

RELIGIOUS INTELLIGENCE.

NEWS FROM THE CHURCHES.

**BURLINGTON, CORNWALLS, N. S.**—The good work is still going on in this church. Seven men were baptized last Sabbath, making thirty-nine in all who have united with this church since the revival of 1875. **J. L. READ.**

**YARMOUTH.**—I baptized nine into the fellowship of the First church yesterday, March 20. The work of grace in our midst moves steadily forward and we are hoping and praying that many more will receive strength to obey Christ.

**CAMBRIDGE, N. S.**—I baptized two more on Lord's day, March 13th, making twenty-four in all during the winter. Two others await a suitable time to receive this sacrament. Twelve or fourteen have professed conversion at Prospect, a part of whom will be Methodists. There is a deep work of grace going on in the church. We thank God and take courage. **J. D. J.**

**GERMANTOWN.**—At the regular conference held at Germantown on the 27th February, 1892, brethren Henry Tingley and Asael Kinnie were chosen as delegates in the church, and Bro. W. H. Kinnie was appointed clerk. The church has sustained a very serious loss in the death of Bro. Wilber, but our prayer is, that with more thorough consecration we may be enabled to do better work for the Master than ever before. Brethren, pray for God's blessing upon us. **E. C. BAKER.**

**CLYDE RIVER, P. E. I.**—Our denomination is not very large in this place, and for several years we have been laboring under great difficulties. Our house of worship is antiquated, uncomfortable and badly situated. We are attempting to build. So far a site has been secured in a central place at a cost of \$40. Two hundred and fifty dollars are to our credit in the Savings Bank, and we have subscriptions amounting to over two hundred dollars more. We expect to commence building this spring. I wish here to thank my people at Clyde River for the donation of 20 bushels of oats received a few days ago. We have received various other gifts from this people, for all of which we are truly grateful. **F. D. D.**

**PORT GREVILLE, N. S.**—In regard to pastoral oversight this church occupies a position between two stools. Still, strange to say, it does not come to the ground. Sometimes, however, apparently, the goodly man ceases, but there is always found a faithful band of women who are ever either patiently preparing their spools or plucking their way spiritual-ward. The stone which had so long lain at the door of peaceful possession has been recently rolled away. Owing to the energy of the Advocate pastor and others, combined with judicious management on the part of able laymen, a surrender of certain claims have been secured, and the keys of the coveted place of worship are held by those legally authorized to receive them, viz., the successors in office to the trustees of the Port Greville Baptist Church, which was organized. I need not particularize. The facts are fully known to a number of our good ministers and others. **F. N. ATKINSON.**

**WOLFVILLE, N. S.**—Some time has elapsed since the readers of the MESSENGER AND VISITOR have heard from Acadia's Volunteer Mission Band. We wish to say, however, that during this interval our interest has not relaxed for our beloved enterprise. Every Sunday evening, after public services, we meet in one of the rooms in Chipman Hall. Earnest prayers are offered in behalf of our far-off brethren, after which the needs of the foreign field and the best methods of work are talked over. We cannot boast of any new additions to our numbers, but we trust that this is the most fruitful season of our missionary experience. The work has been systematized, and to each one has been assigned part of the burden. A short time ago our banner was unfurled in the churches at Hantsport, Gasperaux, and New Minas, where we trust an interest for missions was inspired in the hearts of the people. But there is another branch equally as important that must not be forgotten, namely, that of our sisters. One more has been added to their number, increasing it to four. Every Saturday they meet for an hour, and their meeting is characterized by earnest prayer. Great blessing must surely descend upon our sisters so deeply consecrated to the work. Brethren, we need your sympathy and prayers, and that the interest in every church in the land may be more deeply intensified, and that they may freely give to Him who has so freely given to us all things. **J. C. WEST.**

**OSBOURNE, SHELBURNE CO., N. S.**—There has been a gracious work of grace going on in this place the last few weeks, a general movement among all—sea captains, sailors, fishermen and others. It has been our happy privilege to visit the waters for four successive Sabbaths, baptizing 40 persons in all in the waters of the great Atlantic. A glorious day upon this community; it has touched Lockport. We were very much pleased to be able to meet once more our esteemed brother, E. O. Read, and again unite with him in a few extra services, and a good work is going on. As my time was so limited, I was very sorry I could not stay longer; he also has visited the waters. And we believe other denominations have been converted in our meetings, but on account of early training could not make up their minds to unite with us. We are this week assisting Bro. Carpenter in special work at Louis Head, with good prospects; and faith that good will be done. I should have said I never met a more zealous working band of sisters than I found at Osbourne, and I think, if some of our brethren would adhere to good Bro. Paul's admonition to pray for these sisters that help us, it would be as well pleasing to God as to spend so much time otherwise. Pray more, brethren, for our sisters. I was much pleased with an expression of a little girl, eight years of age, in a meeting as she arose the second time when there was a little backwardness on the part of one of the sisters, as some of them felt they had been silenced through a misunderstanding. She said: "What are you waiting for, Christians? for my part, I think I would not be loving the dear Jesus very well if I could and did not say so."

and it seems to me He would not love me so well if I did not say so." It had a mighty effect upon the meeting. Pray, brethren, for us.

**J. W. S. YOUNG.**

**EAST JEDDORE.**—Believing your readers to be interested in the work of the churches, as I am myself, I want to tell them of the good work the Lord has done for us. The clerk of the church on the west side of the harbor has already given you an account of the good work there. The work has been almost as extensive here. Twelve have already been baptized, and others are coming. We had been for some time without the gospel, but now it is faithfully preached to us by D. W. Randall, and we are learning to prize it more and more. Financially the place has very much run down, and we fear we will not be able to do all that we would like to for our denominational work, but we are planning to do what we can. Among those baptized there are some Roman Catholics, Episcopalians, Presbyterians and Methodists. **W. GOULD.**

**LICHFIELD, N. S.**—God is displaying His saving power in the salvation of precious souls in this place of late. We have had the blessed privilege of seeing twenty-one candidates following God in the beautiful ordinance of baptism, the majority being male heads of families. This revival broke out amongst the adults. One brother, sixty years of age, who had not been in the meeting house for five years until this winter, is now rejoicing with God's people. Another brother nearly the same age failed to enter the same place of worship for three years, but is able to say now that he knows in whom he believes. Truly God is doing many wonderful things. Forty-two have professed conversion and we believe many are seeking the ways of God, and before long you will hear that they have obeyed Christ by being baptized with Him in baptism. Bro. Parker administered the ordinance and baptized the candidates on behalf of this church. **WM. M. FIELD, L.I.**

**Rev. W. L. Parker writes:** I have been assisting Bro. W. M. Field, L.I., in holding a number of special services at Lichfield, with the Lichfield church, and the Lord has graciously blessed the meetings in the salvation of many souls. March 10 was a great day for the little church. I baptized eleven happy converts and five were received by letter and two by experience, making eighteen added that day. Also, March 16 I baptized ten. The work of grace is now in full force, and we believe it has almost doubled its membership.

**LUNenburg, N. S.**—A few words in reference to our church in this rising, beautiful town will be interesting to the many who have prayed and given liberally to help her into a visible existence. Our house, now seven years old, costing \$2,600, is a monument to what may be done by a very few who have "a mind to work" and exercise strong faith in God and His people. When we paid the last dollar of our church debt last week none enjoyed it so much as Bro. Caleb Spidde and the few that co-operated so heartily with him in making a home for our people. On taking charge of the church last November we found that \$400 extra would bring us through the year free from all debt. Our bazaar netted \$175; our work advanced \$25 and put us in two fine pulpit lamps; a subscription paper, freely circulated, brought us in about \$180. We thank Him who puts it in the hearts of His people to give cheerfully and self-denyingly to His work. Our collections have been regular for Convention funds. The Mission Band has just given us \$12.40 as one result of a very enjoyable concert. Another has been added to our staff of deacons—Bro. Urban Spidde. The church has been incorporated under the new law of 1878, and other very important business settled in a Christian manner. But best of all, and for which all other work is done, we are now enjoying a genuine revival as God's blessing on one week of special services. One little difficulty after another has melted away into unity and brotherly fellowship. Oh, it is blessed to see what the Word and Spirit of God can do with the willful, proud and rebellious heart of man. Some have already passed from death unto life, and others are truly "seeking the one thing needful." With humble dependence on God's grace we ask for the true wisdom and strength to move on in the work. Grateful are we for all the prayers at this time of all our brethren who have been interested in us, especially all the pastors who have sowed and reaped so well during the seven years' history of this promising church. **E. N. ARCHIBALD.**

**HILLSBORO, N. B.**—On the first of March we began our seventh year with the First Hillsboro Baptist church. During the six years we have been upon this field God has prospered this church. We have baptized 103 and received by letter 30 in the six years. During these years we have raised for denominational purposes \$1,278.13; for outside benevolent objects, \$316.92; and for local purposes upwards of \$8,000.00. Our church buildings are in excellent condition. The church owns a beautiful parsonage located by the village church. Our field is divided into three sections—Hillsboro, Salem and Weldon. There is perfect harmony between these sections, and the work goes forward without the slightest friction. I have under my charge about 200 families. Some of them are scattered over a large area of country. This ever has as free from discussions as any church I know. The six years have passed away most pleasantly. The people have exceeded all our anticipations in their kindness and good will. We have begun our seventh year with cheering prospects. Last Sabbath I baptized thirteen happy converts. These, with a very promising young lady baptized in February, make fourteen received into the church by baptism and one received by letter since our last report. The interest at Salem continues, and we hope to report others who have followed their Saviour in baptism. Bro. and Sister Archibald are now making a tour through our county in the interests of foreign missions. They are delighting the people wherever they go. Last night Mrs. Archibald addressed a large audience in our village church. Her words were powerful. She is one of the best speakers among the returned missionaries. It has been my privilege to hear. May God long spare

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our brother and sister to continue the great work to which God has called them. Bro. Orrill Steves, a graduate of McMaster, has lately returned from New Westminster, B. C., where he has been several years. In the West he has been giving a part of his time to preaching. He has now decided to give up his whole life to the work of preaching the gospel. He is an excellent young man and will, I believe, prove himself a good minister of Jesus Christ. His address is Salem, Albert Co. If any church wants a pastor, let them write at once to this brother. **W. CAMP.**

**HAMPTON STATION.**—The group of churches comprising Hampton Station, Smithtown, and Lunenburg are still without a pastor. This is a field for earnest Christian work. All letters of inquiry sent to B. C. Morrell or Harvey Dodge, Hampton Station, will receive prompt reply.

**LEINSTER STREET.**—Rev. H. G. Mellick closed his pastorate with the church last Lord's day. In the evening a large congregation assembled, and the pastor, referring to the fact that his engagement with the church was about to close, took leave of the congregation. It must have been a most gratifying occasion to him to be permitted at this closing service to welcome into the fellowship of the church three young persons whom he had baptized in the afternoon. These are additional to many other tokens of the divine approval which have rested on Bro. Mellick's labors during his pastorate.

**BRUNSWICK STREET.**—Exercises of a very interesting character have been held of late in connection with the 42nd anniversary of the church. Last Friday afternoon there was a reunion of the older members of the church, which was most enjoyed. Coaches were sent for those who were too feeble to walk. Tea was served in the vestry, and this was followed by an evening meeting. Many from other Baptist churches in the city were present and the occasion was one of much interest. On Sunday morning the pastor preached an appropriate sermon from the text in Ex. 14: 15, "Speak unto the children of Israel that they go forward." The pastor referred to the great work done by the founders of the church, and earnestly pleaded with the present members to carry forward the work with faithfulness and zeal. A special Sunday school service was held for the children at 2.30, and at 3.45 a prayer meeting was held at which many spoke, desiring to be more con-secrated to the work. The pastor preached again at 7 p. m. from the text, Matt. 25: 46, and closed the exercises of the day with a short prayer meeting.

**GIMSON, N. B.**—Three believers were baptized into the Gimson church on the 21st ult., so the work advances quietly and continuously. Those who know of Marysville, and the possibilities for religious work in that stirring town will be pleased to learn that a preaching station has been established there. During the past nine months I have conducted religious services fortnightly in the hall on Sunday afternoons. I have also held some week-night services. A congregation of upwards of 125 has been gathered, and through the kindness and generosity of friends they will soon have a Baptist church in which to assemble. Hon. A. F. Randolph has given \$200; Mr. Geo. Kitchen, \$100; Mr. Chas. Fisher, \$75; and Mr. Asa Dow, of Canterbury, hearing of the good work, has given the magnificent sum of \$300. Others also have subscribed to this promising enterprise, and in the early summer it is our hope to see a comfortable and commodious building erected and paid for. **B. N. NOBLES.**

**PERSONALS.**

The Harvard *Crimson* notes that Mr. C. H. McIntyre, of the Harvard Law School, has been appointed an instructor in English in that department of the University. Mr. McIntyre is a graduate of Acadia, of the class of '89, and is a brother of Rev. W. E. McIntyre, of Chipman, Queens Co.

A council convened at Ord, N.B., March 8, to consider the propriety of setting apart to the work of the gospel ministry, Bro. Henry D. Bentley. Council organized by selecting Rev. Jos. Smith, moderator, and Rev. W. M. Cooney, clerk. In the evening the following programme was carried out: Ordination sermon, Rev. Mr. Keeler; ordination prayer, Rev. Mr. Keeler; hand of fellowship, Rev. Mr. Cooney; charge to the candidate, Rev. Mr. White; charge to the church, Rev. Mr. Smith; benediction, Rev. Mr. Bentley.

**W. M. COONEY, Clerk.**

A copy of the revised edition of the "Home Physician" has been laid on our table by Mr. J. S. Mack, general agent for the work in the Maritime Provinces. So far as we can judge from a cursory examination, it is a work of great value, and one of the very best of its class. It is endorsed as reliable and valuable by leading men in the medical profession in these provinces. A more extended notice of the work may be expected in another issue.

Deaths.

**FRIZZELL.**—At Waverly, March 11th, Adria Athole, aged 8 months, and 1 day, son of W. T. and Jessie B. Frizzell.

**TROTTER.**—At McMaster Hall, Toronto, on Feb. 19, Edna Maud, infant daughter of Professor and Mrs. Trotter, aged 3 days.

**CHURCH.**—At Falmouth, Feb. 21, Mr. James Curry, aged 73 years. Though his sickness was short and severe he was enabled to rejoice in God.

**COOGINS.**—At Westport, N. S., March 5, Mary, the beloved wife of William Coogins, aged 77 years. She was a worthy member of the church, a faithful wife and mother. She leaves an aged husband and three sons to mourn their loss.

**PUGH.**—At Westport, N. S., March 6, after a long illness, patiently borne, Martha, beloved wife of Isaac Pugh, aged 41 years. Without faltering or fear she passed "through the valley of the shadow of death." The prospect of meeting her in "the better land" comforts the mourners.

**Mrs. W. L. Barnes.**

Our sister was a daughter of Lewis L. Payzant. She pursued her studies at the seminary in Wolfville, during which time she was converted and baptized by the late Rev. Dr. DeBois. On her return home she transferred her membership to Granville street Baptist church, where for some years she taught in the Sabbath-school. On Oct. 28, 1879, she was married to W. L. Barnes, a worthy member of the church, a faithful wife and mother. She leaves an aged husband and three sons to mourn their loss.

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**MILLER BROS.' EXHIBIT.**

At the recent exhibition MILLER BROS. (Granville St., Halifax) occupied a large space (nearly the whole of the south end gallery), and their show presented a fine appearance. It was all enclosed by a fine steel railing (of turned balusters), and the place looked about eight inches, which was all covered by a nice carpet, the walls and ceiling being nicely papered, and suspended from the ceiling were three electric lights, and their whole place tastefully and richly draped and some nice pictures hung. They showed fifteen fine Organs and Pianos. The Kara Organ in church and parlor styles, some of which were very fine in both appearance and tone, ranged in price from \$75 to \$450. Also some fine Kara Pianos in mahogany, chestnut, walnut and rosewood finish. The Grand Piano, some in mahogany and rosewood finish; both of those makes of pianos are becoming very popular. Prices of Pianos shown ranged from \$250 to \$600. Occasionally some very sweet music could be heard from their department. They also showed in a separate booth ten of the celebrated Raymond Sewing Machines in different styles of oak and walnut. Among them was a very fine cabinet machine, which attracted much attention, it being so simple to open and close and operate, and when closed having the appearance of a writing desk. This machine has become of late years a general favorite with the public. This firm deserves credit for going to the trouble and expense they did in making so fine an exhibit. They received three diplomas on organs and pianos—the highest award given; no prizes were offered. They have now been in business over twenty years, and during that time have worked up a very large business in the lower provinces, which scarcely they control.

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