## Cbe Catbolit Reemxd.

## VOLUME EXXVII.

LONDON, CANADA, SATURDAY, OCTOBER 23, 1915

Cbe Catholic 3iecort

## $\triangle$ MYSTARY

We know not the roason why come Cathollo parente ontruat the educes.
tion of the boys to seoular inntitu.
tlong. It may te that their friende tions. 10 may te that their frlende
favor this decieion, 10 may be that
listening to the voios of prejedies listening to the voioe of prejudice
they are persuaded that the Cotholt college io not a faotor in the domain of education. So far as their friend giided by the Ohurch. And the
Ciuroh hide them to antegaard th Churoh biae thom to aseogaard the a barrier to onslaughta against their taith. again that it for childrenthay are and the be tor thom depositaries of His and models by imitating which they may be made perfect as their Father
in Heaven is perfect. You are to and morale with zealous viglance prinoiples of virtae and pertection ceived a divine command to teach and guide the orir offopring. H How
then does the opinion of friends monize with these admonitions? It
may happen that one who calls him. nolf a Catholic may, in ordor to con personal sohemee, place himselt in teachings of the Church on this sub.
ject. But such a one is not chose who have even an element. of the taith. never countenance any atlacks on
religion. Let that pass tor the
moment. But is it reasonable to ex. poct that tududenta, ,breathing in the
afmosphere of indiferentiom and asmosphere of indifferentiem and
having the language of the worla, oan emerge from these institations
with their faith's vitality unimpaired. Is it too much to oes that they will alopt another standard of life's
values? We know that they are ex. horted to be good and strong-
wishy washy staff that can afford no help in days of stress and storm.
Protestant educators of repute Protestant educatore of repute
admit this. The facts are plain. ystem. Prussia is too much in
fise forefront to be ignored. dictum that might makes right is sumfciently indicative of the public
sentiment throughout the land. Its morals are worthy of its ration-
alism and materielism. And os
cducators are doing some soul to disoover why, arter a a laviibh ox
penditure of money and of anwearied ovolion to the purely Becular eystem
0 many well sohooled men are liv ing without

## But we are asked sometimes : Can our colleges equip a student to com.

 pote with others for the prizes whioh isty the leyitimate demands of the Catholle college aims toturn out men and a man who has been taught tocontrol the devil within him is a mor likely winner than he his pride and passions. A student
Who has been given real education and not a heresy bailing under an ologies but he also knows reverenc
for God and his own boyy and soul. A man who sohedule can be trusted to reach the has no orderly plans of arrivin has the groat secular andy endowed a This may te due to the fact tha
some of us who have means have a yot not beon porruanded that the ool.
lege worthy of the name is the groat cource of enthusiaum and trath. Y
there are glimmere of light hore
thore. In Halieax, N. S., Ior instanoe,
St. Mary'0 ralsed, $\$ 40,000$ in a weok. St. Franois Xavier's in Antigonitoh,
N. S., han boenn helpod by the gener.
osity of triende. And let ne aey that
the Antigonith hall of learning is an Ohe Antigonich hall of learning is an and enduring of orerga cann aneoomplisish.
It is an aceiet of the Oharch in the Marltime Provinces, No educoator, Win dony its claitm to soholagrohip.
With eash recurring yeas ins With eash recurring year our col
legos are so increasing in power loger are so increasing in power and
nfinence that they who oretwhile re. arded us as negligible factorn in the main of education are acknowl.
reluctantly, perhaps, our orthiness and merite. And the nore nothing to the core, they guore no ining that can serve the
Church. And because of this some of
our colleges, while reverencing the ast and holding fast to to tre traditions, how how Catholic prinolples are in anoona able to solve our problems.
They insist on having competen They insist on having competen
nen ; men who have had the neces. sary apecial training in their staff.
The Carnegie Foundation was right ould bring hat the college whioh men into its sarvice would shine in
the educational frmament like a tittation with mannitude. The in acknowledged scholarship as its pro-
fessors is already in the torefront of progress and civilization.

| WHICH <br> A contemporary eays that "Protesttantiam condemns false doctrine and clinge to every word of the Lord." This statament is an echo of the days when the Bible was in honour with our separated brethren. Buf who is to say what false doctrine is? The Presbyterian believes that baptism should bs given to intants; a Baptist believes that it should not. Which is the true doctrine? It is generally admitted that Protestants cling fast, not to the Lord's words, but to the interpretation they are pleased to put upon it. And this is why the multitudinous sects, all based on the Bible which they accept blindly as divinely inspired, are the reproach of Christendom. $\qquad$ |
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COMING BACK
his war will, it seems to ue, cure France. For years it has been afflict.
ei with a politioal iokness. The
men who ruled tried to banieh the mon who ruled tried to banish the
Charco Frich tostered and nurtured
her during the centaries. With blas. phamous eff fontery they put ont the
lighte of heaven, that no longer Bee
ing ing the etara France would forget he
ancient glories and bsocome a tawdry by the bitter-minded men who had
quarrel with God. The war, how over, has made her think, The eo
dier may know litule of hie country'
past but he does know that the prien hard by him in the trenches is a good comrade and a loyal Frenohman
Seeing him at the altar, noting hi ing to othera, he be atand in some measure the tactios
the politiciana. He mees how thes
 to religion. In a word, he is getting
out of the rut furrowed by the Government and going baok to theMother
who moulded the soul of Franco made it the ablding place of glory
and saintliness. The Franoe of Joan
of Arc, of Sta. Louis and Vincent de Paul, of Bossuet, of Cornellle and
Racine may well ppring forth trom
the field of batlle



| danger in mixed marriagan. She has always opposed them. Every priest of experience knows that they are the prolific source of indifferentiem and irreligion. In order to avoid greater evils the Church tolerates a mixed marriage ; but befors she grante the diopensation the non. Catholic party must promise not to inter. fere with his future wife in the exerciee of the Calholle religion ; and to allow the children to be baptized and eduented in the Catholic faith. Even then she has no blessing for a mixed marriage-nothing that can gladden these sorrowtul nuptials. <br> Marriage, as has been saild so olten, means a union of souls as well as bodies. Is auch a union possible in a mixed marriage ? St. Ambrose answers with another question: "How can there be union of affection where there is discord of faith." And Brownson aske: "How can the heart that loves God above all things consent to form the closest of all unions with one who she knows has no sympathy with her religion, no love of God in his heart, and one Who despises her own swast and Holy Mary?" <br> Sometimes the non Catholic is not a churoh goer. He is very tolerant -that is he is dead to all supernatural lite. His infinence is far more pernicious than that of a big. oted Protestant. Bigotry may awaken |
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without having the slightest inten.
tion of keeping their promises. Is it any wonder that priests are as hara
as flint against these marriggs
They deprecate them because the They deprecate them because they
spoil Goo's ideal and becoube in
mixed marriages many of the ohil mixed marriages many of the ohil
dren are lot to the Church. Wealth
and position may and do beguil olic who hoeds the admonitions o
the Church will preter single-blessed
ness to a union that means diecor ness to a und
and misery.

## kikuyu again

The Rev. LLighton Pallan is die
satiefed with the Archbishon of Can
terbary's recent pronoancement in



Let ns now consider what is the
most serious passage in thit doou
ment. I mean the paesage whin sanitions what is sometimes called,
think oomerhat protanely calle
'epiritual hoapitality


## QUIRINAL PALACE NOW ITALIAN HOSPITAL

| Special Correspondence of Toronto Daily News Rome, Sept. 20. - The King and Queen of Italy have turned thair own residence in Rome, the Royal Palace |
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## residence in Rome, the Royal Palace ot the Quirinal, into a hospital for tha Italian wounded. The tranotor- mation has taken pita

 mation has taken place under theperbonal eupervision of the Queen.
Not only the many emaller and un.
it

 hospital.
The hospital comprises the entire
first floor of the palacoe, with 11 halls,
having
 but the Qaeen decided to give them
the names of the goldiers who were
the first to be deoorated by the King


## " Ser disin ologic order

## orde Two rete fam bea

tamo
geati
oelle
bati
butl
Durin
phon dren, is the oource of tho littlesalti
tion to the convalescente.
The beautitul ohapel of Guido Reni
Which was built in 1610 by Pope Pan vi, and which takes ite name from the
pioture of the
anguy

 inaemunoh as the interdiot by Pius IX
in 1870 still held good. No the ax.
communication has been lifted. A part of the Royal kitchens has
also been turned into a hoepital kit.
chen and the Quen herrelt





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Nom


HOLY NAME PARADE SIXTY THOUSAND MEN AND
WOMEN KNEEL AND PRAY
IN THE SHADOW OF THE
WASHINGTON MONUMENT
 liant pageant and it remainaed ator the
closing touchase of the day, when the
sun was sinking in the weat, to add



$\qquad$


During the pergeention under King
Mwanga, n number of catechumeng
were $\begin{aligned} & \text { eeized and and condemned to be } \\ & \text { burned alive. Encouraged by their }\end{aligned}$
catechista they Rang hraged by their
of Our Lord and His Blesed Monor Mor
and as the fire was get about ther,
and as the flre was eet about ther, ther,
they tarted the To Daum. Betore
they finiehed it, the flamea had ended
When the report of their martyr.
dom epread through the Chrietlan
communities, one of the bravest
satechists went to the scene in the
aarly morning. Among the ashes be
Cound
cocognized as the property of a triend.
With anxious care he took the treas.
ure and put ita around hie neeck, that
it might ghine on his breast as a aign
it might shine on his breast as a aign
that he, too, confessed the one true
faith
Atter the das of pertion we



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tians in their hiding place日,",
So the bishapop gave him hises
ing and sent him to a remote miseion


propare the way for the missioner.
Whan the latter arrived at a oentral
station, he would hear the contes.




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the
the morrow to the nexry him on
whither the cateohist had already





CATHOLIO NOTES A Sofla dispatoh to Reuter's Telo.
 he Tarks are expelling
prieste from that oity." St. George, the Martyr and Patron
of England, Buffered martyrdom in
 relic of him
The war has closed the hitotorio
monastery on Mt. Carmel in the Holy
Land, and many Carmelite Fatheri, Land, and many Carmelite Fathera,
Fho had been lieading a oontompla.
tive hite within its hallow wall
have have returned to Italy and Spain.
From the time the Sisters of Good


In Bengal the Jesuitt from Bel.
ginm have converted at least 100 000
 Four Protestant ministers occupied
plattorm seate on the occasion of the dedication of St. Patrick'8 parish
sohool, Glen Coe, Staten Ielana, on
Monday, Sept. 6, Biabop McDonnell officiatas. The building is a magni-
ficeat structure, 15150,000 having been
expended upon it. The University of Detroit hae been
preeented with \$50,0000 by John and
Michael Dinan to apply on the new Michael Dinan to apply on the new
ongineering building which is being
erected opposite the pretent univer. gity building on Jetrorson avenue
naer St. Antoine. The pame bene.
nactors had previously given $\$ 15,000$ factors had prorpose. Thoes interested in the nnfortun.
ate lepera will be refjoiced to learn
that the devoted apostle, Brother
 April 15, 1893, twenty.two years ago.
Ho io a busy man and not much givon
to writing. His whole attention is given to his work and the lepers love
him tor the traneformation he has
wrought in their condition. Intormation has been received that
the Ruseians coald not remove the magnifcent library of the University
of Warsaw in time to prevent tit fall. ing into the hand of the Germane.
The ilibrary is probably the largest.
univerity library in Raseia, oontain.
 manuscripts, It is particular
in Polibh 1 Iteratare and wo
Polieh history and Polish law.
Those interested in Catholic edu-
cation will be pleased to to learn that
progresg has been mado in Cincinnatio in the Catholic education of the deat.
A farm has been purchased oontain.
ing 245 acres, of which 140 acres are ing 245 acree, of which 140 aores are
bottom land. On this property are
three houses sufficiontly large to be utilized for school purposee. The
house Fill be renorated and re.
adapted in the near tuture and are expected to be ready
the midale of October

 Thorable reeident of New Orleane,
The memorial is the offering of his It will be rate Miembered that Mat upon the
death of her lamented brother, some three yeara ago Mibs MoDerromet
made the offring of 1150,00 to the
Jesuit Fathers of Logola aniveraity. The Southorn University, New
Orleans, Lat., opened recontly vith an
orrollment of over two hundred onrollment of over two handred
oiored pupilo of both exaene, under
the direction of Sibters of the Blossed Sacrament. As Announcod some
monthe ago, this intititution was
taken over hy Mother Katharine
Dreat ond, under the patronage of Drexel and, , nader the patronage oi
St. Francio Xovior, will be condotod
ag an inintituation torthe higher edu.
cation and
industrial training oi $=\mathrm{man}$ $2=2$ 25: $=$ $-2=2$



