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of Jesus Christ cleansed us from all sin," therefore Purgatory is not necessary. Really you have an original mind, dear "Enquirer," but you sadly lack logic. If your interpretation be right neither is hell necessary, and it naturally follows that the greatest criminals would receive exactly the same reward as the greatest saints. Christ certainly cleansed us from our sins, but He presented certain means as essential to that cleansing. If we do not employ these means, we must make up for it some time

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means, we must make up for it some came or some where.

Now I can quote Scripture, also. "Enquirer." In St. John, Apoc. 21, 27, we find: "And there shall not enter Heaven anything defiled." How do you interpret that? If nothing defiled can enter Heaven, and if, as you say, there is no Purgatory, then all who die with venial sins on their soul are eternally lost. Do you believe that? Dear "Enquirer," I could give you more proofs of this doc-

Do you believe that? Dear lind with a could give you more proofs of this doctrine, but even a fool can see that here, as in every other disputed question, logic and reason is on the side of the

Catholic Church.

not give your name.

Somebody wants to tax five cent shows according to their seating capacity. If they were taxed out of existence altogether so much the better.

What consummate actors these Moral Reform Leaguers are? They preach social purity in one breath and champion divorce in the next. And our gullible friends cannot see through them!

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book that may be perfectly harmless to you may be an occasion of sin to me. So you see it is subjective to a great extent. But if a book is condemned by the Congregation of the Index you can take it as certain the Church had good reason for doing so. And no one should play with fire.

"Lover of Books" (Perillo), See above, and look for future note. You do not give your name.

"Enquirer" (Hamilton), finds many things to admire in Catholic doctrine, but he draws the line at Purgatory. He quotes St. John I. Ep. 1, 7, "The blood of Jesus Christ cleansed us from all sin," Just Six Minutes to Wash a Tubfull

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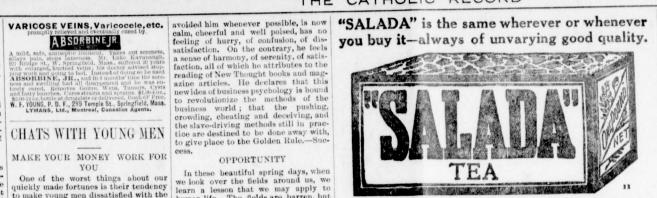
This man who used to be so nervous,



We reduce life to the pettiness of our daily living; we should exalt our living to the grandeur of life.

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greatest encouragement in promoting the success of the Congress.

Among the distinguished visitors expocted from Europe will be a special delegate from the Holy Father, two other Cardinals, and about ten Bishops. Bishop Heylen, of Namur is sure to come as permanent president. Bishop Maes of Covington, Ky., president of the American Eucharistic Congress and the Most Rev. John M. Farley, Archbishop of New York. During his short stay in

Most Rev. John M. Farley, Archbishop of New York. During his short stay in New York, Mgr. Bruchesi was the guest of the Fathers of the Blessed Sacrament, at the rectory of the Church of St. John the Baptist, in East 76th Street.

Cardinal Gibbons in his gracious letter of acceptance says: "I beg to assure Your Grace that it will be for me, not only a pleasure, but also a duty to be present at such a solemn event. I recall the pleasure I felt at the Eucharistic Congress of London, when it was ristic Congress of London, when it was ecided to hold the Congress of 1910 in decided to hold the Congress of 1910 in Montreal, and indeed, no better selection could have been made, for I feel that Montreal is without exception, the ideal city of the North American Continent, to hold a Eucharistic Congress, by reason of the Catholic spirit and sentiments of its people."

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