

would not be at least tolerable, and, other things being equal, the touch of a clasping hand might be a help and no hindrance up life's rugged ascent, the soul whose one desire is the greatest good to the greatest number is not dependent on any of these things for a working basis. Such a woman can do without marriage, or wait until so firmly established in the higher life that her marriage will result in blessing instead of injury to the race. Then, because true manhood and true womanhood are one and the very same, when, through the portals of congenial marriage, a man and woman enter into life's holy of holies, their children will grow up into moral purity and beauty as naturally as flowers seek the light. The span of life will be much lengthened and the earth will teem with happy and superior beings. With each succeeding generation physical maturity with its imperious demands will be later and spiritual maturity correspondingly early. The body will be the obedient servant of the higher nature, a sensitive medium of communication between the soul and things material, and to the untrammelled intellect the whole storehouse of cosmic truth will lie revealed. Perhaps without dissolution in the ordinary sense, the body will be transmuted by the power of the soul, the corruptible into an incorruptible expression of visible and concrete good, and in this manner the longings of human nature for a future existence be realized. In symmetry and strength of limb and in ineffable beauty of face will be unveiled that power which is called First Cause, spirit, cosmic energy, God, and is really love. For unthinkable ages it has wrought for self expression through