

Rev. Mr. Hall, of Toronto, preached at Hyde Park and Koinoka the last two Sundays.

Rev. K. J. McDonald, of Forest, is announced to lecture in the Presbyterian church, Aberarder, this week in behalf of the public library, subject "Scottish Characters."

In the course of the services at Knox church, Woodstock, last Sunday morning, Rev. Dr. McMullen announced to his congregation that A. S. Kerr, B.A., of Knox College, had accepted the call extended to him by the church board of trustees and would begin his duties on May 1st. Mr. Laidlaw has kindly consented to continue his work as assistant until this date.

Last Sunday was children's day in Knox church, Hamilton, and Rev. E. A. Henry based his discourses to suit the members of Sunday school. In the morning he gave an interesting talk on lessons that could be learned from the telephones. His evening subject was directed to parents to awaken within them a realization of the potentialities and possibilities of child life. He pointed out the attitude of Christ towards children which was enough to win every parent's heart to Him. Jesus laid a special distinction on child-life and declared the awfulness of laying obstacles in the way of a proper development of that life. This development could be best carried out by surrounding the child with every good influence in the home and in the school.

The anniversary services at Central church, Hamilton, last Sunday drew very large congregations both morning and evening. Rev. John MacKay, of the Crescent Street Church, Montreal, preached at both services. Both sermons were original and forceful—full of new ideas and strong points. His subject in the morning was "Shining so as to Glorify God," taken from the text of Matthew v. and 16th, "Let your light so shine before men that they may see your good works and glorify your Father, which is in Heaven." In the evening Mr. MacKay's subject was "The Attractive Power of the Cross," taking for his text, John xii, 31, "And I if I be lifted up will draw all men unto Me." He gave a forcible sketch of Christ's suffering and death, and showed how the influence of the death on Christ or the cross has grown stronger as the years rolled on.

New Glebe Church, Ottawa.

REV. J. W. H. MILNE, PASTOR.

Work will soon be started on the new Glebe church which promises to be one of the handsomest in the city.

The new church will be built of stone and of an excellent architectural design, and will be an imposing edifice, and no doubt will enhance the value of property in that vicinity. Its exterior beauty is only one of its many good features. Its interior will be as spacious and it is so designed that extra accommodation can easily be provided without marring its original layout. The schoolroom is on the same floor and adjoining the church, so that with little trouble it can form part of the church. Provision has also been made for the erection of galleries. In the basement is a large boys' room, also large kitchen, vestries and other rooms and conveniences. The church will seat, as the plans now stand, about 400, but when the school room forms a part of the church, there will be room for nearly twice that number. As the Glebe is being built up so rapidly, the question of having provision for enlargement was the most important factor of its construction.

The present church is situated on Third avenue, near Bank street, and was built in 1895 by the congregation of St. Andrew's upon realization of their responsibility to those who became residents at the Glebe, and offered to the presbytery of Ottawa for the holding of Sunday services. The presbytery, while not allowing Sunday services, yet permitted the organization of a Sabbath school under the superintendency of Mr. F. H. Chrysler. Following this mid-week services were conducted during the summer months by Rev. W. G. Back, then a Queen's university student. The interest awakened by these services led to a petition being presented to the presbytery and to St. Andrew's session asking that a mission be formed with regular Sunday services. After much discussion and deliberation permission was granted and Rev. I. W. Winfield appointed to take charge of the mission. The first Sunday services were conducted by him on February 16th, 1896. Shortly afterwards Mr. J. R. Reid became superintendent of the Sunday School in place of Mr. Chrysler. Mr. Winfield continued in charge

until the spring 1898, when he left to accept a call in Montreal.

Then Rev. J. W. H. Milne was asked to take up the work which he did on the first Sunday in April, 1898. Under his care the mission was raised to the status of a congregation in November of the same year. It soon became evident that larger quarters were necessary to carry on the work efficiently. Accordingly the Glebe congregation made its needs known to St. Andrew's session with the result that a few weeks ago the congregation of that church agreed to take out of the Glebe funds sufficient money to pay half the price of the church to cost \$23,000. The Glebe church has now become well established with a membership close up to two hundred, and a total income of over \$2,100. The Glebe is being rapidly built up and a great future is in store for the new church. Architect J. W. H. Watts, R.C.A., has the work in hand.

Winnipeg and West.

Rev. J. H. Cameron, Kildonan, has been elected moderator of Winnipeg Presbytery.

Rev. J. Russell, of Oakland has resigned the pastorate of Oakland and Prospect Presbyterian Churches, the resignation to take effect early in April.

Rev. R. G. MacBeth, pastor of the First Presbyterian church of Vancouver, has informed his congregation that he has decided to accept a call to the Presbyterian church at Paris, Ont.

Rev. W. C. Calder has tendered his resignation of the Presbyterian congregation at Revelstoke, (B. C.) Mr. Calder is a native of Halifax, and labored a few years in New Brunswick.

It is reported that Westminster church, Winnipeg, vacant through the resignation of Rev. Dr. Pitblado, will try to receive a successor without "hearing candidates."

Rev. William Graham, formerly of Dornoch, Grey county, Ont., and lately stationed at Little Britain, has been called to Franklin, Man., Stipend \$900, a free manse, and four weeks' holidays.

The charge at Dominion City became vacant sometime ago through the resignation of Rev. J. Gillies, and Rev. D. H. Jacobs, of Emerson, was made moderator. The charge of Poplar Point, and connected stations, was resigned by Rev. Jas. Carswell, who goes to Yellow Grass, in the Presbytery of Regina.

The Students' Missionary Society of Manitoba College continues to grow in strength and usefulness. The number of students to be supported in needy mission fields during the coming summer is seven. They are all manned.

The Presbyterians of Calgary have decided to build a new church which will have a seating capacity of about a thousand people. The new building will cost \$30,000, and it has been decided not to commence the work until half of this amount has been collected. It was also decided to build a manse at a cost not to exceed \$4,000 on the property now owned by the church.

The following are the commissioners to the General Assembly from Winnipeg Presbytery: Rev. W. Stevenson, of Starbuck; C. Moore, of Union Point, and D. W. McPhail, of Dugald, go by rotation, and Rev. Drs. Baird and Patrick were elected by ballot. One minister is yet to be chosen as a commissioner. The elders elected were Messrs. D. Sinclair, J. B. Mitchell, A. Campbell, R. McBeth, A. McIntyre and E. F. Stevenson.

At Westminster Church, Rev. Alexander Laird of Kingston, occupied the pulpit at both services. In the morning he preached on the parable of the sower. He said that the four kinds of ground on which the seed fell is represented by four different kinds of men, as the best lot of ground is not all good, but has hidden stones, and the stony lands have good spots, so men are not all good or all bad. Even in the worst man there is soil fit to germinate the faith if he will but open his heart to it.

In Winnipeg Presbytery the communications of the General Assembly with regard to the extension of the powers of Synod were approved, and the Home Mission report for the presbytery was made by Dr. Bryce. Among the fields of special importance were those recently established in the suburbs of the city: Dufferin avenue to which Mr. J. E. Bitcon was appointed; Elmwood, Mr. D. N. McLachlin, and Norwood, Mr. J. D. McRae, Mr. F. C. Frampton, was reap-

pointed to Sunnyside on the expressed wish of the people, and Rev. D. A. Volume, late of Elm Creek, goes to Rosser.

British and Foreign Items.

At Manchester they arrest Salvation Army folks for begging on the street in aid of Self-Denial Week.

The population of India, according to the recent census, is 294,361,056, of which 231,899,507 are in British territory.

Female slavery still prevails in China. Out of a population of about 400,000,000 nearly 10,000,000 girls or women are slaves.

The German population of the world is about 88,000,000, and of this number 10,920,000 are in the United States.

A winter which adds 2,514 to the number of deaths in New York dispels old notions of the healthfulness of cold weather.

Mr. David Davies, Llandnam, has offered, on certain conditions, the munificent gift of \$12,000 for the erection of a new theological college for Welsh Calvinistic Methodists.

The Austrian marriage laws are very severe. They prohibit marriages between Christians and Jews and between Christians and infidels. A marriage between a Protestant woman and a man who said he had no particular creed has just been annulled by the Supreme Court.

Cardinal Gibbons has advised the working classes of Ireland not to emigrate to the United States. He says that their condition on the whole, is better at home.

A Black Shetland pony, only 29 in. high, has just been purchased by the ladies E. and D. Hope. It is believed to be the smallest pony in the world.

A magnificent suite of apartments in the Winter Palace, St. Petersburg, has been transformed into working rooms and depots for garments for soldiers and the wounded. Here 800 ladies of the aristocracy assemble daily, and cut out and sew articles of clothing.

The vast majority of the Japanese have never heard of Japan. They call their country Nihon, or Nippon, and even that name has only been in use for thirteen or fourteen centuries.

Admiral Stark, who was in sub command of the Russian fleet at Port Arthur until recently, is of Scottish extraction. He took up the appointment in July, 1898, and belongs to Fifeshire.

The Duchess of Sutherland is greatly interested in the Ragged Schools of London, and has a personal acquaintance with many of the poor factory girls and street urchins of the East End.

The secret marks on Bank of England notes, by which forgeries are so rapidly detected, are constantly being changed. The microscope will reveal many such peculiarities to an observant eye.

It is said that Lord Kelvin, the world famous scientist, and Lord Masham, the great Yorkshire manufacturer, have patented more inventions than any other two men in the United Kingdom.

Ghastly details of atrocities in Southwest Africa, in which 113 German settlers were killed and women and boys tortured, have just reached Berlin.

The German forces in Southwest Africa were badly beaten in a fight with the Hereros tribe near Owikokorero, having seven officers and nineteen men killed and three officers and two privates wounded.

Russia and Austria have presented a note insisting that Turkey accept their scheme of reforms in Macedonia, and warning the Porte of the grave consequences that would follow further delay.

Tobacco and Liquor Habits.

Dr. McTaggart's tobacco remedy removes all desire for the weed in a few days. A vegetable medicine, and only requires touching the tongue with it occasionally. Price \$2.

Truly marvellous are the results from taking his remedy for the liquor habit. It is a safe and inexpensive home treatment; no hypodermic injections, no publicity, no loss of time from business, and a certainty of cure. Address or consult Dr. McTaggart, 75 Yonge street, Toronto.

"Where the spirit of the Lord is there is liberty," says the Scripture; not liberty for us to do as we please, but liberty for God to do as he pleases in us.—A. J. Gordon.