# The Callhalic Aletard. 

VOL.
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NO. 118
N. WILSON \& CO. OUR STOCK IS MOST COMPLETE

WE make the most the City the City at fair prices.
Fine lines of Gloves, Shirts, Underclothing N. WILSON \& CO.

|  | Father Ryan. |
| :---: | :---: |
|  |  |
|  | How sirit they go |
|  | thad their storms |
|  | liones the fashes of sarriest hopes , |
|  | their sunshiny days, in whose calm |
|  |  |







CATHOLIC PRESS.

| A zenaots and observant priest, on the mission in New York city,sends us with the renewal of his subscription for the coming year, a need of the Church in America at the present day, that is, a campaign, or personal sacrifice, against the evil patronage by Catholic familes. He says: "I have been more than pleas-ed with you" paper and wish it were in every Catholic family in the land not in the hands of our young people, instead of the flash newspaper litera-ture with which they poison thei minds. The day must come, I think, ment all along the line, or among the whole clergy decrying bad papers and works. There is not enough of this at presant. I wish you everysuccess in your noble aud glorious work of Catholic journalism, andWesides a Happy New Year and all compliments of the Season." Unright, and it will be necessary if we |
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\section*{| $\begin{array}{l}\text { been for a long time the champions } \\ \text { of liberty abroad. If not by open }\end{array}$ | THE BISHOP OF KINGSTON. |
| :--- | :--- | :--- |}

suffic
lite,
Revie.

## b

 physical torce, certainly by moralforce, we assisted Victor Emmanuel
to rob the Pere
fficient Conservative, if not Catho
to reject this protest.- Catholic
eview. rob the Pope of his territories
d we are at the present momen
very busy dictating to Turkey as to very busy dictating to Torkey as to to
how she treats her Laud Leaguer
and the other agitators to be bound



## 

$\begin{aligned} & \text { after which the church was illuminated, } \\ & \text { and the inpressive ceremoun of Benedie. } \\ & \text { tion of the Most Homy }\end{aligned}$
and



##  <br> 


"sixteenth century bigotry."
Chise Bishop of Mointreal has done a good

to a reench newspaper in Montreal in re-
ference to the play in whion sara Berm-
hanrto was to open her performance last
Thutw















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| en | $\begin{array}{l}\text { that } \\ \text { Adie } \\ \text { onf } \\ \text { self: }\end{array}$ |
| :--- | :--- |
| self: |  |

cency does unt name, and find no stigma
in iti-it yet remains that the play itself,
learing out the player, is one that is not
fit for a Christian public to attend. It is
fit only for the filthy, decadent old age of
the Roman Empire, or for the first French
Republic, which had abolished God.
the hardy know what was the result of
Montreal. Wet of the Catholic Bishop of
tress had a grand informed that thinh on her the eac-
night. The mayor wasthere tere opening
general, Frechette, the Chase, Cadian attorney
the all
the Allan fanily and a host of the best
society of Montreal. So went the mayy
and governors andi. senators to soe her her in
New York and Boston. The receipts were
respondent of the New York Tinese sars:
It is considered that a more decided
and unanimous disapproval of sixteenth-
century bigotry could not have ben wish-
ed for than that indicated by the eharacter


