

### UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND—Concluded

<i>Place</i>	<i>Designation</i>	<i>Name</i>
<b>Liverpool</b> ..... (Martins Bank Bldg., Water St. Tel.: Central 0625). (34 Moorfields. Tel.: Central 3852)	*Trade Commissioner..... Immigration Officer..... Medical Officer-in-Charge..... Settlement Officer.....	A. W. Evans. R. Hunter. Dr. E. W. Aeberli. F. H. Sedman.
*Territory includes the Midlands, North of England and Wales.		
<b>Glasgow</b> ..... (18 Woodlands Terrace, Tel.: Douglas 4936.)	Immigration Officer..... Medical Officer-in-Charge.....	L. B. McEachern. Dr. G. D. McQuade.
<b>Belfast</b> ..... (36 Victoria Square. Tel.: 21867.) (65A Chichester St. Tel.: 27365.)	†Trade Commissioner..... Immigration Officer..... Medical Officer-in-Charge..... Settlement Officer.....	H. A. Gilbert. L. G. Kyle. Dr. W. D. P. Griggs. J. E. Leigh.
†Resident in Dublin.		

### UNITED NATIONS

#### The Permanent Mission of Canada to the United Nations

<i>Place</i>	<i>Designation</i>	<i>Name</i>
<b>New York 20, N.Y.</b> ..... (Room 504, 620 Fifth Ave. Rockefeller Centre. Tel.: JUdson 6-2400)	Permanent Representative and Ambassador..... Counsellor.....	C. S. A. Ritchie. G. S. Murray.
(Permanent Representa- tive's Residence: Apt. 21 "F", 50 Sutton Place South. Tel.: PLaza 9-6954)	Second Secretary..... Second Secretary..... Third Secretary..... Attaché.....	J. G. Hadwen. D. C. V. A. Arnould. G. Mathieu. Miss F. Gagnon.
.....		

#### The Permanent Mission of Canada to the European Office of the United Nations

<i>Place</i>	<i>Designation</i>	<i>Name</i>
<b>Geneva</b> ..... (16, Parc du Chateau Ban- quet. Tel.: 321985) (Permanent Representa- tive's Residence: Villa "Beau Soleil", Chemin du Beau Soleil, Champel, Geneva)	Permanent Representative and Ambassador..... First Secretary..... Second Secretary (Financial)... Second Secretary.....	M. H. Wershof, Q.C. R. H. Jay. M. G. Clark C. E. Bourbonnière.

### UNITED STATES OF AMERICA

<i>Place</i>	<i>Designation</i>	<i>Name</i>
<b>Washington 6, D.C.</b> ..... (Chancery: 1746 Massachu- setts Avenue, N.W. Tel.: DEcatur 2-1011) (Ambassador's Residence: 2825 Rock Creek Drive N.W. Tel.: DEcatur 2-2615)	Ambassador..... Minister..... Minister..... Minister (Commercial)..... Counsellor..... Counsellor (Agricultural)..... Counsellor (Labour)..... Counsellor (Financial)..... Attaché (Defence Production)..	Norman A. Robertson. A. E. Ritchie. S. F. Rae. ..... R. A. Farquharson. Dr. W. C. Hopper. P. Conroy. A. B. Hockin. N. R. Chappell.