

The Remedy and the Return

and devotion to their highest interests. Then he turned, and kneeling before the simple altar recited his belief in the eternal verities. He was given a Bible by the two lawyers who had played so splendid a part in the cause of the children. They were acting as deputies of the people. When the "Veni Creator" was softly sung by the kneeling congregation, the hands of all the ministers present, including the Bishop and the hands of the two lawyers, were laid upon the head of David and he was ordained the minister of the people. It was a solemn and impressive moment. The children were large-eyed with interest and the parents were either praying or meditating quietly on the wondrous scene. A few women whose memories were busy with the tragic scene of the fire in which they had lost their children, wept unrestrainedly.

The Bishop gave a short address from Christ's charge to St. Peter, "Feed my Lambs." He was a big-hearted, broadly sympathetic man, somewhat like the Bishop in the story of 'Les Miserables.' His voice was rich and mellow, full of the love which swayed his whole being. He sketched the apathy of the Church in the past toward the children. And then simply he told the story of the present movement which seemed to him beautifully in keeping with the Gospel of the Child. He rejoiced to know that all the churches had been able to endorse this cause and be represented at this service. It was a fulfilment of the ancient prophecy "A little child shall lead them." Out of all their petty rivalries and antagonisms, out of all their selfishness and mistakes, the child had led them into union and concord. No church could long endure which