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Whole No 961

Religious Miscellany

George Herbert's Sabbath Hymn. " I was in the Spirit on the Lord's day." O day most calm, most bright, The fruit of this, the next world's bud, The indorsement of supreme delight, Writ by a Friend, and with his blood : The couch of time; care's balm and bay; The week were dark, but for thy light:

Thy torch doth show the way. The other days and thou Make up one man; whose face thou art Knocking at heaven with thy brow : The working days are the back part; The burden of the week lies there, Making the whole to stoop and bow,

Till thy release appear. an had straight forward gone To endless death; but thou dost pull And turn us round to look on One, Whom, if we were not very dull, We would not choose but look on still : Since there is no place so alone The which He doth not fill.

Sundays the pillars are, On which heaven's palace arched lies: The other days fill up the spare And hollow room with vanities. They are the fruitful beds and borders In God's rich garden; that is bare Which parts their ranks and orders.

The Sundays of man's life, Threaded together on Time's string. Make bracelets to adorn the wife Of the eternal, glorious King. On Sunday Heaven's gate stands ope Blessings are plentiful and rife, More plentiful than hope.

This day my Saviour rose. And did enclose this light for his : That, as each beast his manger knows. Man might not of his fodder miss. Christ hath took in this piece of ground, And made a garden there for those Who want herbs for their wound.

The rest of our creation Our great Redeemer did remove With the same shake, which at his passion Did th' earth and all things with it move As Samson bore the doors away, Christ's hands, though nail'd, wrought ou

salvation And did unhinge that day.

The brighteness of that day We sullied by our foul offence: Having a new at His expense. Whose drops of blood paid the full price That was required to make us gay, And fit for Paradise.

Thou art a day of mirth : And where the week-days trail on ground, Thy flight is higher, as thy birth; Oh, let me take thee at the bound, Leaping with thee from seven to seven. Till that we both, being toss'd from eart h,

The Parson in the Ball Room. CHAPTER I.

Fly hand in hand to heaven!

SEEKING STRAY SHEEP.

mother ought to rest, but she said that her sis- ken " a glass too much."

der. 'I mean,' said he, 'that I am half inclined tofoge." to go to the ball-room.'

What! is there a ball to-night? I thought that your sermon on 'Wounding Christ in the house of his friends,' had broken up that amusement. How would you dare to go?'

· There has been a ball every Friday night for a month. The church-people have ceased to than your minister," rejoined the floor-manager. have dancing parties in their houses since the "Let us near him respectfully." sermon roused their consciences, filled them with shame, but the dancing professors have set their have a reel," said the tipsy musician. But he have a reel," said the tipsy musician. But he pastor at defiance. They seem more bewitched was severely reproved for his ill-manners. Sithe revels are becoming a disgrace.'

'I do wonder if any of my Bible-class attend !" him, "Shall I put it to vote." said Mrs. Williams. "Some of them are not "It is not necessary. Silence is a decisive God before another Sabbath?"

hall was a crowd of loungers from the bar-room, to see and hear him. His glance struck shame only person who seemed to wear a smile was hall was a crowd of loungers from the bar-room, young men from the work-shops, well-grown lads from Christian families, and rude boys from supposed that they were at the academy, preparation only for many a month.

Influence.—"I have no more influence the statesman, they more readily comprehend to see and hear him. His glance struck shame only for manager Hopkins. The amount of sound into the heart of certain lads, whose parents in the meaning of the text and consequently and the phrase eau vicent.

In the statesman, they more readily comprehend the meaning of the text and consequently and the phrase eau vicent. The phrase eau vicent is the meaning of the text and consequently and the phrase eau vicent is the meaning of the text and consequently an the hovels that stood along the railway. "Lewd ing for the annual exhibition. Their teacher than it had been for many a month. fellows of the baser sort " were not wanting to had complained that the rage for dancing had the scene. A young couple came near. Miss made sad work in his school. Those who studi-The collure of the mind was giving way I cannot go up there.

The culture of the mind was giving way I cannot go up there.

The culture of the mind was giving way I cannot go up there.

The culture of the mind was giving way I cannot go up there.

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The culture of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was giving way in the collection of the mind was given which in the collection of the mind was given which in the collection of the mind was given which in the collection of the mind was given which it is the collection of the mind was given which in the

were heard from the hall, crying, "Put him out! der the kind paster's eye.

not think that this would be a rather stormy o a prayer-meeting ?"

Mary burst into tears. George was convicted he, as the parson aroused him. "They make n his own conscience. Often had he failed to me drunk, and then kick me out like a dog. 1 lead the song at the prayer-room, and excused have not a friend in the world." injured his voice so that he could not sing on "Come with me." rescued, and the parson took courage.

The boys suddenly ceased their rude jeering You're a-a brother. I'll take your advicemade his appearance. "It's the minister," fered from the embrace.

"Excuse me," said the parson, in the politest sought the power of God. lieve some professing Christians attend here. - | ing, " Was I in the right ?"

of them responded. There's a storm brewing,' said young Parson | accomplished gentleman of the ball-room, and Williams as he entered his study where his wife that his passion for this amusement has led him

the fallen." 'Have you not called at Mr. Canning's to see "We did not come here to be lectured by a the sick child?' inquired Mrs. Williams. 'I of- preacher, who cannot allow people to enjoy them- to the den of the wolf." fered to watch with it to-night, for the weary selves," said one of the musicians, who had ta-

"Hush! hush! Let him speak," was the 'I have just come from the house,' he replied, protest of several voices. "Every one who had seen amusement lead to dissipation. He

church," said some one in a tone of irony. "We are not likely to have better company

"Yes, parson, choose a partner, and let

Mary Ewing is not there. Suppose you go: dance, I should be strongly urged by the whole what a brave thing it will be!"

voter. If it did not seem very wrong for me to dance, I should be strongly urged by the whole party to do it. And then what a figure I should be strongly urged by the whole tor reasoned with him patiently, tenderly, point-The bravery of the act was not in the parson's thought. It was the duty of seeking the strayas Daniel webster once said, "I never had the ing members of his flock that weighed upon his mind. His sermon had been a bold plea for consistency in the lives of Christians, and he had been austained by the majority of the willness."

As Daniel webster once said, "I never had the capacity." What a disgrace it would be? You capacity." What a disgrace it would be? You consistency in the lives of Christians, and he had been a bold plea for consistency in the lives of Christians, and he had been a partial place. The persons who most than the Sunday-school missionary system could with ease and accuracy.

3. They are better species, and define words than the Sunday-school missionary system could in ten. We are glad that our people are working heartily in these conventions.

To our Sunday-school missionary system could the than the Sunday-school missionary system could on ten. We are glad that our people are working heartily in these conventions.

To our Sunday-school missionary system could the than the Sunday-school missionary system could on ten. We are glad that our people are working heartily in these conventions.

To our Sunday-school missionary system could the than the Sunday-school missionary system could on ten. We are glad that our people are working heartily in these conventions.

To our Sunday-school missionary system could the than the Sunday-school mis consistency in the lives of Christians, and he had been sustained by the majority of the villagers in Reddington. He felt that he would have the

At the foot of the stairs that led up to the the crowd of "out-siders," who had been eager up in dissatisfaction, if not in disgust. The

looking night for young ladies to venture out sick and ashamed, and lying on a box, like a and lose his own soulis" sack of mea!. "That's the way they do," said

his absence by saying that a "damp evening" "I am your friend," said Mr. Williams .the Sabbath. The night before had been bright "So you are, parson; I know it-don't I? s moon and stars could make it, and yet he had Let me take-you to my bosom." He made an been absent. Two of the straying ones were now impulsive effort, threw himself upon the pastor, and clasped his arms about his neck, saying, are in the mouth of the Amezon River!"

whispered some of the larger scholars of the After no little effort, Mr. Williams got him brine around them, when, in fact, they had sail- and little hands learn to take hold of God's Sunday school, as he gravely passed up the stairs upon his feet, and led him home. His mother ed unconsciously into the broad month of the hand for guidance and help? which was shaking under a cotillion. He opened the door, and such a silence was never in a
only son, Henry, dead drunk. A jealous rival
it. And though to them it seemed that they
Good Shepherd are tenderly cared for, and ball-room, except when some one fell suddenly had urged the glass upon him in order to dismust perish with thirst, yet there was a hun- pointed to where the "green pastures" and "still dead on the floor. Never had a strain of music grace him in the eyes of his admirers. He was dred miles of fresh water all around them, and waters" are? ended more abruptly, than when Barney Morris, laid upon the lounge, and he soon fell into a they had nothing to do but to "dip it up!" the descon's son, caught sight of his pastor.— deep stupor. As Mrs. Hardy looked upon his Jesus Christ says; "If any man thirst let him pleasant memories to the children, as they grow There he stood with the fiddle under his chin, high forehead and his noble face, she thought how come unto me and drink," "And the Spirit and to riper years, whence they may carry, as they his right arm fixed like a dead limb, and his indulgent she had been, how proud of his sueyes flashing fire. The dancers seemed to be perior mind, how pleased with his grateful man say come, and let him that is athirst come, and wide world, blessed lessons and gentle, restrainstanding on one foot, like wild geese in a field ners, and how mistaken in allowing him to be whosever will let him take the water of life ing influences? on a winter's day. The spectators, some of come the "bar-tender" in his uncle's tavern - freely." This sting soul, the flood is all around Shall it not be the abiding place of Him who whom had said that their church-vows would With tears and prayers she resolved that his vou; "dip it up !" and drink, and thirst no more. said, " Suffer little children to come unto Me;" not allow them to dance, were hiding behind employment abould be changed, and his kabits -Earnest Christian. each other, and behind the doors. The master more carefully guarded. He must be reformed, of ceremonies, as he afterwards said, was blank. She believed, with her pastor, that the only sure reformation is regeneration. Therefore she

nanner; "I never before was at a ball, and I The door of the post-office was closed, but a may not understand your rules. If it be not glimmer of light shone through the shutters wrong to dance in my absence, I do not see why when Mr. Williams returned that way to comyou should so suddenly cease in my presence .- plete his search. He rapped; the door was ball-room. He took him by the hand, and ex-Hopkins, as his eye surveyed the room. "I be- plained to him his mission to Morris Hall, ask-

They can answer for themselves." But not one "I think that you preachers might attend to your own affairs," replied Mr. Canning. "If they are able to attend the ball on a "Possibly that is what I am now doing. It night that threatens storm," said Mr. Williams, is my duty to seek those who have gone astray, the foremost.

Our church to-the threatens to appear in the and lead them back to the fold. The laws of

"You have done your duty, sir."

father after the return of the wretched wanderer. to see that he is treated with such tenderness as amusements of your people. Can not a lamb truth is a fit aim for a teacher. in pursuit of it?"

mean that there was a time when these things member of their classes all the time, that they their conversion. of God. He also says, 'There is a time to "My class for Jesus" is the watchword. mourn.' Perhaps your good wife knows when We rejoice in the systematic instruction that

at home. And when is the time to dance? Is and that lesson pervading every prayer, and ence was restored.

"I must decline the invitation," replied the over which others may fall into perdition? Is In use decline the invitation," replied the danced, and I danced, and I danced, and I danced at my wedding, and that is comfort enough for them. They act as if they thought its duty. They have rented a hall, and thought at the sum of the sum perfectly harmless for me to join you. What do you say?"

They said nothing. The floor-manager asked him, "Shall I put it to vote."

"It is not necessary. Silence is a decisive"

They said nothing asked him, "Shall I put it to vote."

"It is not necessary. Silence is a decisive"

They said nothing asked him, "Shall I put it to vote."

"It is not necessary. Silence is a decisive"

They said nothing asked with a control of the days of libration of a fallow of the universal fact, with a strong tide setting in against such stuff as Oliver of the universal fact, with out exception, that those scholars of both sexes, of that class. We fear the end of this thing is out rec-ntly discovered. I day of the universal fact, with out exception, that those scholars of both sexes, of that class. We fear the end of this thing is out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out rec-ntly discovered. I day and of all ages, who have had access to out recently discovered. I day and of all ages, and of all

f she knew that I was in such company as this. to the culture of the feet. Books were neglect- Lose Heaven and you Lose All.

"This is only the outside," said George West, upon dress, company, mirth, sud folly. The lads every thing you have? There is nothing in ing place for tired little feet that wander all the ter fluency, clearness and correctness in the use surprise thereat, and said, "I had not thought ter fluency, clearness and correctness in the use surprise thereat, and said, "I had not thought ter fluency, clearness and correctness in the use surprise thereat, and said, "I had not thought ter fluency, clearness and correctness in the use surprise thereat, and then taking out some the chorister; "there is better company in the had grown wonderfully within a month, and be-this world that is so comprehensive as heaven, hall. Don't you hear the music? The whole gun to think themselves too large to attend the You cannot carry your ships there; death will weak in the rough paths of the world; for the gun to think themselves too large to attend the You cannot carry your ships there; death will weak in the rough paths of the world; for the gun to think themselves too large to attend the You cannot carry your ships there; death will Sabbath school. "Boys" let us go home," said take them all away from you. You cannot carry and tender counsels; for little souls that ache Just then the band ceased playing, and voices one of them, when he felt his cheek burning unyour reputation and professional skill there; already with the burden of sin? these are local. All your treasures, and things Shall it not be a place of sunshine, where put him out!" The uproar increased. The "I've just come," said John Alden, "to bring that make you great in the eyes of men, you every face is lightened up with love and earnestdoor was opened, and a drunken bar-tender was home my sister. I'll go as soon as she will join leave this side. You can carry there nothing ness; and where no cloud of gloom or weariness thrust out by two young men, who finally clearme." he pressed toward the door. His sister but your relation to the Lord Jesus Christ—
ever rests:—a bright, glad spot, shining up ed the stairs and sent him reeling into the street. Grettie was glad when she caught sight of —only your moral character. If you are deceivable week-day abiding places, to tell the Mary Ewing had taken a few steps homeward him, for she felt like a captive bird in the fowed in that; if when death comes it strikes off all children of joy and happiness? when she met her pastor. Surprised, confused, ler's net. It was her first night in a ball-room, physical possession and secular rankings; more

Shall it not be, dear fellow-teachers, the place she would have shunned him in the lamp-light, and she resolved that it should be the last. The had she not hoped that by appealing to him an tempter had prevailed over her conscience by the veil away, and you see that you are bring-welcoming smile of kind interest, and of pleasend would be put to George's persuasions to whispering, "Your Bible-class teacher will ing up an unsanctified heart, corrupt affections, ant instruction? return. "I did not know it was such a bad never find it out." But the presence of her pas- and that the battle of life has never been fought Shall it not be the place where the narrow place," said she, " or I would not have come tor had exposed that falsehood. She and four by you, or that you came out of diagracefoul de-way is made a way of pleasantness and peace to of her classmates hastened to meet John, and feat, you lose every thing—the life that now is little travellers, a brighter, fairer path than the "So you have found yourself in the 'broad they all followed in the wake of their pastor, and the life that is to come. And then comes broad, deceitful way of sin, that the young feet road,' Mary?" said her pastor kindly. Do you down the crowded stairs and into the street. The poor bar-tender had been left quite alone, shall it profit a man if he gain the whole world steps have consecrated it?

Take Freely.

the distressed ship and hailed them. "What is the matter?"

The Sunday School.

Sunday School Watch Words. In taking a reckoning now-r-days there is noing that can be left out of sight with less ap-I did not come to interrupt you; I simply wish opened, and he entered. He there found Mr. prepriatenes than the Sanday School. To it to inquire if there are any of my flock here." Canning whom he had failed to discover in the belongs the keys of the future. Through it we olud the next generation. In our own denomi

me there is a time to dance."

So, too," replied the pastor, "there is a looking people are no longer invited to make time to bill. Shall be some the pastor.

said Mrs. Williams. Some of them are not so serious as they were last month. I hope woter. If it did not seem very wrong for me to

moral support of the people, and the divine may be have mercy. I bid you good-night."

In a substitute in the interestion of the important places, nations are the interestion of the important places, nations the great work. Up! let us be doing! God will their governments and doings on the globe. favor of Heaven, if he obeyed his conscience.

The parson bowed and turned to the door.—

The parson bowed and The parson bowed and turned to the door.

But it was not easy to make his way through

The parson bowed and turned to the door.

But it was not easy to make his way through

The parson bowed and turned to the door.

But it was not easy to make his way through

The parson bowed and turned to the door.

The work of our hands become so familiar with every variety of style in that labour, that wait. The work of our hands become so familiar with every variety of style in the newspapers from the newspapers

> more, it will enable a poor creature to read a ter language, containing more thoughts, more English, by endeavouring to give the benedic- and of the most of Inwrought prayer, that hath a spirit in it, car-

Shall it not be the place where each young voice may learn to sing of Jesus, to sing freely, joyously, sweetly, carrying the harmony all A ship was sailing in the southern waters of the through life up to the golden gates where Atlantic, when her crew saw another vessel mak- the last earth-song shall melt away, and all the ing signals of distress. They bore down toward voices join in the "new song" of the redeem-

Shall it not be the place whence sin and wrong "We are dying for water," was the response. are shut out; where peace and gentleness and "Dip it up then!" was answered. "You the Spirit of God shall reign; where young voices shall learn the sweet words of prayer, and There those sailors were thirsting, and suffer- the allurements of the world shall be forgotten? at the poor drunken bar-tender when the parson your ad—ad—monition." The parson's coat sufing, and fearing, and longing for water, and Shall it not be the spot where many, many

Perhaps to-morrow!

the vineyard of the Lord, where the Great Teacher shall find faithful and earnest workers, and where many young souls shall be saved, to gather, when Sunday Schools are over, around the great white throne where the Lamb Himself shall feed them; and shall lead them unto living fountains of waters'? - Sunday Teacher's

The Duties of Teachers. nation we are making great strides forward, especially in our improved methods of teaching, struction. What the superintendent owes to The watch-word to-day is "trained teachers." the school, in this respect, the teacher owes to Both in the East and West we are awakened to his class. If the superintendent is obliged to inthe necessity for improvement in this respect-Our church to-day, as it should be, is alongside ity of the teacher is to that extent weakened.

Filling up time. - A teacher is direlect in his

Sne thought that he was 'making points' for a new sermon, and did not ask him to tell her how sermon, and did not ask him to tell her how as a morning, perhaps, led him to drink freely of the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?"

Sne thought that he was 'making points' for a dance in every cotillion, until four o clock in the outgoing was must present in the mountains, and goeth into the mountains, and goeth into the mountains, and seeketh that which is gone astray, uctin ne not leave the is not the ultimate purpose of the teacher. No getting a reciprocal kindness, exciting his own thing short of bringing the child to Jesus, nothing interest in duty, and preparing the soil of the full.

tofoge."

"It is no place for a preacher," was the rough answer. "Nor for a professor of religion." added some one in keen rebuke. "But it is a good place for young ladies to dance with men whom they would be ashamed to have attend them to church," said some one in a tone of irony.

"It is no place for a preacher," was the rough answer. "Nor for a professor of religion." added to kill.' Shall we devote one evening in the week to that employment? It is being done already with strong drink at the ball-room.—

"The aim of the Teacher.—The personal control each of his pupils. He speechs because they happen to be too dignified to honer a Sabbath School with their presence of tener than once a leave to that there was little now left for the explorer to should let no Sabbath pass, without making they must study, that they must interest every member of their classes all the time, that they

General Miscellann.

The Influence of Newspapers.

the newspapers from the common-place adver. exhorted them to take the water of life freely, in gamer the out and tisement to the finished and classical oration of the literal translation from the English eau de the biblical name the statesman, they more readily comprehend vie, the French for branch (ne should have used only "Og, had of B alize its construction with accuracy.

5. They write better compositions, using bet.

A Frechman once returned the compliment in of givets. We is P.

lead in the debating societies, exhibiting a more beg for a worthy object, found himself refused extensive knowledge upon a greater variety of on the ground of poverty. Feigning himself She only allowed me to come to hear the music." ed; lessons where a drudgery; the thoughts ran On you know if you lose heaven you lose Shall it not be a happy Sabbath home; a restsubjects, and expressing their views with greaone of the artists of the strength of t

Slack a Little.

Slack a little! Slack a little, Darling wife ; Why such breathless haste and hurry

All thy life? Slack the vigor of thy striving, Ere too late. Tell those monsters, Care and Labor, Just to wait.

Slack a little! Slack a little, Busy hand!

Slack thy rubbing and thy scrubbing, Drop the sand; Minister thy blessings slowly, And the longer! Bind love's thousands precious tendrils

All the stronger. Slack a little! Slack a little, Weary feet! 'Tis a thorny road ye're treading, Death to greet. Slack your quick and fearless stepping,

Spare your strength! Ye the golden streets of Heaven Shall tread at length! Slack a little! Slack a little, Precious heart!

Slack the fervour of thy throbbing Ere we part. Thrill not thus with every sorrow, Anxious ever!

Trembling like an Angel Lyre Forever. Strung for high and holy themes, Slack thy sorrow. Heaven those rapturous themes may wake

Slack a little! Time, how fleeting, Slack thy wing ! To my heart's long-cherished treasure Let me cling! Go to Mirth, and from hi

Take the pleasure : Pilfer Wealth, and from his palace Take his treasure. Why such haste my night to bring? Stack, O, Time, thy soythe and wing! Slack a little! Slack a little,

Death O. Death! Vain thy strife and panting baste, All out of broth! See! she scars not thy approaching -The u hast to bling! Clasp her! in thy c. I remorating

Slack O. Death! how sure the loss. Thou wast conquered on the Cross !

Table Talk.

She will sing!

Dr. Gilley related the following anecdote prayer-room hereafter, particularly when the sky your own church make them subject to discis so clear as it was last night. 'If there is a pline. You assented to those laws when you than that of training even, which we are beginning class the whole time allotted to him, and in most Thaddeus Connolly, who used to spend much of time to dance.' I trust they will remember that were received into the communion of the church to appreciate, it is that of earnestness. Some- cases upon the lesson. But they must have his time in wandering through Ireland, and inthere is a time to pray. If one of these exercises must be given up for the other, I advise

You solemnly premised, as under oath before the apostolic baptism of fire is being felt among the people, that you would submit to the apostolic baptism of fire is being felt among time. The very least a teacher can do is to guage "I went," he said, "one Sunday into a don't grow here; but he says the cherries have those of my flock to choose the one that will af- its discipline.' I do not wish to employ harsh our teachers, and there is a general awakening keep the class busy. If he cannot or will not do church to which a new incumbent had been lateford them the more happiness in the day of judgment. You have just spurned a young man who sited, and prayed? Have I not used the mildbest of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of best of all is the appreciation of the object of all is the appreciation of the object of best of all is the appreciation of the object of all is the appreciation of the was intoxicated, and thrust him from the hall, est measures to win you to observe the ordinan- Sunday-school teaching. Never before has it upon the head enters most evidently under this with as much energy and affection as if he were You know that one year ago he was the most ces of the church, and to redeem your vows?" been so well understood. We begin to see that consideration. To teach wisely and well, a addressing a crowded audience. After the serinstruction in doctrine alone without the applicateacher must visit well. The affections of the vice I expressed to the clergyman my wonder Why didn't you tell me I had a red head? "Not entirely: it will not be done till you and tion to the heart is not the chief aim. We are scholar must be gained. Nothing secures them that he should preach so fervently to such a But I can run faster, than any of them that are was reading over the Bible lesson for her Bible astray. Where did he get his glass of strong other atrayed ones are restored to the flock, or coming to comprehend that debates about knot- so firmly as visitation—personal visitation at the small number of people. "Were there but one," no bigger than I am, and some that are. One class. It was a Friday night in December. He drink? In the very next room, where it is kept the fold is purified. It is my duty to seek the ty questions in sacred geography and biblica scholars' homes. The success of every teacher said the rector, "my anxiety for his improve- of the spokes of my umbrella broke itself in two drew off his boots, put on his slippers and his for the benefit of those who wish to have stimu- erring, and restore them in the spirit of meek- antiquities are not the object. We are just now will depend much on his frequent, friendly, and ment would make me equally energetic." The yesterday, the wind blew so when it rained. gown, sat by the stove and gazed into the fire. lus to elegant manners. His boast that he would ness. 'If a man have a hundred sheep, and one apprehending that even a storing of the mind Christian visitation of his scholars, thus availing ollowing year Connolly went to the same We learn to sing. He say's I've a good deal She thought that he was 'making points' for a dance in every cotillion, until four o'clock in the of them be gone astray, doth he not leave the with Scripture truth, glorious as such a result is, himself of their sympathies, with a pathos be-

to explain the 'music and dancing' which the brother of the produgal heard in the house of his brother of the produgal heard in the house of his brother of the produgal heard in the house of his bear for the proper culture of Sabbath School

When Rowland Hill was, some years ago, in hard to do. But if I could only get up, I guess to see that he is treated with such tenderness as skep after the return of the wretched wanderer. It sees that he is treated with such tenderness as skip in the pasture without having the shepherd skip in the pasture with the old routine methods. Solemn and sanctimost powerful of all teachers. It is contagious, centricity. The old man looked at him for got any at all. What have a fellows ears to do "Not if it is skipping over a precipice, or into the den of the wolf."

Other kinds of cant are at a discount. Supering the density of the den had seen the wolf prowling about to devour the child's mind leathes monotony. Black-boards, object lessons, pictures and other improvements enliven the school. Good superinten- and conscience as this living example of the your heart, you would have been a most tremen-'I have just come from the house,' he replied, and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go in search of her hus'and now I propose to go i 'and now I propose to go in search of her husband and sisters.' She looked at him in wonband and sisters.' head."

he saw that he must do something to rouse their cal science. There can be no doubt that the attention. Just then he had spoken of Peter, so more we know of the land in which our Saviour he paused, and asked if any of the children wrought his miracles—the more we known of could tell him anything about Peter. But their the customs, and habits, and inner life and remouths were all closed. He appealed to the old. lative position of the people to whom he revealer scholars-younger scholars; and then at last ed his mission of mercy and love-the truer

you know about Peter. Speak right out."

The little one spoke-"Peter Peter, Pumpkin cater," &c-

tion in the following from :- " May the Lord with regard to to

you in such want," and then taking out some money be said, " Here is something for the present purpose; when I call again I will bring you

more." The old lady was so entaged that she

gave him a good round sum to show him that she did not mean she was a pauper .- Church

The Dangers of Benzine. Our lady readers should be informed that the liquid called benzine, which they use so freely for removing grease and stains from clothing, is a very dangerous article. It is one of the substances distilled from petroleum, and is highly volatile, inflammable, and when the vapor is mixed with air, explosive. We have frequently been alarmed, upon visiting neighbors and friends in the evening to observe a phial of this fluid standing in close proximity with a lamp, or gas flame, and the odor pervading the room .-A very small quantity is capable of doing irreparable mischief. The contents of a four-ounce phial, if overturned and vaporized, would render the air of a moderate sized room explosive; or, if ignited, a whole family might be seriously burned, or lose their lives from it. It should never be used in the vicinity of flame; and it is important to remember, that through the medium of the escaping vapor, when the phial is uncorked, flame will leap to it through a space of several feet. Benzine is often sold under various fanciful names; and therefore any article procured from druggists for removing oil or grease from fabrics, should be handled with the

A School-boy's Letter.

WILLIAM HENRY TO HIS GRANDMOTHER. My Dear Grandmother .- I think the schoo that I have come to is a very good school. We have dumplings. I've tied up the pills that you gave me in case of feeling bad in the toe of my cotton stocking that's lost the mate of it. The mince pies they have here ere baked without any plums being put into them. So, please, need I say, No, I thank you, ma'am, to 'em when they come round? If they don't agree,

shall I take the pills or the drops? Or was it he hot flannels,-and how mary? I've forgot about being abivery. Was it to at roast onions! No, I guess not. I guess it was a wet band tied round my head. Pease write it down, because you told meso many things I can't remember. How can anabody tell when anyhody is sick etc. u, h to take things i You can't think what a great tale man the schoolmaster is. He has got a met i g very long to ig us with, that bords early and hur -O S S. Derry says. Q S is in the abbreviations, and stands for a sufficient q unity. Durry says the master keeps a paint pot in his room, and as his whiskers painted black every morning, and his hair too, to make himself look scareful.

is bigger. I don't like Tom Cusb. I have a good many to play with ; but I miss you and Towser and all of them very much .-How does my sister do? Are the peach-trees

Dorry is one of the great boys. But Tom Cush

Your affectionate grandchild.

Exploration of Palestine

One would have thought that by this time plored-that all doubtful traditions would have "Now," said the speaker, "let us hear what when they did so they found that the word had been mistransisted -- the Berney meant the sout and pic u - q . a more sungreture : ...

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