

Gospel you speak of is a Protestant Gospel, different from our own." "Well," said our friend, "you had better get a Catholic version of the Gospel and read it carefully, and you will find that what I tell you is true even there." After a few more conversations on the same subject, Mr. M. bought a New Testament, of the Catholic version of the Archbishop of Quebec. When he brought it home he said to his eldest daughter: "I feel that it is a great risk to read this book, but I must." Before opening it, as he related it to the pastor, he went to his room, knelt down, and asked God to enlighten him, that he might be happy in whatever conclusion he came to. "Sir," said he, with deep emotion, "I never was so answered during all my life. Such light and such peace beamed on my soul, that I eagerly opened the book; I read with delight and surprise; I now find pleasure in nothing else; my happiness is increasing from day to day. I am but an ignorant man, but I know and feel that God's Truth is here, and I mean to follow it with all my heart. What encouraged me to so depend on the help of God's Spirit was that, before I opened the Gospel, I had read in an abridged edition of the Gospel History by the Roman Catholic Church that God grants the Holy Spirit to whomsoever asks it. I now know from experience that is true." This respectable man, of a blameless life, is a widower, the father of four children, the eldest of whom was with him last Sunday at our meeting. May the Lord grant us many such converts, that the Gospel may be exemplified in their life as it is received in their hearts.

STE. MARIE DE MONNOIR.

* *Rev. Mr. Riendeau's Report.*—"I have taken care of this missionary field during ten months of the year. Besides the ordinary duties of preaching, Sunday school and pastoral visits, I have visited other missionary stations, especially with the view of securing the annual collections from our French congregations, being a part, as it were, of the larger work of collecting I was requested to do among our English brethren of Upper Canada. As to my immediate labors here, I may mention the conversion of two young persons, who made a public profession of religion by baptism. Both are giving us hope that in the future they will be useful in the work of the Lord.

"At a funeral service our chapel was filled with Roman Catho-