

"does not differ materially from living (existing) species,"¹ but he does not notice this antagonistic point as carefully as others. The fact is, that the Lingula of the lower Silurian is the Lingula of the Permian period, and the Lingula of both ages is practically the same Lingula that to-day clings to the rocks of the Indian Archipelago.² For "the Lingula of the Cambrian rocks is but very little, if at all, different from the existing Lingula, and it has indeed been considered doubtful by some authors whether even specific characters could be assigned to distinguish some of the earlier from the later forms, separated by an interval of millions of years."³ The same persistence of type is represented in the Genus *Discina*.

CONCLUSION.

The foregoing reasons for not believing in Evolution constitute by no means the whole case against the hypothesis, but they are reasons present in the minds of intelligent people that cannot be answered by the arrogance or superciliousness of a class of evolutionists who regard every person that may differ from them as ignorant and wholly unacquainted with the hypothesis. The advance of real science can never be aided by such rash and unwarranted assertions.

¹ Origin of Species 293. ² †Dana, 81.

³ Distribution of Animals, Heilpron, 137.