HOME SAVINGS AND
LOAN COMPANY
ASSETS, \$4,000,000.
Offices:--789 CHURCH STREET.

$$
3 \frac{1 \%}{1 \%}
$$

INTEREST ALLOWED ON DEPOSITS.
Withdrawable by Cheque. Offee Hoars:
9 a.m. to 4 p.m. Saturdays 9 a.m. to 1 p.m.
Every Saturday Evening 7 to 9. JAMES MASON, Managing Director.
and not to man, but to God, like Ananias and Sapphira, professing to
confess lall, but keeping back a part, confess all, but keeping back a part,
and so bring Almighty God's anger n me
Affections.-Some of these days. God helping me, I will not think about the pain of confessing my sins, really knowing they are forgiven. What a delight it would be to me to think I could start afresh! All the past forgiven, and grace to do better
for the time to come. This load laid down, or taken away, and I enabled to walk uprightly. Certainly Christ
wants me to be saved. Certainly He wants to forgive me; but I want to know I am forgiven; in fact, I want to hear Him say so. He wants me to be baptized; and I know I was, because I know t
I was baptized.

Cbildren's A Pepartntent.

THE GOOD WE DO.
"We know not all the ill we do," So say the seers, whose words are And I have heard it so rung out, That, faint with fear and blind with doubt,
I deemed
I deemed (all hope and brightness
Twas only evil that I did.
Grown wiser, I have learned to see The other, fairer side, that we Too often let the darker hid
Or altogether thrust aside; Or altogether thrust aside, Another saying, just as true,
"We know not all the good we do."
"We know not all the good we do," The good, that like the silent dew, tween,
tween,
Or out, far-reaching and unseen;
The good, unreckoned and untold,
And multiplied a hundred-fold.

BELLS
Steel Alloy Church and School Belle. STE Send for
Catalogue. The C. S. BELIL Co.t Hillubero, O.

CANADIAN CHURCHMAN.

## The Spring Months

are a severe strain even upon the most robust constitutions. People seem to have gotten into the habit of dosing themand relieving the conditions which cause the trouble.
Abbeys
Effervescent Salt
brings immediate relief from that feeling of lassitude. It gives healthy action to the bowels without astringent after-effects, and vitalizes the system. A teaspoonful in a glass of water every morning makes you feel like a new person. Sold by all druggists.

25 c and 60 c a bottle.

Lenten in character, and there could have been no need of special absti-
nence. Constantine introduced wealth and laxury into the Church, and the springtide fast of forty days was decreed. Fasting is not confined to Christianity. All of the great
ligions of the world enjoin it. ligions of the world enjoin it. It
grows out of human experience. It is a good thing for the body, as we as the soul, to practise self-denial. It
must be practised reasonably and in good faith to be beneficial.
There are extremists in the Church as well as out of it-people who feel bound to carry out a certain line of
conduct, no matter whether it is inconduct, no matter whether it is in-
jurious or beneficial. They starve their bodies to emaciation and seriously impair their health. They
ought to know that God never inought to know that God never in-
tended His people to do anything of tended His people to do anything of
the kind. Some of them will answer the kind. Some of them will answer
that Christ fasted forty days, and that that Christ fasted forty days, and that
they are following in His footsteps.


Free to Mothers If you can't nurse the new baby, there's
one perfect substitute for mother's milkNESTLE'S FOOD We send a generous FREE SAMPLE
(enough for etght meals) to any mother
Try it and see how this perfect food
agrees perfectly with baby. The
THE LEEMING, MLEES CO., Limited, MONTREAL.

CUSHION SOLE SHOES

Out Dr. A. Reed's cushion soled shoe deserves the attention of ever
Health and Comfort
If you are affected with tender feet TRY A PAIR.
Not an expensive luxury. $\mathbf{\$ 5 . 0 0}$.
H. \& C. BLACHFORD, -114 Yonge Street, Toronto.

It does not seem to occur to them that Christ, according to their relighous views, was Dívine, and could do things which are impossible to that an all-powerful God does not take pleasure in the torture of His creatures. These people are frequently rebuked by their clergy, who recog-
nize the fact that their ill-tempered nize the fact that their ill-tempered
zeal is not productive of edification. Fasting does not necessarily mean simply abstention from food. That is the commonest, because it is the are many other ways of practising self-denial. It is a time for self-examination. What is called society keeps Lent in at least a physical way. Balls and parties and numerous other functions are abandoned for the morendous strine of cards. The the is thus relaxed, and ample time given both for reparation and religious reflection. Some persons keep Lent by
dispensing with some luxuries to dispensing with some luxuries to
which they have been accustomed, which they have been accustomed, and bestowing the money thus saved
on charitable objects. This strengthens their moral tone and gives them the pleasant consciousness that they

