

thereof, thou shalt hear the truth preached by a minister of the church of Scotland, but wilt not taste thereof for your rebellion in limiting the holy one of Israel, as if His arm has become short that it cannot save, or His ear heavy that He cannot hear. But, instead of that, He said to my soul drink, yea, drink abundantly of the wine that I prepared for thee. How gracious is the Lord. I heard him four times, yea, he came and preached in our school house. But, like every other manifestation of His love to my soul, it was like a cup given to one to strengthen him before battle, before three weeks were ended I had to wade into deep waters even to the very soul, so that my soul was ready to say with the Psalmist

Thy former loving kindnesses,
 O Lord, where be they now!
 That which in truth and faithfulness
 to ——— sworn hast thou.
 The dreadful fierceness of thy wrath,
 quite over me doth go;
 Thy terrors great have cut me off
 they did pursue me so.

Obj.—You have said enough about conversion, and unconverted Ministers.

Ans.—I grant that I said much and perhaps too much to be heard by many; but I would ask, can enough be said of the misery of one soul that dies without it? until the question that was proposed by the Holy Spirit by the mouth of Moses be answered, Psalm 90, 11, Who knoweth the power of thine anger? I do not see that enough can be said of conversion; and I never heard that it was answered yet by a mere man.

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