

effect of the steady and growing desire for the Word of God so clearly to be traced in many parts of Turkey.

Of INDIA, the Committee say, that the tone which has pervaded their reports for years, in reference to this country, must still be adopted—the tone of regret that over a sphere whose magnitude almost baffles conception, there should be such an inadequate machinery for extending to the countless tribes of that land the blessings of Divine Revelation, the treasures of Gospel Truth, incomparably superior to all the worthless expedients by which superstition seeks to soothe the pangs of a restless heart, and silence the accusations of a guilty conscience. Admitting that a very material progress has been made in India with regard to the extension of the Redeemer's Kingdom, it is nevertheless depressing to measure the work yet to be done for the evangelization of the country, by the comparatively insignificant band of devoted men who are toiling with their best energies and noble self-denial to produce an impression on the compact mass of heathenism by which they are surrounded. From all parts India the cry is heard for more laborers, and to this cry the Committee are far from insensible. They continue to press the subject upon the several Auxiliaries with the offer of whatever funds may be required to spread the Word of God to the widest possible extent. They rejoice to observe that, though their hopes and wishes are far from being realized, there is now apparent, from year to year, an increased circulation of the Scriptures, combined with encouraging testimony as to the good effects which can be traced in connection with the work.

Abundant proof, states the Report of the Calcutta Auxiliary, is given of the blessing with which this spread of the Word of God is attended. That Word does not return void unto Him who gave it. It is still “a lamp unto the feet and a light unto the path” of thousands and thousands in India.

By its divi-
tian comm-
knowledge,
with the re-
gles, stimu-
expounds, e
Church onw
zeal. Amon
change to ma
which ignoran
pride, and cas
message of trut
of his scholast
ship; the young
education; the
naut; the Möba
merit; have all f
aid aside old hal
alone are found t
race and power
eated in hundred
and His servants
Of CHINA, the
oice if they coul
ded work in this
tures of progress
y reasonably ente
gement of the S
Scriptures has bo
than in the prec
of the country in
ery labor, more mi
promoting Bible dis