

tion of the throat and sometimes was scarcely able to preach. He returned to Scotland and soon afterward, died.

In the early days, then, we were connected with the Adelaide congregation and belonged to the Presbytery of London. For a time, some of the people attended communion service at Nairn, because in one part of the day Gaelic was preached.

Then came Rev. Jas. LaFayette, a scholarly Frenchman. He lived in Warwick Village and preached in the two churches. The communion service was held in the 4th Line church, but once, during his pastorate, it was held in the Nairn Road church. In 1866 he removed to Komoka to teach in the Seminary there, and the Rev. E. H. Bauld was appointed to the charge. In the meantime the main road section decided to build a church. Mr. C. J. Kingston had given to the church 100 acres of land, to be used for the support of a minsiter, at, or near, Warwick Village. James Brandon, Robert Auld and James Baird were appointed to select a site, which was donated by Mr. Wm. McLeay, now of Watford, and the work began, the building committee being John McElroy, Wm. Auld, T. D. Lee, David M. Ross, James Baird, Wm. McKenzie, James

Brandon, Robt. Auld, Adam Baird, Robert McLeay, James Thompson and John Ross. The stone for the foundation was brought from Lake Huron and the brick from Mr. C. M. Janes' brickyard. The building went on in 1869 and on the first Sabbath day of 1870 the building was opened and dedicated for worship and was called Knox Church. The morning service was conducted by the pastor, Rev. E. H. Bauld, the afternoon service by Rev. Mr. Salmon of the Congregational Church, and the evening service by Rev. Mr. Brodie of the Methodist Church.

On the following Tuesday evening the tea-meeting was held. Mr. John Ross was the first elder and was precentor during his life. At that time the congregation remained seated for singing and stood for prayer. The Psalms and Paraphrases were sung, the tunes Old Hundred, Duke Street, New Lydia, Kilmarnock, Boylston and Dennis being among the favorites.

Mr. Bauld resigned in 1871 and in 1873 Rev. John Abraham took the charge. In this year the first shed was built, the building committee being Hugh McKenzie, J. F. Elliott and Wm. Auld. During this pastorate Hugh McKenzie, Robert McLeay and David McKay were ordained elders. In 1879