VOL 22

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WE GUARANTEE IT AT Aackenzie's Medical CHATHAM NB,

Miramichi Advance.

inland, and all was smooth goin until we were a week's sail into the south Pacific. Then a storm

later a big wave came over the rail, washed me overboard and swept me on and on. I kept my head above water part of the time,

every moment expectin to be dashed again the rocks. To my joy, I was washed up on a sandy beach.

"'Look !' yells

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FRANCIS A. GILLISPIE.

ACBERT.

Water from his eyes. There she goes! There she goes! There she goes! There she goes! The direction of the Jolly Rover she staggered like some gigantic animal with a mortal wound and sank beneath the waves. We watched the beach for an hour, but not another man came ashore. Every Jack Tar of 'em was drowned. Then we started in Jack Son.

FRANCIS A. GILLISPIE.

ACBERT.

Water from his eyes. There she goes! The first dose greatly benefits. To begin, Christmas is not observed on the same day with us as it is here, for there is a difference of 12 days in the calander, as every body knows. So our Christmas falls on your Jan. 6. Coming as it of the best suggestion calculated to improve his newspaper property. The man in the direction of the Jolly Rover she staggered like some gigantic animal with a mortal wound and sank beneath the waves. We watched the beach for an hour, but not another man came ashore. Every Jack Tar of 'em was drowned. Then we started ing.

FRANCIS A. GILLISPIE.

ACBERT.

ACCIDENT OF THE STANCIS A. Coming as it is not so much of a social occasion as it probably would be otherwise, but as a religious festival it ranks with Easter, and the two days are the principal feasts of the year.

A train robbat holds unthe state wertisements was the winner.—Bost in Heading the don the same day with us as it is here, for there is a difference of 12 days in the calander, as every body knows. So our Christmas falls on your Jan. 6. Coming as it is not so much of a social occasion as it to only a protect your believes and the disease immediately disappears. The first dose greatly benefits. The first dose greatly benefits. The first dose greatly benefits and the disease immediately disappears, The first dose greatly benefits. The first dose greatly benefits and the disease immediately diseases smallest of the Solomon islands, which we knew was inhabited by

head hunters in the Pacific.

"We realized that we were dead men if we were captured, and we kept a sharp lookout for the cannibals while we were takin in the lay of the land. We saw, many cocoanut and breadfruit trees, but the island was apparently uninhabited. I say, apparently, because about half an hour after we landed a dozen ugly, tattooed savages leaped upon us from the bushes.

The cold westher is now upon us, so ward it off in with one of our relationship of the land. We savages leaped upon us from the bushes.

The cold westher is now upon us, so ward it off in with one of our relationship one and breadfruit trees, but the island was apparently uninhabited. I say, apparently, because about half an hour after we landed a dozen ugly, tattooed savages leaped upon us from the bushes.

The cold westher is now upon us, so ward it off in with one of our relationship one and Blemishes from horses, Blood Spavin, Curbs, Splints, Oct. The principle service on Christmas day is a sort of high mass that is celebrated before day-break. Everybody who is able to do so goes to this mass, at which the highest church dignitary in the neighborhood always officiates. If there is an archbishop near, he is the one; if not it is the bishop, And every-body wears his very best clothes.

The cold westher is now upon us, so ward it off in which are not principle service on Christmas day is a sort of high mass that is celebrated before day-break. Everybody who is able to do so goes to this mass, at which the highest church dignitary in the every human emotion, who never leading them as richly as we are able to do. The principle service on Christmas day is a sort of high mass that is celebrated before day-break. Everybody who is able to do so goes to this mass, in them. and we adorn high mark is often are no pews in them. and we adorn them as richly as we are able to do. The principle service on Christmas day is a sort of high mass that is celebrated before day-break. Everybody who is able to do so goes to this mass, at which the hi a dozen ugly, tattooed savages leaped upon us from the bushes. It is the general custom to give the children a new suit of clothes if before a big warclub brought me to the grass, and Stout, Fry and English had no better luck. The savages were armed with clubs' bows and arrows and boue pointed bows are capacitated by the sun, to have wooed the moon, to have burned you, and resolutely entered the trackless region of art where the soul must be its own compass, its own rudder, its own capacitation of new shoes.

bows and arrows and bone pointed spears, and their hair was thick and bushy and was stuck full of sticks for hairpins.

"We were all bound hand and for the street of the street of the street of new shoes.

This has led to another custom which is in vogue especially in Constantinople, where the Armenian children are all educated in Street of the stree foot, and then the savages carried ian children are all educated in

with clubs.

"'Mates,' says English, 'did you netice what was hangin up agin the hut next to us?' We all said, (No.' (VV.)).

"We all said, or the children are very poor, and a collection is always taken up at the Christmas service in the church for the purpose of buying to we have a collection is always taken up at the Christmas service in the church for the purpose of buying to we have a collection is always taken up at the Christmas service in the church for the purpose of buying to we have a collection is always taken up at the Christmas service in the church for the purpose of buying the children are very poor, and a collection is always taken up at the Christmas service in the church for the purpose of buying the children are very poor, and a collection is always taken up at the Christmas service in the church for the purpose of buying the children are very poor, and a collection is always taken up at the Christmas service in the church for the purpose of buying the children are very poor, and a collection is always taken up at the Christmas service in the church for the purpose of buying the children are very poor, and a collection is always taken up at the Christmas service in the church for the purpose of buying the children are very poor, and a collection is always taken up at the Christmas service in the church for the purpose of buying the children are very poor, and a collection is always taken up at the children are very poor, and a collection is always taken up at the children are very poor, and a collection is always taken up at the children are very poor, and a collection is always taken up at the children are very poor, and a collection is always taken up at the children are very poor, and a collection is always taken up at the children are very poor, and a collection is always taken up at the children are very poor, and a collection is always taken up at the children are very poor.

HATTAM. N. B. . - DECEMBER 19, 1895.

A Christmas Tarkey.

AN OLD TAR CAME NEAR BEING

turleys without rememberin the time I come near to bein the turkey myself," said an aged sailor to the group of seamen who surrounded him as he sat upon the end of an old spar on South street, New York.

The ancient mariner's name was Jack Brown, and as he had followed the sea as man and boy for over 50 years and had cruised in every part of the world the group listened in respectful silence, well knowing that when old Jack Brown started to spin a yarn it was sure to be well worth hearing.

"It was away back in 1840, and such as descending the first were built near by and the prisoners in a line facin the idol."

"It was away back in 1840, and such as descending the return of the war welcomed the return of the war sextation. If he is a dependent or a servant or hired man, he may very likely receive a small present of money; perhaps only as much as 25 cents, or perhaps 55 or 10, or he use the beach a short distance and dropped us near an ugly idol 20 feet high. Several hundred fires were built near by, and then most of the savages gathered in a circle around the idol. Pretty soon a dozen of the tallest blacks, all armed with long, sharp spears, danced around the idol to the music of a hundred tamtams, and then they ranged the dozen native prisoners in a line facin the idol to us," and the reply is, "Blessed to spin a yarn it was sure to be well worth hearing.

"It was away back in 1840, and"

to be well worth hearing.

"It was away back in 1840, and I was little more than a youngster then—only about 18. I had bunked aboard the Jolly Rover; but, mates, she didn't prove to be what the work of the state o

the south Pacific. Then a storm struck us that sent us scuddin along under bare poles like a Mother Carey's chicken afore a cyclone.

"I've run afore many a gale, mates, but that hurricane could give points to any of 'em. One minute the Jolly Rover would plunge out of sight into a big wave, and the next she would seem to be perched like the ark on a Mount Ararat of water. The gale blew nearly all night without a mement's pause. All we could do the state of the words, and the save us long. In a very few minutes the 12 big savages were leadin us toward the idol, and we were sayin goodby to one another. Death seemed very near when suddenly we heard the boom of a dozen cannon. An instant later shells exploded right in front of the doors, and the people put in them whatever they feel disposed to give. Sometimes it will be a little money, and sometimes it will be something the boys can easily sell for money to have a good time with, and sometimes it will be some kind of trash put in for the beach with every sail

wishbone!"

#### Armenian Christmas.

ONE OF THE PERSECUTED RACE TELLS OF OBSERVANCES AND CUS-TOM OF HIS PEOPLE.

It is not as easy to describe the I was washed up en a sandy beach.
Luckily I had strength enough left
to get up and run inland a few
feet before the next wave caught
me.

"Day was just breakin, and as I
looked around I saw Captain
Stout, Second Mate, Bill Fry and
Stout, Second Mate, Bill Fry and
The stout of the second strength o Jim English crawlin out of a big wave and helped 'em out up the to the little villages in Asia Minor, Fry, shakin the there are many observances that there are almost purely local. Some of the radian three three however are almost purely local. Some of radia radically cures in 1 to 3 days. Its

impressive. Our churches differ graph. the toughest lot of cannibals and from yours in some ways, for there

foot, and then the savages carried us to a village near by, where we were thrown into a hut and guarded by two big black fellows armed with clubs.

Stupidity is sometim Louis Post Despatch.

The man who gets churches. Some of the children

with clubs.

"'Mates,' says English, 'did you netice what was hangin up agin the hut next to us?' We all said, 'No.' 'Well,' says he, 'it was the flesh of human bein's, and, as Captain Stout feared, these fellers with clubs is cannibals,'

"'If they are, our goose is cookwing and and and so are we,' the capable of hellow sort of a hollow sort o

turned frem somewhere in large war canoes and had with 'em a deen native prisoners.

"It looks, says Fry, 'as if our captors have been makin war on another tribe that lives in this vilage. The prisoners they have the community to call on the elder. There is, of course, the prisoners they have the community to call on the elder. There is, of course, the prisoners they have the community to call on the elder. There is, of course, the prisoners they have the community to call on the elder. There is, of course, the prisoners they have the community to call on the elder. There is, of course, the prisoners they have the community to call on the elder. There is, of course, the prisoners they have the community to call on the elder. There is, of course, the prisoners they have the community to call on the elder. There is, of course, the prisoners they have the community to call on the elder. There is, of course, the prisoners they have the community to call on the elder. There is, of course, the prisoners they have the community to call on the elder. There is, of course, the prisoners they have the community to call on the elder. There is, of course, the prisoners the community to call on the elder. There is, of course, the community to call on the elder. There is, of course, the community to call on the elder. There is, of course, the community to call on the elder. There is, of course, the community to call on the elder. There is, of course, the community to call on the elder. There is, of course, the community to call on the elder. There is, of course, the community to call on the elder. There is, of course, the community to call the community to ca vilage. The prisoners they have with 'em evidently got away when the vilage was a stacked, but were chased inland and captured.'

"Fr's guess proved correct, and we soon found that our captors did that his dignity had not been pro-

not live on the island, but on perly respected, and the employee another large one about five miles would feel that he had been rude, away. Just after sunrise Christmas to say the least. I remember that day we were loaded into big, hand- my father used to reprove me

When the visitor arrives at the "I never think of Christmas and about 1,000 dancin, yellin drum beatin blacks of both sexes time I come near to bein the welcomed the return of the war servent or him."

mates, she didn't prove to be what her name indicated. We left this port for Melbourne, weathered Cape Horn as safe from Davy Jones' locker as a mountain a mile heir victims.

"They're saving us for dessert," of Christ. I cannot recall the exact words, but it tells the old story says the captain.

"But they didn't save us long. and has a refrain: "Good tidings"

GOOD STABLING. &C.

a moment's pause. All we could do was to let her run. Suddenly she struck with a shock that made "We sailors were soon tackin will be some kind of trash put in for the beach with every sail drawin, you can bet, and when the heat ruck with a shock that made the struck with a shock every timber creak. I was below, but I rushed on deck, expecting the ship would go down. An instant later than the ship would go down. An instant wishbone "" and when the control of the day is the same, and when the warship's boat picked us up Jack Brown for one was heartily thankin heaven he'd saved his spirit of the day is the same, and perhaps it is only poverty that

#### ARMINOG HAIG. General News and Notes

makes the difference.

tried to fly to the sun, to have woord the

Stanidity is sometimes a mere mask. -St.

stays there long erough to wipe his forehead

grim show, like a sarcastic picuic where British, and Canadian Makes.



A LIFE SAVED BY TAKING DIO CHERRY

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