

make comfortable and happy all the child members of the church. The distribution of gifts was prefaced by a magic lantern show of 26 subjects. Church people in Sudbury were delighted, and incumbent of the mission hopes that the result will be a more hearty interest in Sunday school work and an increase in the number of pupils. A nominal charge for adults at the door of the hall paid for its rent and other small expenses.

**BAYSVILLE.**—On Friday, 8th of Jan., His Lordship the Bishop visited Stoneleigh and Baysville. Arriving at Stoneleigh at 2.30, eight candidates were presented by the Rev. J. Boydell, M.A., for the Apostolic rite of confirmation. The service was hearty and attendance excellent. After the service His Lordship enquired into the financial part of the work, and was informed by the warden, Mr. J. Armstrong, that everything was in a satisfactory condition. At 7 p.m. St. Ambrose Church, Baysville, was filled to witness the solemn service of confirmation. The Rev. J. Boydell, M.A., examining chaplain, read the prayers, Rev. Rural Dean Lloyd the lessons, the sermon being preached by the Bishop. Although the choir was fully represented, the service was thoroughly congregational both in the singing and responding. After the service an informal meeting was held, where various matters were discussed. During the past year the congregation undertook to raise nearly three times the usual amount of money; this has been done and a small balance left on hand. His Lordship expressed his satisfaction at every thing, and referred to the great regret the whole village felt at the expected removal of Mr. and Mrs. Walliss. Mrs. Walliss has for a number of years acted as organist for St. Ambrose Church; always there, always ready, always punctual, Mrs. Walliss will be missed indeed. The Rural Dean then gave a short address congratulating the congregation on the happy state of affairs, and the beauty of the church decorations. At Ridout, fourteen miles west of Baysville, seven adults had also been prepared by Mr. Lloyd, but owing to a mistake they were unable to reach Baysville for confirmation this year. Fortunately for the spiritual welfare of these three congregations, nothing is known about the labels "high or low," but they are perfectly content with the unsophisticated term of staunch Churchmen.

**PORT CARLING.**—The Lord Bishop of the Diocese visited the above mission last week, holding divine service at Beaumaris, on the evening of Tuesday, 12th inst. On the following morning, His Lordship was driven to Port Carling village, where, at 11 o'clock, he held a celebration service, a large number of those present partaking of the Holy Communion. In the afternoon a meeting of the congregation was held, over which the Bishop presided; at this meeting many matters were discussed very satisfactorily. The last item of business was the receiving of a deputation from Whitesides, requesting His Lordship to allow the incumbent to hold divine service at Whitesides; after entering into the subject minutely the Bishop left the matter in the hands of the Rev. Mr. Bart, advising him to visit the families of the said place, and if advisable, to hold service there so often as he could make it convenient.

In the evening at 7 o'clock, Evensong was said by the incumbent, after which the Bishop preached an eloquent and impressive sermon. On Thursday the Bishop and Mr. Bart drove to Gregory, and the outpost of Port Carling mission, where at 11 a.m., a celebration of the Holy Eucharist was held, a goodly number partaking; at this service His Lordship delivered another stirring and forcible sermon. On the whole, the bishop found everything progressing in the mission, and was thus enabled to go away on the Friday in good spirits, feeling that the efforts put forth towards the furthering of Christ's Kingdom in this corner of the diocese, were not all in vain. We would add for the benefit of the kind friends of the St. Peter's branch of the W. A., Toronto, that the two boxes which went astray have arrived little the worse for their trip, the contents being in good condition.

**BRACEBRIDGE.**—The Bishop's visitation of this mission began this year in Falkenburg, an outstation of Bracebridge, where his Lordship arrived on Thursday, 8th instant. Unfortunately, through a misunderstanding as to date, the congregation was very small. This was the more to be regretted, inasmuch as this congregation ordinarily manifests a real interest in Church matters, and are both punctual and regular in their attendance, and have always faithfully met their financial obligations. Upon the evening of the same day, his Lordship attended a vestry meeting of St. Thomas Church in Bracebridge. On the following day the Bishop proceeded to the church at Stoneleigh, distant eight miles from Bracebridge, where a large congregation was assembled, eight of whom were candidates for confirmation. These received the apostolic rite of the laying on of hands, after which they participated in the blessings to

which the ordinance entitled them in receiving the Holy Communion. These candidates had been carefully prepared by Mr. W. K. Lloyd, the catechist, acting under the direction of the incumbent—a duty involving many hard walks, on all sorts of roads, in all kinds of weather. At Baysville, distant sixteen miles from Bracebridge, two adults were received into the full communion of the Church, of which blessing they also availed themselves then and there, in St. Ambrose church. We were disappointed in not having six other candidates who had been prepared by Mr. Lloyd, and who were expected to arrive from Ridout, 14 miles beyond Baysville; but the state of the roads, which were wet, icy and dangerous for unsharphod horses to travel on, rendered it an almost impossible matter for them to come. They will, however, I have no doubt (D.V.) be on hand upon the occasion of the Bishop's next visit. On Sunday, the 10th instant, four adults and one minor were confirmed in St. Thomas Church, Bracebridge, taking advantage of their newly bestowed privilege in the reception of the Holy Eucharist. In the afternoon His Lordship addressed in his usual happy manner the children of the Sunday-school, encouraging both teachers and taught in their noble work. In the evening the Bishop addressed a crowded congregation upon the duty and blessing of giving—a sermon which was listened to with such manifest interest, and, I trust profit, as to evoke a request, through the Incumbent, to his Lordship, that he would consent to its publication. May it continue long to provoke godly thought upon a godly duty, and bring forth (with the divine blessing) fruit unto good works.

#### RUPERT'S LAND.

**WINNIPEG.**—*The Cathedral Parish.*—The Cathedral Ladies' Aid Society held its annual sale of work in the schoolhouse on Friday, Dec. 18th. As usual the sale was a great success. We understand that the ladies intend to devote the proceeds towards the debt on the schoolhouse. The gross receipts amounted to about \$200. The Cathedral Parish has not a very large number of parishioners, but it numbers among them some untiring workers, who are always ready to give a helping hand to any worthy cause.

Wednesday evening services have been held in the Cathedral during Advent season. It is proposed to have similar services in the season of Lent.

A band of willing helpers worked with great success at the Christmas decorations for the Cathedral. The Sunday school had its Christmas tree as usual on Tuesday, Dec. 29th.

The Christmas Day offertory is to go to the formation of a fund to obtain a permanent font for the Cathedral in memory of the Right Rev. D. Anderson, first Bishop of Rupert's Land. Subscriptions will be gladly welcomed by the Dean.

**SOLSGRITH.**—The consecration of St. James' Church and churchyard took place on the 15th inst. His Lordship the Metropolitan of Rupert's Land arrived by the Saturday evening's train, and was entertained, during his visit, by F. B. Miller, Esq., of Rosedale.

Sunday morning was exceedingly cold, but nevertheless a very good congregation attended; indeed, the seating capacity was tested to its utmost.

The church and churchyard having been consecrated after the customary form, morning prayer was resumed, the sermon being preached by His Lordship, who based his remarks upon the words "What think ye of Christ?" The offertory in the morning amounted to \$226.74; this included a cheque for the grant from the Society for the Promotion of Christian Knowledge. The service was fairly well attended considering the bad weather.

The church itself is built, as perhaps no other church in the Diocese is, on a hill overlooking a very pretty bend in the Bird Tail Creek. The building is 40x20, having an interior chancel. The whole is on a solid stone foundation. The inside is ceiled, with arched roof, and there is a fine east window. Mr. F. Holman, of Birtle, has had the contract, and the work is done in a thoroughly complete manner, giving every satisfaction to the committee. With the exception of \$30 or \$40, the whole amount of the money to pay for the church has been raised.—*Condensed from Birtle Eye-witness.*

**BIRTLE.**—The Rev. Canon Edrup of Bremhill, Calne, Wiltshire, England, has presented St. George's with a beautiful silver Communion Service, comprising silver flagon, chalice, two patens, apostle spoon, and brass alms dish as an "In Memoriam" present. The Rev. W. T. Mitton received the case from Messrs. Keith & Co., London, England, lately.

The Rector and Churchwardens have presented a brass alms dish to St. James' church, Solsgirth.

W. K. Vanderbilt is said to pay his doctor £2,000 for accompanying him on a six weeks' tour in Europe.

#### British and Foreign.

Canon Malcolm MacColl has started for Egypt to join Lord and Lady Waterford on a trip up the Nile.

An interesting children's service was held in the afternoon of Innocents' Day at St. George's chapel, Windsor Castle, when several ancient carols were sung by boys and girls from the local schools. The Dean of Windsor delivered the address.

Epiphany Chapter, Chicago, will undertake, as one branch of its work for the year, to build up the week-day service at the church. Here is an answer to the question, "What work is there in our parish?" Build up the week-day services.

Mr. J. Blundell Maple, M. P., proposes to erect at St. Albans an infectious hospital, to be called the "Sister's Hospital," at an expense of £6,000, to be presented to the corporation.

The third diocesan synod of the Anglican Church in Hawaii, Sandwich Islands, assembled for its second session in St. Andrew's Cathedral, Honolulu, on November 18th, the Bishop of Honolulu presiding.

The marriage by special license in Dublin was announced in the papers of that city recently, of the Bishop of Down (Dr. Reeves) to Miss Charlotte Townley. Dr. Reeves is over eighty years of age, and was ordained in 1838, being consecrated Bishop in 1886.

The Archbishop of York will hold an ordination for deacons only on the second Sunday in Lent, and for priests only on Trinity Sunday. The Bishop of Manchester, who notifies that he does not grant letters dismissory, proposes to hold four ordinations in 1892, namely, on March 13th, June 12th, September 25th, and on December 18th for deacons only.

Nine months ago the only male communicant in Christ Church, Tidioute, began to work. In about four months he had gotten two others to work and the three had brought six more. Since these nine formed a Brotherhood Chapter, the average congregation has increased threefold, and a large Bible class has been formed. All this was done without any outside advice or assistance. Almost all the members are mechanics.

Bishop McLaren, as a member of the General Council on Religious Congresses, appointed by the Columbian Exposition management, and chairman of the special committee in charge of the Anglican Church Congress to be held in Chicago during the Exposition, has formally brought before the Council of the Brotherhood the propriety of holding a Brotherhood Convention in Chicago in June, 1893.

There is pressing need for a Bishop for the Yoruba country. The work there is too much for the Bishop of Sierra Leone. He had planned a visit to Lagos and to the interior Yoruba stations in November, but has been obliged by pressing business to give up the proposal for the present. He regrets this very much, as it once more deprived him of the pleasure, which he has looked forward to, of getting to Ibadan and seeing the work there for the first time.

The "Dictionary of Hymnology," which has occupied the Rev. John Julian for a number of years, is now passing through the press, and will be published this week. It is a labor of considerable magnitude, dealing with some 30,000 hymns in 200 languages and dialects; in addition to which there are brief biographies of hymn writers, historical note, and an exhaustive index. The valuable breviaries, missals, and manuscripts in various European libraries have been consulted in the compilation of this interesting work.

An official statement issued from the Chinese Legation in Paris asserts that the recent troubles in China were the work of the powerful secret society, the Kalao-Hui, many members of which have suffered execution. All risings have now been put down, ten officials have been severely treated for neglect of duty, and, in addition, the following measures have been adopted: Indemnities amounting in all to 400,000 taels, or about £100,000, have been paid to the Christian missions of all nationalities and to the families of the only two foreigners killed—a missionary and a customs official, both Englishmen.