

to the interests of Catholicity, or to the great cause of "Freedom of Education."

But—and we put it to the *Vindicator* in all charity—if it be to him so strange a sight to see Irish Catholics giving their political support to a gentleman like M. Dorion, what thinks he of the still more monstrous alliance of M. M. Cartier and Alleyne, with George Brown upon the Upper Canada School Question? If our Quebec contemporary will but turn to the "Division List" of the 12th June, 1856, he will see that, upon a question of vital interest to Catholics, his Ministerial friends voted with the Clear Grits, and against the well known desires of the Catholic Bishops of Upper Canada. He will find for instance, the names of Alleyne, G. Brown and Cartier, in foul alliance; but that of M. Dorion, as voting for the bare act of justice proposed by Mr. Felton, for which he received the public thanks of the Bishops of Toronto and Hamilton. It is vain therefore for the *Vindicator* to twit us with inconsistency. The real allies of the "Clear Grits," the real enemies of Catholicity, and the withholders of their rights from the Catholics of Upper Canada, are—unless the Division List before our eyes be false—Alleyne, Cartier, O'Farrell, J. A. Macdonald, and the other Ministerialists and "government hacks," who, to save their dirty salaries, and to secure to themselves a longer tenure of office, hesitated not to vote against their conscience, their Church, and their God.—And, strange to say, it is for renegades, sordid hirelings, such as these, that the *Vindicator* to-day challenges the votes and confidence of a Catholic laity; whilst it well knows that, by their Upper Canada colleagues, the Lower Canadian portion of the Ministry are solemnly pledged, not to make any alterations in the Upper Canada School Laws—not to yield one inch to the demands of our Bishops, Clergy and laity—and not to give the slightest instalment of justice even, to our oppressed and insulted brethren in the Upper Province. But to conclude:—

The perpetuation of the monstrous evils of the present school system of Upper Canada will be the work of those unworthy Catholics who, at the present election, shall have given their votes "to the Ministry, or any of their supporters," for all are pledged not to alter that system in a sense favorable to Catholics. What that system is, which Cartier, Alleyne, and the Ministerialists, are bound to support, and what its effects upon the moral and religious condition of Upper Canada, the Bishops of Toronto and Hamilton themselves tell us, in a letter of thanks which they publicly addressed to those members of Parliament, who, with M. Dorion, voted in favor of Mr. Felton's motion, and against the unholy alliance of Alleyne, G. Brown, and Cartier. In that letter we read:—

"That the last amendments of the Incorporations Bill—moreover an Anti-Christian law authorising divorce—could not be so unjust, so injurious to religious liberty, so mischievous to individuals, families, and society, as is the present condition of the R. Catholics of Upper Canada with regard to the education of their children."

"AND, DE CHABONNELLE,
Bishop of Toronto.
"JOHN FARRELL,
Bishop of Hamilton."

He who approves of, and wishes to perpetuate an unjust school system, injurious to religious liberty, and socially mischievous as regards the condition of the Catholics of Upper Canada, will of course vote for the Ministers and their supporters. They who, like the Irish Catholics of Montreal, desire to see that system amended, and prefer the interests of their Church to those of their backs and bellies, will "oppose by every constitutional means in their power, the re-election of the present Ministry, and of any of their supporters."

The *New Era* publishes, over the signature of *Veritas*, the subjoined communication from its Quebec correspondent. We agree with the editor of the *New Era* in the opinion that the "whole Quebec affair"—that of Mr. Alleyne's ramoured alliance with the Orangemen—"ought to be thoroughly sifted" in order that, if Mr. Alleyne be—as we hope he is—innocent of the infamous conduct attributed to him by *Veritas*, justice may be done him in the face of day; and that, if he be guilty, he may be held up to the scorn and execration of every Catholic throughout the Province. Remembering however, that every man is entitled to be considered innocent, until he has been found guilty, we shall wait until such time as the statement of *Veritas* has been fully confirmed by Mr. Alleyne's silence, before we give credit to the accusation that that gentleman has pledged himself to support the interests of the most rancorous enemies of his religion, and to maintain a system of school legislation which reason and religion alike condemn. No! until Mr. Alleyne's silence, or failure to deny the dishonouring charges brought against him by *Veritas*, shall have established his guilt, we will not believe that he—professing himself a member of the Catholic Church—has pledged himself to the sworn enemies of that Church "to discountenance and vote against any proposition to assimilate the School Laws of Upper and Lower Canada." We await anxiously Mr. Alleyne's rejoinder to this infamous imputation against his character, both as a gentleman and

as a Catholic; and shall of course, when it appears give it an insertion in our columns. The following is the letter from *Veritas* to the editor of the *New Era*:

MR. ALLEYNE'S ALLIANCE WITH THE ORANGEMEN OF QUEBEC—ADMISSION OF BROTHER LINDSAY AND BROTHER SMEATON.

To the Editor of the *New Era*.

QUEBEC, Dec. 17, 1857.

DEAR SIR,—Politicians here are all on the *qui vive*. I have not time at present to describe to you the position of parties; I shall, however, try to do so in my next. By-the-by, I see that you are *aux prises* with Mr. Alleyne and the St. Patrick's Institute of Quebec. Of the former, I shall say no more than that he has made a very unworthy alliance with the Orangemen here. This body had a meeting on last Saturday evening, at which it was proposed, that they should pledge themselves to support Mr. Alleyne on two conditions:—First—That should Mr. McGee introduce a Bill to re-enact the Party Processions Act, Mr. Alleyne shall not only promise to vote against it, but that he shall also use his influence to procure its defeat. Secondly—That Mr. Alleyne shall discountenance and vote against any proposition to assimilate the School Laws of Upper to that of Lower Canada. Mr. Alleyne accepted and pledged himself to the above conditions; in proof of which, I shall merely observe that, at a meeting of Mr. Alleyne's friends which took place yesterday evening, and which was called by manuscript circulars, Br. Lindsay, one of the greatest Orangemen (not one of the greatest ruffians) of Quebec, and Br. Smeaton, another of the pious confraternity, were present. They have entered warmly into the contest in his favor.

[This whole Quebec affair ought to be thoroughly sifted. If we are wrong we are ready to be corrected by honest men speaking rationally; but we shall not be silenced by broad assertions without proof.—Ed. *New Era*.]

The *Minerve* wishes to know if it is honest on our part to reproduce Mr. J. A. Macdonald's "humbugging" speech at Kingston on the "Seat of Government Question"—seeing that the said Mr. Macdonald denies having made use of the language imputed to him by the *Globe*. We reply that we consider that it is quite honest on our part; because, however much Mr. J. A. Macdonald may desire to retract or swallow his words, in spite of his assertions to the contrary, the fact is proved—as will be seen by the following from the reporter of the *Montreal Herald*—that he did make use of the very words as reported by the *Globe*. Unsupported by any other evidence, we should attach little value to the statements of the last named journal, which in so far as veracity is concerned, does not enjoy a high reputation; but the facts related by the *Globe* are corroborated by the independent testimony of James Shannon, Esq., reporter for the *Montreal Journal*, and are therefore worthy of credit. There can, in fact, be no doubt that Mr. Macdonald did make use of the language imputed to him; and that his reputation of it is not worth a straw. The following is the evidence given by the reporter for the *Herald*:

TO THE EDITOR OF THE MONTREAL HERALD.
Sir,—I have this day observed a paragraph in the *Gazette* stating that a telegraphic despatch had been received from the Hon. John A. Macdonald, denying the accuracy of the *Globe's* report of Macdonald's speech at the hustings on nomination day. As I was specially retained for the sole purpose of reporting the proceedings on that day, and having no interest in the candidates, not being a voter, and but a short time a resident here, I have to advise that in every particular the words you have copied in your paper of the 16th instant, are strictly correct, and heard by many others as well as myself. I may add that my occupation for many years past in Europe, and lately in this city, has been reporting for the public press.—I am, dear sir, your very obedient,
THE REPORTER.

Kingston, Dec. 10.

MINISTERIAL INTENTIONS.—The Hon. Mr. Spence, Post Master General, in his speech to the electors of North Wentworth, remarked that—"with regard to the Separate School question, he would preserve that system intact." No alterations in it would he tolerate, no amendments of a nature to place the Catholic minority of the Upper Province, on a footing of equality with the Protestant minority of Lower Canada, would he countenance. The present system was in his opinion most admirable; because the law as it stands at present, gives to Catholics the right to establish their own schools, in theory, but denies it to them in practice. Thus the Hon. Postmaster General boasted, that—so effectual was the present law to prevent the multiplication of Catholic Separate Schools—"there was not one in the whole of this country;" and he accounted for this fact by reminding his hearers that "whereas the other schools cost only about four pence in the pound, separate schools cost their supporters about four shillings in the pound." Therefore our moderate Ministry are determined to resist every attempt to disturb so equitable an arrangement.

COUNTY OF CHATEAUGUAY.—We understand from a reliable source that John McGill, Esq., J.P., of McGill's Corners, is coming out for this county, with every prospect of success. Owing to his long residence in the county, and his impartiality as magistrate to all classes, and his filling several offices of trust, &c., such as Councillor for the old County of Beauharnais for several years, and being chosen as Grand Juror for the County at different times, he has a claim on the constituency of the County that many do not possess.—Communicated.

"QUARANTE HEURES."—This truly Catholic devotion towards the Blessed Sacrament will commence on Thursday next, the 31st inst., at the St. Patrick's Hospital, where the B. Sacrament will be exposed to the adoration of the faithful.

ORANGEMISM.—We copy the following from the *Barrie Advance*, a Protestant paper. It places in a very strong light the objects, and characters of Cartier's and Alleyne's new allies, the Orangemen of Upper Canada:—

ORANGEMISM!

REPRESENTABLE.—An inflammatory placard, taken from the stable door of Mr. Wm. Daly, of Vespra, has been handed to us with the view of exposing an attempt lately made to prevent Catholic settlers coming into that neighborhood. The style and tone of the placard is a disgrace to the writer, and more especially so for having dared to assume the sanction of the Orange body, whose principles and Order the writer has violated. It appears that on different occasions houses and property have been set fire to and destroyed for the purpose above stated; and on a late occasion a new premises had been burnt up whilst the owner was absent fetching his family home. It is painful to have to expose such conduct in any neighborhood—it betrays a lamentable want of moral principles, and will ultimately fall upon the heads of those who practice it. We are sure, however, that no combination exists—that the respectable Protestants in the neighborhood protest against the outrage as much as do their Catholic neighbors—but that it is confined to one or two families at least. Let such beware of their danger—the law is a hard master when called upon to enforce obedience to the common laws of order and justice.

Whilst upon this subject we may as well lay before our readers the following extract from the *Catholic Citizen*, being the conclusion of a sermon by the Rev. H. B. to his parishioners, reported in the columns of our Upper Canada contemporary:—

"And there is another subject on which I consider it my duty before God to speak to you this day.—You are aware of the preternatural exertions the Orangemen of Canada are making against your holy religion. You know that in order to insult their vindictive feelings as early as possible into the growing generation, they are admitting to the dark orgies of their Lodge meetings, youths hardly yet come to the use of reason, that thereby they may grow up staunch and firm Orangemen—that is rabid and foaming assailants of the Catholic Church.—You know also that men high in office are members of that accursed society.—What then are you as Catholics going to do to-day? You know that the aiders and abettors of the enemies of your religion are the enemies of God. Are you going then to support them? Now that you are called upon to exercise your elective franchise, are you going to give such men as this your support? Are you going to help to multiply the number and increase the power of the enemies of God? Answer me: with my hand upon God's holy altar, with my hand upon the sacred sacrificial stone upon which the Lord of Mercy will descend this day, I ask is one single Catholic amongst you going to do this? Are you going to aid and strengthen the enemies of God? If you are, I warn you to begone in time from before God's altar—if you are, I warn you not to come again into the sacred presence of your Redeemer to mock and insult him, when he comes from heaven as a propitiatory victim for your salvation. God is not to be mocked. And is it not to mock him?—Is it not more than mockery, for you to come to praise and adore him here, and then to go and sell him to his enemies? Did Judas worse than this? And would you emulate the example of the traitor Apostle? Oh, no, my brethren, I feel that your love for your crucified Saviour is too strong with you, for you to deliver him over thus into the hands of his bitterest enemies. Stand then together, firmly united, and determined to give to Caesar the things that are Caesar's but to God the things that are God's."
"H. B."

* The Leader of our present Ministry, for instance.—Ed. T. W.

THE MERCANTILE LIBRARY ASSOCIATION AND THE "MONTREAL WITNESS."—Alluding to H. Melville, Esq., whose lecture before the Mercantile Library Association furnished a rich intellectual treat to all who had the pleasure of listening to him, our evangelical *Witness* moralises in the following strain:—

"We may say it was an insult to a Christian audience to invite to lecture before it, a man who has belied Christian Missionaries, and shown himself to be an enemy to Christian Missions. A society which aims to meet the wants of an intelligent people, ought to know something of the lecturers it invites, and be careful not to ask a man whose antecedents and whose teachings must make him far from acceptable to a Christian audience. The loose ideas of religion held by the denomination which is so largely represented in the present course of lectures before the Mercantile Library Association, and which ideas some of the lecturers cannot keep to themselves, make their lectures undesirable, not to say dangerous to young men."

The meaning of the above tirade against the Mercantile Library Association, its lecturers generally, and Mr. Herman Melville in particular, is this—that the lecture by the latter gentleman upon "Sight Seeing in Rome," was not at all the kind of thing that, from its title, it was anticipated that it would be. The Saints naturally expected to be regaled in the usual "No-Pope-ry" style; they looked forward to a few choice anecdotes illustrative of the "Corruptions of Romanism," in the very centre of the power of the "Beast," and the stronghold of the "Man Of Sin;" whilst the "Elders," and chosen damsels of the conventicle, rushed to listen to a lecture upon "Sight Seeing At Rome," in the hopes that it would be well sprinkled with choice evangelical anecdotes about "Monks" and "Nuns," "Monkeries" and "Nunneries," and gloomy cellars full of unbaptized children's bones.

Alas for the Saints, Elders, and fair Susannahs of our Zion! for in Mr. Melville's lecture there were none of these things. The man spoke like a scholar and a gentleman; nor from first to last did he utter a word at which the most fastidious could take offence. With a keen sense of the beautiful, and a scholar's appreciation of the artistic triumphs of the mighty ones of old, he can evidently have no sympathy with the Mawworms, no tenderness for cant. How then could his lecture be otherwise than offensive to the editor of the *Montreal Witness*?

Besides, Mr. Melville had previously been guilty of the unpardonable offence of showing up in their true colors, the Methodist missions to the Islands of the Pacific; and of telling the world

a few unpleasant facts, which the Saints would of course have desired to keep buried in oblivion. Not that a single word of Mr. Melville has as yet ever been refuted. On the contrary, every one of his statements has been fully corroborated by the confessions of modern travellers of all denominations—as for instances by the Rev. Mr. Cheever, whose statistics upon the Sandwich Islands establish the facts, that in the "Ocean Word of the Pacific," Syphilis and Protestantism, Evangelicalism and Impurity, Prostitution and Methodist Missionaries, have committed more fearful ravages amongst a once healthy, and comparatively speaking, an innocent population, than any which we find recorded in ancient or modern history, as following in the wake of war or pestilence. This is Mr. Herman Melville's great sin. This the very head and front of his offending, and the exciting cause of the *Witness's* impertinent insinuations against an accomplished gentleman like Mr. Melville, and a valuable literary institution, such as is the Mercantile Library Association of Montreal.

A SIMPLE QUESTION.—If, as the *Montreal Witness* contends, it be unjust, and "baneful" to "tax Catholics for the support of their church," is it just and wholesome to tax Catholics for the support of a church which is not their church?—as is the case in free, enlightened and Protestant Great Britain? If it be baneful to tax Catholics in Lower Canada for the support of a Catholic church, can it be otherwise than baneful to tax the Catholics of Upper Canada for the support of Non-Catholic schools?

THE COLONIAL LIFE ASSURANCE COMPANY ALMANACK AND USEFUL INFORMATION FOR 1858.—We have to thank Mr. Dickson for this very elegant, as well as useful, little pocket companion. In addition to the statistical and other information heretofore given in it, the present volume contains a beautiful little map of both hemispheres.

To the Editor of the *True Witness*.

Trenton, Dec. 15, 1857.

DEAR SIR—At a meeting of the Irish Catholics of this mission, held in the Catholic church on the evening of Sunday the 29th ult., a Society was formed, called the "Trenton St. Patrick's Society." The following are names of the Officers for the present year:—

P. G. Fergus, M.D., President.
James Devlin, Vice Do.
John Steward, Treasurer.
F. J. McGuire, Cor. Secretary.
James Casey, Rec. Do.

COMMITTEE OF MANAGEMENT:

Hugh O'Rourke, Joseph Dolin, Patrick Monaghan, Patrick O'Flynn, Jas. McCormick, Daniel M'Elheran, and John Rathford.

One of the articles comprised in the Constitution of this Society is such that, at any election when our creed or country is concerned, the minority must sink in the majority, and all vote as one man; otherwise be expelled. This Society entirely concurs with the recent movement made by the St. Patrick's Society of Montreal; and would be very happy to receive instructions at any time from your more experienced, and most energetic Committee.

Hoping you will give this insertion in your influential and truly Catholic journal,
I remain, yours, &c.,
F. J. MAQUINN, Cor. Secretary.

CORPORATION LOOK OUT.—Last week, as the Rev. J. S. Sykes was walking along Bleury street, he stumbled over some part of the sidewalk and fell, striking his forehead, near the temple, against a projecting spike nail in the rotten plank. On recovering from the stunning effects of the fall, he found his face covered with blood. We are happy to state that the Rev. gentleman is now considerably recovered from what had nearly been a severe if not a fatal accident.—*Pilot*.

QUEBEC, DEC. 21.—There were about three thousand persons present at the nomination to-day. The Ministerial candidates, Alleyne, Simard and Dubord were well received. The Opposition candidates, Plamondon and Evanturel, attempted to speak, but were received with disapprobation. Huot was absent. Jamieson, Independent was nominated, but not allowed to speak; and he retired in time to avoid rough treatment. Show of hands in favor of the Ministerial candidates. The Polling will take place on the 28th and 29th. Some trifling disturbances took place, but the meeting was dispersed quietly.—*Montreal Herald*.

Government has offered a reward of fifty pounds for the apprehension of the murderer of John Wheatly, who was murdered in the neighborhood of Drummondville, C. W., on the evening of the 1st instant. The coroner's inquest on the body returned a verdict of wilful murder against David McClellan, who is now a fugitive from justice, and believed to be in the United States of America.—*Transcript*.

MELANCHOLY DEATH OF DR. LAYCOCK.—A sad accident occurred near Woodstock, on the night of Friday last, by which Dr. Laycock, of that place lost his life. The Doctor had been attending a patient at Pincetown, a village ten miles from Woodstock, and when returning after dark, was thrown from his carriage about half a mile from that place, as appeared by a parcel found in the road, which indicated the spot where his buffalo-coat caught in the fore-spring of the buggy; and the unfortunate gentleman was dragged by the runaway horse to the gate at the closing of the Great Western Railway, a distance of nearly five miles. Here the horse finding his further progress impeded by the gate, which was closed, turned round without upsetting the buggy, and was found at daylight on Saturday in the road opposite Jewes' Tavern, about a mile on the way back to Princeton. Dr. Laycock was a brother of the present proprietor of the Woodstock Gazette, and son of the late Mr. Laycock, a well-known and influential supporter of Mr. Hinks, in the County of Oxford.—The Doctor was a talented gentleman, and had obtained a high reputation as a medical practitioner in that vicinity. He has also been a frequent and favorable contributor to the *Provincial Press*. He was greatly respected; and his funeral on Saturday last was attended by a large concourse of sorrowing relatives and friends.—*Toronto Colonist*.

The *London Free Press*, of Saturday last, says:—A suicide under the most distressing circumstances, occurred at this city, yesterday, by a young lady named McFarlane, resident with her friends here. Nothing wrong was suspected till the unhappy young lady was missing. Search was instituted, and a note being found on her dressing-room table was opened, and found to contain the dreadful intelligence that she had resolved to destroy herself, adding a small bequest to a relative. The agonised friends then went about in all directions, and at length the remains of the unhappy young lady were found in the river. She was of course quite dead. An inquest was held, and a verdict of "temporary insanity" returned.

JACK, THE GIANT KILLER, has long been the wonder of children, but the modern giant, Perry Davis' Vegetable Pain Killer, is always victorious over his great antagonist, pain, in what form soever he may present himself.

Birth.

At Point Claire, on 17th inst., Mrs. John Shannon, of a son.

MONTREAL MARKET PRICES.

Dec. 22, 1857.

		s.	d.			s.	d.
Flour,	per quintal	13	0	14	0		
Oatmeal,		12	0	12	6		
Wheat,	per minot	5	6	6	0		
Oats,		1	8	1	10		
Barley,		2	9	3	0		
Buckwheat,		2	0	2	3		
Peas,		3	6	3	9		
Beans,		7	6	8	0		
Potatoes,	per bag	3	6	3	9		
Mutton,	per qr.	5	0	8	0		
Lamb,		5	0	7	0		
Ven,		5	0	12	0		
Beef,	per lb.	0	4	0	9		
Lard,		0	10	0	11		
Pork,		0	6	0	7		
Butter, Fresh		1	0	1	3		
Butter, Salt		0	9	0	9		
Eggs,	per dozen	0	9	0	10		
Fresh Pork,	per 100 lbs.	38	0	48	0		
Ashes—Pot.		29	0	30	0		
Pearls,		28	0	29	0		

P. K.

There is no medicine, at the present day I value so high as *Perry Davis' Vegetable Pain Killer*. I have used it in my family for years; in every instance it has proved a sovereign remedy, I tested its qualities to-day, on a severe burn, and found it all that could be desired.

A. D. MILNE, Editor of *Messenger*.
Portuguese Colony, July 1st, 1857.

Messrs. Perry Davis & Son:—Gentlemen—Allow me, as an eye witness of the great good which your excellent medicine, the *PAIN KILLER*, has done amongst the exiles of Madeira, to state for the good of others, that it is now, and has been for five years, the great family medicine. We have found it excellent in fever and ague, in coughs, colds, dyspepsia, chronic and inflammatory rheumatism, croup, worms, piles, nervous headache, gravel, &c. &c. The introduction of the *Pain Killer* has been a great blessing to the whole Colony.

MANUEL J. GONSALVES,
Minister of the Gospel, and one of the Madeirans.
Sold by all medicine dealers.
Lyman, Savage & Co., and Carter, Kerry & Co.,
Montreal, Wholesale Agents.

If you are sick, the probability is that the root of your sufferings is in the stomach. From a weak stomach proceed dyspepsia, languor, oppression in the diaphragm, jaundice, headache, nausea, bodily weakness, dimness of sight, heartburn, costiveness, dysentery, and a legion of other tormenting diseases. Indigestion produces thin blood, and therefore destroys the strength and vigor of the system. To restore the tone of the stomach, and enable it to throw off and dismiss forever all these tormenting and dangerous complaints, nothing is necessary but a persevering use of Hooiland's German Bitters, prepared by Dr. C. M. Jackson, Philadelphia. There is no mistake, no failure in their sanative effects.

For sale by druggists and storekeepers in every town and village in the United States, Canada, West India, and South America, at 75 c. per bottle.
For sale by all the druggists in Montreal.

A LUXURY FOR HOME.

If our readers would have a positive Luxury for the Toilet, purchase a Bottle of the "*Persian Balm*" for Cleansing the Teeth, Shaving, Champaning, Bathing; Removing Tan, Pimples, Freckles, Sun-marks, and all disagreeable appearances of the skin. It is unequalled.

No Traveller should be without this beautiful preparation; as it soothes the burning sensation of the Skin while Travelling, and renders it soft. No person can have Sore or Chapped Hands, or Face, and use the "*Persian Balm*" at their Toilet.
Try this great "Home Luxury."

S. S. BLODGETT & Co., Proprietors,
Ogdensburg, N. Y.
LAMPLAGH & CAMPBELL,
(Wholesale Agents),
Montreal.

GRAND SOIREE!



THE GRAND ANNUAL SOIREE

OF THE
ST. PATRICK'S SOCIETY,
WILL TAKE PLACE

AT THE
CITY CONCERT HALL,

ON
WEDNESDAY EVENING, 13th JAN.

NEXT.

FULL PARTICULARS IN OUR NEXT.

IF MR. THOMAS DUGGAN, of Mapletown; near St. Thomas, in the London district, Canada West, will put himself in communication with this office, he will hear of something to his advantage. Upper Canada papers are respectfully requested to copy.
Montreal, Dec. 10, 1857.

FOUND, in Notre Dame Street, Montreal, in September last, a PORTFOLIO, containing some MONEY. Apply at this Office.