SEMI-WEEKLY SUN, ST. JOHN, N. B., DECEMBER 17, 1904.

SHIP NEWS.

PORT OF ST. JOHN.

Arrivad

Dec 13-Coastwise-Schs W E Glad-

stone, 17, Green, from Grand Harbor;

Dreadnaught, 17 Harvey, from do

str Beaver, 42, Reid, from Harvey, and

eld for Hillsboro

Ouida, 17, Cook, from Grand Harbor;

Dec 14-Str Calvin Austin, 2835, Pike,

from Boston via Maine ports, W G Lee,

mdse and pass. Coastwise-Schs Rolfe, 54, Rolfe, from

Port Greville; Nellie Watters, 96, 'Bis-

field, from Five Islands; Nellie D, 32,

Dickson, from Beaver Harbor, and cld.

Dec 15-Str Indrani, 2,339, Gillies,

rom Glasgow, Schefield and Co, gen.

Str Lake Michigan, 6.048, Owen, from

Str Orinoco, 1,551, Bale, from Deme

Coastwise-Str Flushing, with barge

Nos 3 and 7, from Parrsboro; schs

Carrie H 20 Wilson from fishing;

Etta, 16, McAfee, from do, and cld; str

Brunswick, 72, Potter, from Bass Riv-

er; str Westport, 48, Lewis, from Apple

Cleared.

Soh Ruth Robinson, Theall, for City

Coastwise-Schs Margaret May Riley,

Berry, for Annapolis; Little Annie,

Dec 14-Coastwise-Schs Viola Pearl,

Wilbur, for Waterside and Harvey;

Utah and Eunice, Outhouse, for Free-

Sailed.

DOMESTIC PORTS.

Arrived.

HALIFAX. Dec 14-Ard, str Corin

cester, Mass, via Barrington, for New-

At Hillsboro, Dec 13, str Nora, Sta-

Sailed.

Sid. strs Indram, Gillis, for St John

BRITISH PORTS.

Arrived.

At Yokohama, Dec 12, Canadian Pa-

foundland, for shelter, and cld.

Boston via Maine ports.

hell, from Wilmington.

Halifax, Ellis, for Boston.

Parrsboro, and cld.

Polard, for W Isles.

Bosto

port.

Boston.

Campobello

Island, f o.

field and Co. mails, mdse and pass.

ara, West Indies and Bermuda, Scho-

London, C P R, mdse and pas.

hop, from Hillsboro; Maitland, 44, Hat-

SERMON.

The Ghurch as a Divine Society ; By Rev. Dr. Thomas B. McLeod.

The church at Colosse, whose order Dr. Thomas B. McLeod, who has been the apostle praises, must have been peculiarly free from this temper. for twenty-five years paster of the Clinton Avenue Congregational church But, being an orderly church, it must took as his theme "The

The text was from Colos-Church." "For though I be absent sianz ii: 5: in the flesh, yet am I with you in the spirit, joying and beholding your order and the steadfastness of your faith in Christ." Dr. McLood said:

the Church in the thought and affec- only by conflict. He, whose name is tion of the Apostle Paul. First came the Prince of Peace, who came to make King and then the kingdom; first | peace, said: "I am come to send fire the Redeemer, and then the society of on the earth." "Suppose ye that I am the redeemed. After Christ, no other come to give peace on the earth; I tell object so filled his imagination and you nay, but rather division." manded his devotion. Many plan- was the occasion of strife in His own ets revolved around this central sun, family circle and among His friends but the Church eclipsed all the others. There were many objects of interest within the sphere of his vision, but the

Church was the most illustrious. He thought of the Church as a divine wiety; divinely conceived, divinely Saul of Tarsus and Saul's former organized. divinely latest, the last, the highest, the best charge against the church in all times stage of social development. The very consummation of the gospel is the div- upside down, and who exceedingly creation of God; the House of God; and supine people controversy has a on the foundation of apostles and prothe body of Christ; the Bride of Christ. bad name. A man or a sect may bring phets, Jesus Christ Himself being the For the Church Christ became incar- all sorts of audacious wares into the chief corperstone. called of God; the beloved of God; the over which He shall eternally reign. else but the record of His contention ly above all that we ask, it is in the had to undertake it all through His ages, world without end. Very much ent of His servants in every age of the more than a fortuitous aggregation of church. Aversion to controversy may eyes-a very much higher and finer spirit, but a stolid indifference to thing than a self-organized company of truth, a lack of appreciation of the difreligionists pledged to certain tenets. It ference between truth and falsehood. was not a fabric, but a living organism, | Let there be peace in our prayer; let having a moral personality of its own. the noise of controversial weapons be It was not an accidental feature of the silenced in the Temple of peace, but finality-begun here and to be con- of truth as well. tinued through endless ages as the holy Nevertheless the church that walkorder in which the redeemed and sanctified shall abide forever. Such being his conception of

while you have contended earnestly probity, you have done things decently and in order. You have in the main and chiefly minded your own business While not lax, you have been liberal; have been not only submissive to disciwhile not hospitable to every new and pline, but also given to peace. Order strange notion you have been charitwithout peaceableness were as imposable; while not loose-minded, you have sible as air without oxygen. Of course, been large-minded; while not obliteratthe apostle, who was a man of war ing eternal distinction for the sake of and often involved in controversy, a cheap popularity; you have trodden Second only to Christ Himself stood knew that peace is sometimes secured under foot all artificial and superficial distinctions of rank and race and color, proclaiming that all men who will are entitled to citizenship in the republe of God

I do and will rejoice also in your or-He der as a marching battalion bent on the service of the great Captain of our Salvation. By your works of faith and companions; and because of what and labors of love, by your devotion He said and did many of His disciples to the cause of Christ, in season and went back and walked no more with out of season, through good report and ill, and by your splendid and conse-

What a breach He made between crated gifts you have won an enviable endowed; as the friends in Damascus! Indeed, the name among the churches of the city The second outstanding feature of the has been-it is they that turn the world

life of the church of Colosse which the ine kingdom whose highest expression trouble our city. The lamb fouls the apostle praised and rejoiced in behold. is the Church of the Lord Jesus Christ. stream whichever way the stream ing was the steadfastness of their faith flows. If the church were other than in Christ. They were not carried tery of His will according to His good it is-a tame and spiritless influence, about by every wind of doctrine. They pleasure which He purposed in Jesus soothing and stroking down human were not carried about by every wind Christ unto a dispensation of the full- faults and falsehoods-it would cause of doctrine. They were not theologiness of the times, to gather under one no strife, no contention, no discords. cal weather-cocks, believing one thing head all things in Christ-the things in Nero and Domitian would leave it un- today and another thing tomorrow the heavens and the things in the disturbed. Religious controversy is They were rooted, built up and estabearth." He spoke of the Church as the also inevitable. Among unthinking lished in the faith. They were built

nate; for it He lived, and taught, and market place; may spin any kind of Notice the peculiar quality of their suffered, and died that He might pres- heresy and display it in church; may faith, which the apostle admired and ent it unto Himself blameless, immacul- tack an old rag of pagan philosophy on commended. It was not its growth, ate, glorious. He thought and talked to the seamless and spotless robe of ror its fruitfulness, nor even its elevaof the Church and its members as the the Gospel; may revive any old specu- tion, but its compactness and solidity. lation and dress it up in modern fea- The church was beset by grave perils. children of God; partakers of the div- thers so s tao deceive the very elect, Intellectual subtleties strove to usurp ine nature; joint heirs with Christ, and this man will get sympathy, if the place of the simplicity of the goswashed, and sanctified, and justified in called of God to undertake the func- pel. Reason aspired after supremacy. the name of the Lord Jesus and by the tion of controversy in behalf of truth. Pagan philosophy demanded recognispirit of our God; the spiritual com- Men forget how many pages in the life tion at the door of the church, and monwealth in which Christ lives and of Christ are taken up with nothing would put Plato on a par with Christ. It would place the Lord of the Angels When the apostle gives glory to God, with opponents. It was not the work emong the angels, and make Him onwho is able to do exceeding abundant- in which He delighted most, but he ly a delegate out of many illustrious compeers. Against these influences church by Jesus Christ throughout all life. And so of some of the most emin- was a solid and unshaken faith. A faith unshaken as its object, for their faith was in no impersonal abstraction, human atoms was the church in his mean, not a peaceable and charitable but in Christ. And Christ was not merely a theme to be idly contemplated and admired in listless reverie, not

a creed to be laid up in a distant and inaccessible deposit, nor an impulse which might produce a passing and periodical vibration and then sink in-Christian dispensation, but a spiritual only on condition that it be the Temple to exhaustion but t. divine person diffusing his influence through mind and heart. The object of their faith was

eth in order will have always for its christ, who is the image of the invisiend the making of peace. It is one ble God, the first born of every creathe thing to stand for the defense of the ture; for by Him were all things creatchurch, and such his devotion that he truth; it is quite another thing to be ed that are in heaven and that are in found himself bankrupt of language contentious and aggressive. A true earth, visible and invisible, whether where with to express its greatness and church will dread the prevalence of they be thrones or dominions or pringlory, it was a great grief to him when bitterness and bad blood much as it cipalities or powers; all things were he saw this conception violated by dis- will dread the power of error. It will created by Him and for Him, and He order, by discord, by worldliness, by have no insolvent contempt for those is before all things and by Him all selfshness, by disloyalty. It was mu- who hold different opinions, nor dwell things consist. And He is the head of tiny in the army, desecration in the with exultant mocking on accidental the body, the church; who is the beholy of holies. nor impart to the discussion ex-

strands all bound together in the unity in light." My brethren, dearly belov-Kyrze, from Sydney, CB; bark Shakes of the spirit and in the bonds of love. I joy and rejoice in your peace-lov-ing order. For while you have main-tained your self-respect in the com-it becometh the gospel of Christ; that peare, from Bermuda, in tow. sch S H Sawyer, from Boston, Harpswell, Me. NEW LONDON, Conn, Dec 14-Ard, sch Josie, from Bangor. CITY ISLAND, Dec 14-Bound south while you have contended earnestly sent, I may hear of your affairs, that for the faith of the apostles and the ye stand fast in one spirit, with one principles which have underlain your mind, striving together for the faith of schs Annie L Henderson, from Walton, NS. Bound east, str Hermod, for Halifax, the gospel.

> SALEM, Mass, Dec 14-Ard, schs R D Spear, from New York, for Kittery. HONG KONG, Dec 14-Empress Japan left at noon today (Wednesday) CHATHAM. Mass. Dec 14-Light northwest winds; clear at sunset.

Passed east, str Silvia, from New York, for Halifax. Cleared. Cld, bark Freeman, for Rosario; sch

Ida M Barton, Masson, for St John. Cld, sch Arclight, for Halifax. Sailed. Sld. strs Amsterdam, for Rotterdam;

Oceanic, for Liverpool. Sid, barkentine Angara, for Bueno Ayres.

EASTPORT. Me. Dec. 14-Sld, sch Richard S Leaming, for a coal port. VINEYARD HAVEN, Mass, Dec 14-Sld, schs Eva May, from Raritan River, for Portsmouth; Ella and Jennie, from New York, for Bridgetown; Hunter, from Carteret, for St John, NB; Ellen M Mitchell, from St George, N B. for Boston: Rebecca W Huddell from New York, for Portland; Thom as W H White, from Port Liberty, for St Stephen; Edna, from New York, for Calais: Mary E Morse, from New York for Blue Hill; Frank and Ira, from New London, for St John, NB; H A Holder, from Warren, RI, for do; Al-River; tug Springhill, 96, Cook, from aska, from Port Reading, for Eastport Sarah Wood, from Perth Amboy, for Lanesville: Lotus. from New York, Dec 18-Sch Jennie C, Barton, for for St John. NB: Cora May, from Car teret, for St John, NB; Viola, from

MISCELLANY. CHATHAM, Mass, Dec 12-Passe

north, tug Underwriter, with two bargs, from New York for Windsor, Wadlin, for Campobello; Chieftain, Returned, sch W E and W L Tuck from coal port. A large fleet of northbound coaster

Dec 15-Sch J L Colwell, Ward, for is anchored northwest of the Handkerchief Shoal on account of the Coastwise-Str Brunswick, Potter, threatening weather. for Canning; schs Mildred K, Thomp-KINSALE, Dec 12-Passed, str Torson, for Westport; Murray B, Baker denskiold, from Chatham, NB, via Syd-

for Margaretville: M L Ellis, Lent, for nev. CB, for Sharpness. The Norwegian ship Garibaldi, which Freeport; Crescent, Huntley, for Economy; Clara A Benner, Phinney, for vas chartered to load here by J H Scammell and Co to Donald Fraser and Sons, and which put into Bermuda leaking a short time ago, his, so cable Dec 15-Str Calvin Austin Pike for advices state, been condemned and will

be sold there. Bark Robert S Besnard, Capt Andrews, sailed Dec 9 from Buenos Ayres for Barbados for orders.

The Josie M Caldewood, bound from thian, from St John, NB, and sld for Dalhousie to Barbados, has been aban-Liverpool; sch Columbia, from Gloudoned at sea. Cable reports say that the crew landed at Grimsby End. CITY ISLAND Dec 13-Bound east. strs Silvia, for Halifax and St John's, Nfid: bark Golden Rod, for Boston (anchored.)

SPOKEN. Bark Hinemoa, from St John, for

There is a strong probability of blast Melbourne. Oot 31. lat 9, lon, 25. Bark Hinemoa, Rovan, from St John reason for believing that the enterprise sistance of her daughter, Mrs. J. H. for Melbourne, Oct 31, lat 9 N, lon 25 will be undertaken. If the furnaces Frink of St. John, was enabled to colre huilt the ore will



PAID THE DEBT.

Parrsboro, N. S. St. Martins People Raised a Hundred

PARRSBORO, N. S., Dec. 14 .- W. C.

Hatfield had the little finger of his left

hand cut off and the next finger badly

injured last week by bringing his hand

in contact with a circular saw in his

which they held in St. George's hall on

The interior of St. James' Presby-

od-working factory.

ast week was 3,000 pairs.

St. John with coal.

Saturday evening.

last Sunday.

D-lars For Church Purposes.

ST. MARTINS, N. B., Dec. 14 .- Last October it was decided at a meeting of the members of Holy Trinity The ladies of the Baptist Church re- Church, St. Martins, called to consider alized \$65 by a tea and fancy sale the best way to clear off a long standing debt of \$100, to make a direct appeal to the people for the money instead of resorting to other and indirect terian Church is being renovated, and methods. The matter was made a consequently no service was held there veture of faith, for the parish is by no means a rich one. The friends of the The J. S. Henderson Co. are anding church were asked to respond to the it difficult to fill their orders. They have about seventy hands employed at appeal in the form of a thanksgiving offering. As a result the parishioners present, and their output of larrigans contributed for this object, through the church offertory the sum of \$72.46. In addition to this, Mrs. Capt. Marsters, a furnaces being established here at no member of the church, proceeded quietdistant date. The matter is now un- ly to augment the amount by a cander consideration, and there is good vass of her friends, and with the as-

MONCTON, Dec. 17 Teachers' Association wick is making progr county, and at the en membership was 11, a The next distr

organized in St. Joh

June 30th, 1903, the

was 155, of which 100

city and 55 in Albert

time the association

Albert, Westmorland,

Northumberland, Glo

Carletn, York, Sunb

Kent, and the total

or one-fourth of all t

ust prepared a new

For grammar, super

males, other than I

mar schools, \$300 per

For second class ma

For third class ma

For female princ

For grammar sche

irst class females,

For second class

For third class

The previous scale

class males, \$200 for

\$150 for third class;

emales. \$130 for sec

for third class. Eve

ssociation signs a

sage with any board

for a smaller salary

MANY THANKS

riends who have w

Cerate's good work

ous humor, bald he

liseases. These kind

If Farmers

Was th

? and

proprietors of We

the executive.

ncouraging.

pals, \$175 per year.

year.

year.

schools, \$300 per yea

ers in the province.

scale as follows:

everages within its

water. It therefore re one of the ideals he h

at in England. He ha

a crusade in Englan

its object to provide

tion to the drinking s

wa Athletic Club was

possible to furnish

of amusement without

health of its members,

gratulated the club

plauded.

work. His excellency

The vice regal part;

of hours at the bazaa

joved the different at

Aldoneus Martineau

yesterday in the suit

government against

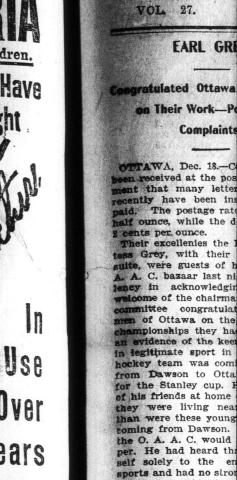
evident from his phy on Friday that he was

ness. After the argun sel judgment was rese

New Brunswick Assoc

THE TEAC

Rapid Prog



temple, profamity On the other hand, nothing pleased asperating personalities, nor forget him more than to see this his concep- that those on the other side are breth-

tion of the church being realized and ren in Christ. maintained as he saw it in the Christian community at Colosse. He addressed them as saints and faithful been a church given to practical serbrethren in Christ. He gives thanks vice. A man is not orderly after a to God for their faith and their love for Christian fashion who devotes himtheir fellow Christians. He praises self to the feeding of his stomach and them for their faithfulness in every the pluming of his feathers, nor even good work, and in the words of our when he is plously absorbed in ornatext he rejoices specially in two fea- menting his own soul and decorating tures of their church life-first, their his own future. An army is not or order, and, secondly, the steadfastness derly which thinks of nothing else, of their faith in Christ.

The word rendered by our English word "order" was a military term and denoted the result of that discipline derly, however much satisfaction it under which an army passed. Paul rejoiced in beholding the order of this church, its discipline, its formation, its symmetry and harmony of movement, its cheerful and easy co-operation. There was nothing in this Colossian as life implies and involves growth. church to provoke the rebuke the apostle was compelled to administer to the church at Thessalonica, some of whose members not only refused Christian service, but work of any kind, and whom he charged with walking disorderly. Nor had he to criticise this church for that breach of order of which the Corinthian church was guilty when it allowed itself to be thrown into confusion and turbulence by jealousy over the endowment and display of spiritual gifts. There were no divisions among Its members, no factions, no envy nor strife, no outbreak of party rivalry, no petulant resistance of the yoke of dis-

It is with churches as it is with individuals. We have encountered in the course of our lives certain persons in whose character this grace of order was conspicuously absent, and whose worth as members of the social structure was greatly lessened thereby; persons who found it intolerable to recognize any authority over them, to give an account of themselves or their work out a missionary spirt is a fire withor their methods to those whose right out heat, a tree without fruit, clouds it has been to expect if not to require it; who resented passionately sometimes, sullenly sometimes, all interference; persons who would refuse to do God has not breathed the breath of life. a certain thing, to pursue a certain A church has simply no reason and no course, just because they were asked justification for being except it is emto do it, or, if asked to do a thing in ployed in executing the divine plan for one way, would be sure to do it in another; who seemed incapable of following directions which had they followed them, would have saved both themselves and others a great deal of annoyance. If asked to keep to the right, they persistently kept to the left. If naked, visits the sick, opens prison asked to give to foreign missions, they doors, proclaims liberty to the captive are sure to give to home missions. On the day set apart for a national collection they develop an extraordinary interest in the spiritual destitution of the city. They are always putting grit in

the wheels of every machine they touch. They forget that we are members one to rejoice in your order. of another, and that hearty co-operation I have been greatly delighted and shall always be delighted in thinking is necessary if the life of the organiza tion to which they nominally belong of you as a living social organism, not a heterogeneous mass-controlled by a is to be vicctous and its work effectually done. They seem unable to learn deep reverence for the majesty of God, that if we are to live together in any by an humble deference to the authority of God, by an earnest desire kind of society, whether that of a famfor the knowledge of God, and aniily. a city or a church, some arrangements must be agreed on and that these mated and inspired by the spririt of "walk worthy of your Lord unto all arangements must be accepted loyally, God and by the hope of everlasting pleasing, being fruitful in evry good even though they may not see the reas-

ons for them. Instead of keeping time Congregationalism is sometimes and step with their brethren in the spoken of as a rope of send. But you ranks, they stand apart for the more have not been a rope of sand, nor even toyfulness: giving thanks unto the Fasake of standing spart, or to gratify a stout chain with many links. You ther who hath made us meet to be parsome personal preference or taste or have been and are and will continue to be a mighty cable composed of many takens of the inheritance of the saints

errors, ginning, the first born from the dead that in all things He might have the pre-eminence and it was a great thing in Paul's eye that the Colossian Chris-

Once more, the church which merited tians did not modify or depreciate or this high praise for order must have set aside their Lord's claims, nor deny or explain away His true humanity, nor take from His life its reality and from His death its atoning value, nor withhold allegiance from Him as Lord, their rightful Governor, Proprietor and Judge. Their faith was in Christ-Christ who was the soul of doctrine, for prophets foretold Him and apostles preached and is doing nothing else, but loafing Him, and the oracles of the one and around the commissariat and drawing the sermons of the other derived all rations. Nor is a church walking ortheir vitality and splendor from Him. And promise was based on His veracmay get from preaching, unless it is ity, and sealed in his blood. And sufminding its marching orders and exfering looked for sympathy to Him ecuting strategic movements against who bled and wept. And the great the foe and adding new provinces to mystery of the divine government was the territories of the King. As truly solved in Him, and in Him alone was the enigma of man's history and desand fire heat, and pulsing heart cirtiny comprehended. And spiritual life culation, church implies and involves service in the field. No growth, no. had its roots in Him, for He is light life; no heat, no fire; no circulation, no power and life. Their faith was stead heart heat; no aggressive and persisfast in Him who is the same yester tent movement along the line of diday, today and forever, whose love nevine purpose, no church of the Lord ver wanes or wavers, whose power ne Jesus. It is but the odor of the gravever fails, whose fidelity never backs yard or the family vault which reigns way from its pledge, and with whom in a church that is content with makthey hoped to dwell eternally in an uning correct affirmation while keeping changing heaven, whose portals are its behavior in its own hands; that acnever barred, whose living stream ne cepts salvation from Christ, but gives no heed to his commandments; that

is willing to lean on His bosom, but gold never loses its lustre. not to walk and work with Him on its feet. Ye are the light of the world. It is peculiar joy to me, dear friends. at the close of a happy ministry among Ye are the salt of the earth. Ye are you, to feel assured of the steadfast my witnesses and ye are to proclaim my gospel in the home, in the city, in ness of your faith in Christ. In this the country and to the uttermost parts assurance I do rejolce, yea and will rejoice. It is much to be able to say Waltefield, from Matane. of the earth.

never solled, and whose pavement of

of a church in these distracting times Missionary work is not an incidental feature of church life; it is its very that it stands true to the faith once for all delivered to the saints. You essence and substance. A church withhave not allowed yourselves to be beguiled by entioing words. Your conwithout 'rain, a light under a bushel, fidence has not been in the wisdom of an organization having only the form men, but in the power of God. All of the new definitions that have offered of godliness, but in which the spirit of themselves to you, you have accepted none that would diminish the authority and penalty of the Holy Scriptures; that would obscure the divine glory of the redemption of the world. Which is Jesus Christ: that would lessen the value of His atoning sacrifice. You have the true and orderly church? Why illustrated in your life as a church that church which, no matter what its that spiritual faith is consonant with polity and form of worship, acts scripthe highest culture; that progress is turally as well as believes scripturally; not necessarily an abandonment of an which feeds the hungry, clothes the cient truths; that conservatism is not necessarily stagnation; that there is such a thing as a vital creed; that a and carries the message of God's love in the gospel to the lonely and the lost. church may be hindmost in the chase after the latest novelties in doctrine, Dear friends, on this-the closing of and at the same time foremost in the our relations as pastor and people, allow me to say-and I am not using fain practical science of men. As men need the old air, and the old sunshine speeches to flatter you-that I am able and take to them kindly, so you have

been satisfied with the old truths which have nourished sixty generations of Christians. You have been steadfast and unmovable in your faith, and at the same time you have always abounded in the work of the Lord. May this be true of you in larger mea sure in the years to come. May you work, and increasing in the knowledge of God: strengthened with all might according to His glorious power unto all patience and long suffering with

cific str Empress China, from Vancouver. At Liverpool, Dec 14, Canadian Pacific str Lake Champlain. LIVERPOOL. Dec. 14-Ard, str Welshman, from Portland. LEITH, Dec 13-Ard, str Cervona, from Portland.

Dec 13-Ard. strs LIVERPOOL. Lake Champlain, from St John; Manchester Trader, from Montreal via Charlottetown. Ard, str Damara, from Liverpool, for Halifax.

QUEENSTOWN, Dec 14, 8.50 pm Ard, strs Cedric, from New York, for Liverpool; 10.20 pm., Haverford, from Philadelphia, for Liverpool, (and both proceeded).

TREPASSY, Nfil, Dec 14-Ard, str Louisburg, from Louisburg, for St John's, Nfld LIVERPOOL Dec 14-Ard str Baltic.

from New York via Queenstown. Sailed.

From Liverpool, Dec 13, Canadian Pacific str Lake Manitoba, for St John. From Hong Kong, Dec 14, Canadian Pacific str Empress of Japan, for Van-ST JOHN'S, Nfid, Dec 13-Sld, sch Bonavista, for Gibraltar. LIVERPOOL, Dec 13-Sld, str Ulunda or St John's, Nfld, and Halifax. From Liverpool, Dec 15, str Ulunda for St Johns, NF, and Halifax; 14th, ver runs dry, whose gates of pearl are str Baltic, for New York.

FOREIGN PORTS Arrived.

PORTSMOUTH, NH, Dec 14 - Ard, Elizabethport, for do; St Anthony, from River Hebert, for New York. BUENOS AYRES, Dec 7-Ard, bark OPORTO, Dec 9-Ard, sch Annie

Larder, from St John's, Nfld. DUTCH ISLAND HARBOR, RI, Dec of the Methodist parsonage on Friday 14-Ard, schs Princess, from Halifax, evening, the 9th inst., when the mem-NS, for New York; C B Clark, from Bangor, for do; J M Harlow, from do, for do; Josie, from do, for do; Melissa Trask, from Ellsworth, for do; Anna, from St John, NB, for do; Alma, from ate use, but much that will replenish Rockland, for do; Sebago, from Dalhausie. NB.

ROCKLAND. Me. Dec 14-Ard, str Helen, from Port Morien, NS. PORTLAND, Me. Dec 14-Ard, sch Gold Hunter, Long, from East Bluehill. Sld, sch Emma F Chase, for Jonesnort. BOSTON, Dec 14-Ard, strs Cymric,

from Liverpool; St Croix, from St John via Eastport and Portland; schs Collector, from Mingonish, NS. NEW YORK, Dec 14-Ard, str Olaf



BOSTON, Mass, Dec 12-Notice is given by the lighthouse board that on or about Dec 23 a red and black horizontally striped spar buoy will be placed about an eighth of a mile WSWWW from Ten Pound Island lighthouse, Gloucester Harbor, to mark a rock,

NOTICE TO MARINERS

having 9 feet of water over it at mean for Portland yesterday with 1,415 tons low tide, on the following magnetic of coal bearings: Humane House at Fresh The steamer Kilkeel, Pettis, is load Water Cove, NW by W1-16W; Ten ing coal for Yarmouth. Pound Island light, ENE%E: Eastern Point light, S9-16W.

week for St. John.

CHARTERS.

Str Hein has been chartered to load

here for LAmerick for 38s 6d. Str Hebe, from St Margaret's Bay to London, 40s: str Kydonica, St Margaret's Bay to Antwerp, 40s.

THE BLOOD IS THE LIFE. Owing to faulty action of the kidney and liver, the blood becomes filled with ed by Mr. Allen of the Glace Bay agency. disease germs that peril health. The first warning is a back ache, dizziness, headache or lack of vital energy. Act hold a tea meeting and fancy sale to- not known for twenty years. morrow evening. quickly if you would avoid the terrible ravages of chronic kidney complaint. Get Dr. Hamilton's Pills today; they cure kidney and liver complaint for all time. No medicine relieves so promptly-nothing in the world of medicin cures more thoroughly. For good blood, clear complexion, healthy appetite the proper treatment is Dr. Hamilton's Pills, 25c. per box at all dealers.

JACKSONVILLE. JACKSONVILLE, Dec. 14 .-- Mrs John F. Harper was instrumental in being the birth of a young daughter. causing a surprise for the occupants

bringing with them useful and actained not only eatables for immediinto quite a fortune. the larder for some time to come. Young and old enjoyed themselves, quite badly. having a pleasurable time.

There was a remarkable family gathering at the home of Mrs. William A concert, consisting of a ribbon drill, readings and choruses, will be given Alterton (nee Elizabeth Tilley), sister of the late Sir Leonard, on Thursday Baptist Church at 8 o'clock. last. All the family were present, sons and daughters, with wives and husbands, and some of the grandchildren. Mrs. A. retains all her faculties except her hearing, and save from YOUNG-At Silver Falls, on Monday time to time her heart gives her trou-

ble, she enjoys for one of her years xcellent health. Young, a daughter. A very successful quarterly meeting of the Methodist church was held last Saturday afternoon. John Harper met with a painful and

ALLABY-Suddenly at Salt Springs, on serious accident this Monday evening. When chopping wood at his own door the axe caught in a twig on the limb of a tree near the one he was cutting causing the axe to glance aside and strike his foot between the great and the second toes, dividing the foot to the instep. Dr. Kierstead was summoned by telephone and soon proceeded to render such surgical aid as was needed. Upwards of one dozen stitches had to be put in the wound. The patient is doing as well as could

a complete restoration, but it will

probably take most of the winter.

shannaannoneneneeran

Torbrook and Acadia Mines, and the John friends mainly, the further sum coal required will, of course, be sup- of \$28.15. This she placed in the hands plied by Springhill. of the rector, who was agreeably The schooner Helen M., which was thankful to know that now the sum

he brought from

dismasted by being run into by the total reached \$100.61. tern schooner Wandrain, has had one The Rev. Alfred Bareham desires in new mast put in and had the other one the name of the parish, to acknowledge splice 1. Other repairs have also been, with thanks the kindness of those completed and the vessel has sailed for Triends in St. John who made it possible for Mrs.Capt. Marsters to achieve The steamer Hilda, Chambers, sailed the object she had at heart.

IT WAS NO DREAM

Five of the C. R. & C. Company's barges have been loading coal this EVEN THOUGH NEARLY INCRED-IBLE.

The remains of Mrs. Corrigan, who "For twenty years I suffered with was a Miss O'Mullin of Parrsboro, were brought here from Boston, Monday piles, sometimes being confined to my night, and were interred in the Roman bed for days at a time. The relief received from doctors, both in the Un-Catholic cemetery yesterday. ited States and Mexico was tempor Col. J. J. Bremner, inspector of cusary and more frequently I received no toms, is in town on official business. H. W. Stewart, of the Bank of Nova relief; other medicines had no effect; Scotia, is to be transferred to Char- it was a continual drag; I was fit for lottetown. His place here will be fillnothing. I finally tried Pyramid Pils

Cure: first application was magical could not believe I was awake in The ladies of St. George's parish will morning. I experienced a relief I had

"One box cured me, but not bellev ing myself cured I bought two more and they are still in my trunk. I first ********** used this remedy in July, 1902; HAVE HAD NO OCCASION TO USE Hampstead. SINCE. The world should know *********************** Pyramid Pile Cure. I have no word to express it merits." E. A. Leonard HAMPSTEAD, Queens Co., Dec. 13 .- Nueva Calle de San Antonio de

We have had quite a cold snap here Huertas No. 5, City of Mexico. lately. The river is all frozen over, Pyramid Pile Cure is in the form so they are travelling on it with teams. a suppository, which is admitted Mr. and Mrs. Willard Slipp are re- be the best form of treatment

ceiving congratulations now, the event piles; it comes in direct contact W the painful tumors and does its W D. C. Slipp has quite a crew of men quickly and painlesly. It is sold in the woods chopping cordwood. druggists generally, for fifty cents There is good sledding here now. package and there is no other remedi 'just as good." Write Pyramid Drug There is to be a Sunday school conbringing with them useful and ac-cert and treat here in the Woodville Co., Marshall, Mich., for their lit ceptable presents. The baskets con-hall next Tuesday evening. book describing the cause and cure of Some of the neighbors here have fell piles, as it is sent free for the ask

BIRTHS.

DEATHS.

Frank and Alice Sprague.

Dec. 11th, Deacon Elijah Allaby, aged

ing. John McGee of Hibernia fell out of mow the other day and hurt himself

FIRE AT ANAGANCE.

SUSSEX, N. B., Dec. 14 .- The elec this evening in Victoria Street Free tion for mayor and aldermen for town of Sussex will take place Janii ary 3rd, 1905, but as there is a strong desire to allow the old ones to remain in for the coming year there will be no opposition. George Elliott of Anagance Ridge, lost his house and furniture last night Dec. 12, to Mr. and Mrs. Edward

by fire. He had \$500 insurance and his loss will be about \$1,000. His wife and father were confined to their beds with sickness and had to be moved out of the house.

CLARKE DAVIS DEAD.

72 years. AKERLY-At Wickham, Queens Co., Nov. 20, Liorence G., aged 1 year and PHILADELPHIA, Dec. 14 .- L. Clarke 17 days, beloved daughter of Mr. and Davis, editor-in-chief of the Public Ledger of this city, died at his home Mrs. Fidon Akerly. here today of heart disease after an CROWLEY-Suddenly in this city, on illness of two months. He was seventy the 14th inst., Mary Crowley illness of two McLAUGHLIN-On Dec. the 14th inst., years of age. Andrew Egan, aged 13 years, youngest son of William and the late Mary Signature (Lak McLaughlin. be expected, and there is good hope of SPRAGUE-In this city, Dec. 15th, Baars the

SYSWIA BYER YOU HARA KIN SY 1904, Bertha May, infant daughter of Man AIFOTEAD