

A Christian never wants comfort, but by breaking the order and method of the gospel, looking on his own, and looking off Christ's perfect righteousness, which is to choose rather to live by candle-light than by the light of the sun.

INTELLIGENCE.

REV. F. FERGUSON, GLASGOW.—The Church of which this eminent man is pastor, at a recent church meeting, unanimously agreed to give him leave for a few months to enable him to visit Palestine and other places of interest in the East. Mr. Ferguson has laboured in connection with Blackfriars Street Church for fifteen or sixteen years, and well deserves this kindness at his people's hands, as indeed it will be richly repaid by the fresh strength and vigour, which foreign travel is so well fitted to impart.

PROFESSOR GUTHRIE.—The Rev. John Guthrie, late of Greenock, Scotland, has accepted a call to Albany Street Chapel, London. A soiree in honour of him was held in Glasgow, on Monday evening, 17th Feb., Rev. A. Davidson in the Chair. Addresses in honour of Mr. Guthrie were delivered by the chairman, Professor Morison, and Rev. John Kirk. Mr. Guthrie also addressed the meeting in a suitable manner. Mr. J. Peill presented an address to Mr. Guthrie in the name of the students of the E. U. Theological Academy, to which Mr. Guthrie replied in a strain of appropriate observations. The Revds. F. Ferguson, J. Boyle, W. Bathgate, A. M. Wilson, and J. Maconahie, also addressed the meeting, and expressed their best wishes for Mr. Guthrie's success in his new and important sphere of labour. Mr. Morison, in his address, makes the following sage and Christian observation respecting Mr. Guthrie's removal to London:—"The hand of God is, doubtless, wisely and kindly overruling all things connected with us, inclusive even of our very failings and faults, and I therefore confidently conclude concerning the present removal of Mr. Guthrie from Scotland, that it is well."

OPENING OF THE EVANGELICAL UNION CHURCH, TORONTO.—The Albert-street chapel formerly occupied by the Baptists, was re-opened for public worship on the first Sabbath of March, by the E. U. Church, Toronto. The opening services were conducted by the Rev. Wellington Jeffers, who preached a very interesting, instructive and appropriate sermon from 2 Chron. vi, 18, "But will God in very deed dwell with men on the earth? behold, heaven, and the heaven of heavens cannot contain thee; how much less this house which I have built." He showed that God is essentially present everywhere, that he fills the infinitude of space with his essence, and that every part of creation, however great or small is under the control and government of the infinite Jehovah. He showed that God is not only essentially present in all places, but that he is also specially present in some places. When God has special designs to effect, he specially manifests himself. He did this when he appeared to Moses in the burning bush; in the pillar of cloud by day and of fire by night; in the tabernacle and temple; through his inspired