

**GOD WILL GUIDE THEE.**

Let thy Heavenly Father guide thee,  
Let Him choose for thee the way,  
As a little child direct thee,  
Then thou canst not go astray.

Do not shun the furrowed pathway,  
Tremble not at shadows dim,  
If dull fear or doubts assail thee  
Closer draw and cling to Him.

What and if He chooses for thee  
Sorrow, disappointment, loss?  
Joy of heart, fulfilled desire,  
Shall at last replace the cross.

God's great love is brooding o'er thee,  
Like a bird her young enfolds,  
Naught that will true blessing bring thee  
In His love He e'er withhold.

Christ, the Son of God, protects thee  
As "the apple of His eye."  
Why should death or hell affright thee  
When their vanquisher is nigh?

He, the Prince of Princes, claims thee  
As His loved and chosen one;  
He, the victor of all victors,  
Has for thee life's battle won.

Courage, then, fear not the morrow,  
Let it bring thee what it may,  
He has promised strength sufficient  
E'en for this and every day.

L. M. JARVIS.

Speaking of the plague of locusts at Chitingali, East Africa, *The Clergyman* says: "Oh! it is a pitiful sight to see the people standing about in the shambas weeping because of the affliction of the locusts, as people who have lost of their family by death. . . . Locusts are nice to eat; if they are fried in oil they are delicious, but they spoil the corn of the people. You should see the vicar of Chitingali sitting at his table eating locusts, and yet sorrowing for the damage to the crops of his people."

An English sculptress, when travelling in Italy, went to a large workshop in Milan, where she saw a magnificent pillar. She said to the artist: "What is this?" "Madam," he said "it is a pillar for the new temple at Jerusalem." She came to Rome and entered another grand place, and there was an exactly similar pillar. She said: "What is this pillar?" "It is a pillar for the future temple at Jerusalem." That same lady went somewhere else, where there were some splendid brass works—two magnificent gates. "What are they for?" "For the future temple of Jerusalem." It may be that some influential Jews are quietly preparing the rebuilding of the temple, and that we are coming to the times which the prophets foretold.

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