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aging to ourselves, and, we trust, profitable to them; and whenever we have been able to be with them on the Sabbath-day, they showed their eagerness to hear the Word preached by turning out in large congregations, so that their houses (or shanties) could scarcely hold them. The three last-named Townships, with the rear of East Tilbury, present an interesting field of Missionary labour; but they are so separated from the old Circuit, by unsettled country and swamps impassable almost six months in the year, that they never can be well supplied in connexion with it. At the same time, it is important ground, and should be taken up. The Government are now making a new plank road through it, running from Chatham to Amherstburgh and Sandwich, on what is called the Middle Road; and in another year, along a line extending through six Townships, they will have good roads, though still separate and detached from the front of Gosfield by almost impassable swamps. Should a Missionary be sent to them to devote all his time among them, he could immediately form five Classes, and have enough to do in labouring among them. Settlers are coming in very fast, and some of our old settlers are moving back. It is altogether an interesting field of labour, and promises much for a future day, and in a short time they would do much to support their own Missionary.

There is another class of Missionary labour that has attracted some attention from us. It is among the Ojebway Indians, two settlements of whom reside within the bounds of this Circuit, and nothing heretofore has been done to instruct them, although there is a "*British*" Missionary stationed here for that purpose, who labours among the "destitute" of Gosfield and Amherstburgh, and about twenty Wyandot Indians. We have visited the Indians at Point-au-Pélée several times, and, knowing a little of their language, we have gained their confidence. They esteem their friends; and they are willing, nay, anxious, that we should do something to instruct them and their youth and children. The last time we visited them, the Chief pointed us to a body of a log house which he offered to us for a school-house; and another, built by a squatter, could be had for the residence of a Teacher or Missionary. He expressed great anxiety lest they should be still left in ignorance, expressing the greatest readiness to become a Christian should he receive the necessary instruction. We have no doubt but they would believe and enjoy the blessing of Religion should attention be paid to them. The Chief called together all the children so that we could see them. We counted eighteen, and there were some families absent. We would suggest, that if a Teacher could be got who could interpret and reside among them, they could be well supplied with preaching from the Circuit, as many of the Local Preachers take a deep interest in them. These Indians have attended some of our meetings, but, not understanding us, all they receive is deep impressions of the excellence of Christianity. On being asked how they felt, they would say, "My heart is sick." The white people are much interested in their behalf, and promise to do considerable