know not all the good we do,' Nor ever shall, until we view The great eternal whole, and see The secret of life's mystery: Until, to full perfection grown, We know as we ourselves are known.

"I know not all the ill I do." God pity me, and pardon, too; And of the evil I have done Work out a good that some poor one Not seeing in it aught of me, May praise and honour only Thee.

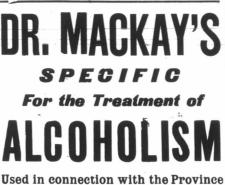
God make me wise and make me true In all that I would say and do; And keep me ever in the light Of truth that makes life's pathway bright:

And bless, though unseen and unsought,

The good I do, and know it not. -F. H. Marr.

SELF-DENIAL AND CHARITY.

Lent was not ordained as a Christian fast by the first Christians. It was established in the fourth century, after Constantine had pronounced in favour of Christianity. Prior to that time the life of the Christian must have been largely



of Quebec Probation System with Unvarying Success.

The City Council of Montreal has endorsed this marvellous discovery. The Finance Committee of Montreal recently voted \$500 to defray the expense of placing the medicine in each of the city Police ought to know that God never in-Stations, as prompt application of the Treatment to bad cases will prevent the fatalities continually occurring in the cells. No Sanitarium is required. The Treatment can be taken at home. No special diet required. The desire to reform is simply necessary and spirits avoided for a few days. The medicine is now within the reach of all, the price having been reduced. The wonderful results obtained with the worst class of drunkards coming before the Judges of the Recorders' Courts in Quebec and Montreal warrant the statement that the disease of Drunkenness can be cured readily and surely-under ordinary circumstances and with the reasonable desire upon the part of an inebriate. This treatment is simply the medicine of the medical profession-the only secret is as to its administration. Dr. Mackay's discovery is the result of 25 years of practice as a specialist and expert. He is a member of the College of Physicians and Surgeons of the Province of Quebec. The Government of Quebec through the Judges ordered over 500 boxes of the medicine for prisoners appearing in the courts in 1904–Official Reports establish 80 per cent of cures with these cases. With the public and official endorsation and the record of results published it is unnecessary to waste money experimenting further. All communications private.

EEMINGMILES CO., LTD,

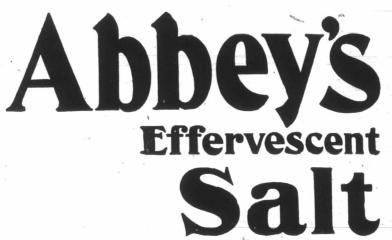
MONTREAL

DR. MACKAY'S SPECIFIC FOR

SOLE AGENTS FOR

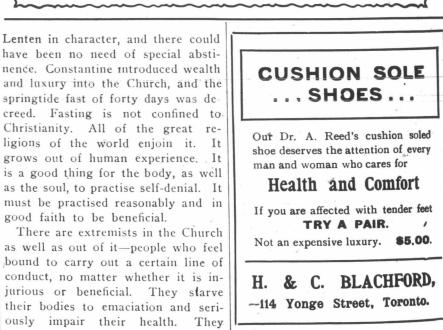
The Spring Months

are a severe strain even upon the most robust constitutions. People seem to have gotten into the habit of dosing themselves with tonics, instead of going to the root of the matter and relieving the conditions which cause the trouble.



brings immediate relief from that feeling of lassitude. It gives healthy action to the bowels without astringent after-effects, and vitalizes the system. A teaspoonful in a glass of water every morning makes you feel like a new person. Sold by all druggists.

25c and 60c a bottle.



April 6, 1905.



A TEMPERANC

CITRONA P miles from Or California, and San Francisco, practically FR and excepti ful., The soil mixed with fine age, both on su is perfect. and unfailing The orange, apple, peach, grape, and all h here in perfect abundant, so th tion is required A clause in e the manufact tox:cating liq for all time.

TERMS: 865 payments. Ten a homestead. If de lowest cost. — information REV. T. F. FO 103 Elliott Ro

show their app ligion.

There are m Lent which wi to the thoughtf intended to de from food. Th commonest m cause it is the the one that m mind. It is, pe of cases the 1 likely to be of and body; pr practised by t systems are no it. There ar people who do With many of days. They l and they have dren to care fo ter blessed ca pleasant reali their abundan this way, by k they will help less fortunate will be able to juring their h

THE GOOD WE DO.

"We know not all the ill we do," So say the seers, whose words are

true, And I have heard it so rung out, That, faint with fear and blind with doubt,

I deemed (all hope and brightness hid), 'Twas only evil that I did.

Grown wiser, I have learned to see The other, fairer side, that we Too often let the darker hide, Or altogether thrust aside; Another saying, just as true, "We know not all the good we do."

"We know not all the good we do," The good, that like the silent dew, Goes down and deep the roots between,

Or out, far-reaching and unseen;. The good, unreckoned and untold, And multiplied a hundred-fold.

tended His people to do anything of the kind. Some of them will answer that Christ fasted forty days, and that they are following in His footsteps.

good faith to be beneficial.



THE LEEMING, MILES CO., Limited, MONTREAL

It does not seem to occur to them that Christ, according to their religious views, was Divine, and could do things which are impossible to them, It is a safe rule to conclude that an all-powerful God does not take pleasure in the torture of His creatures. These people are frequently rebuked by their clergy, who recognize the fact that their ill-tempered zeal is not productive of edification.

Fasting does not necessarily mean simply abstention from food. That is the commonest, because it is the easiest way of observing Lent. There are many other ways of practising self-denial. It is a time for self-examination. What is called society keeps Lent in at least a physical way. Balls and parties and numerous other functions are abandoned for the more quiet pastime of cards. The tremendous strain of the past months is thus relaxed, and ample time given both for reparation and religious reflection. Some persons keep Lent by dispensing with some luxuries to which they have been accustomed, and bestowing the money thus saved on charitable objects. This strengthens their moral tone and gives them the pleasant consciousness that they have done something practical to

THE PATI

A ship ca climbed the the lad was was likely to eyes were tu could see the Putting his lips the fath eyes up!" Looking above, where eventually (safety.

The storn turmoil, str every hand, on Christ, p First_We God. "Bei we have pe our Lord Je Second-1

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