THE TROUBLE IN PORTUGAL

That the overthrow of the monarchical government in Portugal bodes no good to Christianity in that country, may be plainly seen from the expulsions of priests and nuns which began in Lisbon immediately that the so-called Republicans had wrested the reins of power from the hands of the King's Government. The man chosen as head of the new order of things is of the same stripe as the anti-Catholics in France and Spain—a man who avows his unbelief and his hatred of the Catholic Church.

"Popular feeling against the Church is strong in Lisbon," declares the cable; but it is the feeling not of the people as a whole but of the lawless mob which in a whole but of the lawless mob which in every city is ready to take advantage of any disturbance to rob and murder. These rioters no more represent the people of Portugal than the rioters and wholesale murderers of Barcelona represented the people of Spain. And the disgraceful scenes of church plundering and other excesses reported from Lisbon are no more an index to the real feelings of the Portuguese people than the throwing of bombs in the city of Chicago portrayed the sentiment of the people of the United States.

Anybody who reads between the lines of the despatches from Portugal can easily see that the great mass of the people took no part in this revolution. It was planned and carried through by a small body of desperate men whose anti-

It was planned and carried through by a small body of desperate men whose antimonarchical and anti-religious opinions are far from being shared by the body of the Portuguese people. They may hold their position for some time, and succeed in exiling, as is their avowed intention, the religious orders from Portugal, confiscating their property according to the French plan; but there is no likelihood of the make-believe republic being permanent. The greedy politicians who have grasped at the sceptre of power will in all probability very soon begin to quarrel among themselves; and when thieves fall out the result is proverbial.

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Meanwhile Catholic Americans should not allow themselves to be deceived by the reports reflecting discredit on the Church which appear in the papers. It is an old trick of European revolutionaries to make it appear that what they call "popular feeling" against the Church is justified by the tyranny or corruption of the Church. Like the wolf in the fable they are adepts at muddying the stream upwards. Their statements are false. The Church in Portugal as everywhere else is a power for good. She is doing God's





ever slight."

"Pay no attention to feelings but what do you think?"—Father Morris, S. J.

"The will of Our Lord is that you may be there only as you are. It is that you may be there only as you are. It is that you may be there only as you are. It is that dead to every other thought, and to all other desires, you devote yourself to do without stopping to do more or to do be well that which you have there to do, without stopping to do more or to do be teter. My daughter, let us forget ourselves and see only the gracious Will of Our Lord." Translated from the French.—Rev. Father Barrella, S. J.

"There is within us an evil, by which persons are vainly conceited, and take a complaisance in themselves, whether they please others, and without affecting to please others. Standard the spiritual in good things that are Thine as if they were to good, as if they were good, but also in good things that are Thine as if they were to good, as if they were good, but also in good things that are Thine as if

violation of the guarantees that as the successor of St. Peter and the spiritual father of Christendom the Pope would father of Christendom the Pope would be protected from insult. Signor Nathan not only spoke as the Mayor of Rome, but in the name of all the citizens sent to King Victor Emmanuel a tele-gram of congratulation on the celebra-tion of the anniversary, for which he received his Majesty's hearty thanks. Is this outburst of unwarrantable invec-tive, this attempt, to provoke enuity

utterance of the head of the Administration in the City of the Popes, and prominent Freemason, his outrageous speech on the anniversary of the breach of Porta Pia has aroused more than local attention, and in a letter to the Cardinal-Vicar the Holy Father has strongly protested against it, at the same time reminding the faithful throughout the world of the constant and ever-growing oflenses against religion which are perpetrated even by public authorities in the very Sre of the Roman Pontiff. The Osservatore Romano, which prints the speech in full, calls it bestial, and says that is the only epithet that can be applied to it. As the Holy Father observes, the syndic aimed directly at his spiritual jurisdiction, and held up to contempt even the acts of his Apostolic Ministry. The language was turgid and bombastic, but it revealed an impudent, aggressive and intolerant spirit. This enemy of Christianity who has not even a faint conception of what the Catholic Church has done for the promotion of civilization and progress, told his hearers that the Rome which asserted the right of free thought entered through the breach at Porta Pia. Another Rome, which represented the past, "was enclosed within the more restricted circuit of the walls of Belisarius, intended to confine thought within the smallest compass, through fear lest, like the embalmed bodies of ancient Egypt, contact with the free air shound prove destructive to it." The syndic then went on to sneed at the dogmas of the Curch and the teaching of Pius X., specially attacking the "Mou Proprio" ordering the heads of ecclesiastical seminaries to exclude newspapers and the Pontifical letter condemning the Sillonist movement. This exponent of Masonic thought specially attacking the "Mout Proprio" ordering the heads of ecclesiastical seminaries to exclude newspapers and the Pontifical letter condemning the Sillonist movement. This exponent of Masoni chought specially attacking the "Mout Proprio" ordering the heads of ecclesiastical seminaries to exclude any order plots and the open threats will alike fail,—Catholic Times.

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"Pay no attention to feelings but what do you think?"—Father Morris,

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"Indeed none bless more than those who only stand and wait."—From "Ever Growing Lives" by Marg. Fuller.

"Few men appreciate what they possess."
"Do now the best thou canst do."
"Sympathy is the greatest force of the heart of man, and an especial note of all who have done great things for God."
"The good we do is done by the Divinity in us."

"Indeed none bless more than those who missed gave Benediction of the Most Blessed Sacrament and immediately after the happy gathering were served afternoon temperature by the young ladies at the present time pupils in the Convent. It was with great reluctance that all were forced to say au revoir, but each looked forward to the next meeting with pleasant anticipation, which will be held one year hence.

DIOCESE OF LONDON

adopts at modifying the stream unwards. Their statements are false. The church in Portugal as everywhere else is a power for good. She is doing Gods is such as the contrast figure of the such as the contrast figure of the such as the contrast figure of the contrast figure of the such as first on their own salvation and the white of their duty there as they are here: he runs and monks just as intent on their own salvation and the wild are of coheren in Lisbon as in Boston. And all this white the states of the such as the such as they are here: he runs and make just as intent on their own salvation and the edition of the selfashoes of the such as t

On board the Royal Edward appleal, October 6, 1910.

HAVING THE OPPOSITE EFFECT

The result of the World's Missionary Conference in Edinburgh seems to be the very opposite of what its promoters had hoped. Instead of increasing interhad hoped. Instead of increasing interest in foreign missions among the layfolk and inflaming the zeal of ministers at home and abroad, thoughtful Protestants of all classes, contemplating the many rival sects represented at the Scottish symposium, are beginning to ask themselves this straight question. Is the Christianity we have really worth exporting? The editor of the Scotsman would seem to be of opinion that it is not, for he says: "That Christianity which has so often filled the

land with bitterness and strife; which erects churches to perpetuate ancient fueds; which sets three and four men to do the work of one, hindering each other all the time; which builds rival colleges in India; and which is unable to veil its differences before the Hindoo—is that really worth sending beyond the seas? Were a Hindoo to visit a Highland village and inspect its five Protestant churches, each with a skeleton congregation, and ask. What meaneth this waste of human effort? what answer could the Christianity of this country give to that Hindoo? Would not the poor heathen be pardoned if he said that a religion which tolerated such abuses and waste could be no religion for him?"

Alas, that this should be the religion of so many who think him to be without understanding!—From the Ave Maria.

Attention !!!

Attention: 1: 1:

The Great Fancy Fair and Tombola in aid of St. Vincent de Paul's Church, Deserdono, will NOT begin on Thanks-giving Day, but will be held on Tuesday, Wednesday, and Thursday, Nov. 87H., 37H., and 10TH., 1910, in Union Hall, Deseronto, Ont.

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O'Shea—Ather home in Asphodel Township, on unday Oct. 9th, Miss Annie J. O'Shea. May her oul rest in peace!

Blanchfield—On October 3rd, at Osgoode, Ont., Mrs. Edward Blanchfield, aged eighty years. May her soul rest in peace! CONNOLLY.—At the village of Dorking, on Saturday, Oct. 1st., 1910, Thomas Connolly, Esq. May his out rest in peace !



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VOLUME X

WITH SOBRE

LONDON, SATURDAY, NOV

A subscriber is of the have too many prayer-b more stress should be lai visibility of introducing the beauties of the S We are not at all averse zeal, but it should b bounds, and, moreover, s an overworked optic ner which are not. Prayer ! under sanction of autho be subjected to undue may not please our friend of talking to the Lord mode of his neighbor. vironment and temperar mode of religious expre deed, that the Sacred L have first place in our and true, also, that th striving to make us t stores of instruction an let us not be more s matter than the Chur Liturgy there will be dorsed by authority,

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MIND REA We noticed in the Daily Echo, of a few d ette which, if not a ge lish, is a proof that himself very seriously on the illness of the l the state of the king melodramatically, " as (the Queen) abandon the Spanish king and knows what the cable wishing to give his that, his penetrating the soul of the Queen for mere worldly posi-Catholic. This feat very much to the cre although the ordinar not boast of it. The should keep these cover, because the a is of the opinion th cess is not in the ma be purchased at the t

WOND To us it is a cont der that dogmatic is doctrines characte talking of our opp meeting an object wander far afield, from the much ple bigotry. There mu this procedure. If in the vitality of should be able to has some acquair But, so far as we ca this: they wax in since been comm

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