

the Rev. C. J. Shreve made strong efforts to accomplish it during his time, but failed for want of funds; so the money that he had collected—some \$200—was invested in trust for that purpose, and made a fine "nest-egg" for us to work on now, while the interest accruing kept the amount growing, so that when drawn in September last it amounted to \$296. The whole credit of raising the balance, and so accomplishing the desired object, is due to the ladies of the sewing circle, who, by persevering efforts, have raised over \$400 towards it. This leaves some little margin towards the furnishing, in addition to which we have received some further donations, viz., \$5 from Rev. Dr. Willets, of Windsor; \$4 from Hon. C. E. Church; \$5 from Mrs. Payne, and sundry smaller amounts; while Mrs. Shreve and S. H. Shreve, Esq., have presented us with a handsome altar, built of walnut and ash, of a very beautiful design, in memory of their late husband and father, Rev. C. J. Shreve, who was for 22 years Rector of this parish. We expect to have the building ready for use by the 26th inst., when the first service is to be held in it, in connection with a meeting of the Dean and Chapter of Lunenburg, of which, I hope, an account will be furnished you in due time. Meanwhile, we have not been idle in other parts of the parish, but have raised the sum of \$166 by a tea-meeting and sale, held at Chester Basin on September 17th, for the furnishing and painting of the church opened there this summer; and on Western Shore, the sum of \$147, by another sale held there on October 1st, to pay for an organ for the church there.

NORTH SYDNEY.—On Thursday, November 6th, a Thanksgiving service was held in this parish, at 10 a.m. The Holy Eucharist was celebrated, at which twenty-five communicants were present and partook.—The Sewing Society has resumed its meetings, which were suspended during the summer months. The Rector was the recipient of a handsome present from the Sewing Society, on the occasion of his marriage, recently.

SYDNEY MINES.—The Thanksgiving service in this parish was held at 7.30 p.m., a good congregation being present. Considerable alterations have been made in the church here lately. The position of pulpit and lectern have been changed, so as to make room in the chancel for choir seats. The choir now sit in the chancel, instead of in the nave as formerly. The building erected by the General Mining Association as a residence for the Rector is completed.

PRINCE EDWARD ISLAND.

OBITUARY.—An aged and respected son of the Church has passed away in the ninetieth year of his life. The Rev. Dr. Jenkins, who for the last four years has been confined to his house died last week. He was for sixty-four years a priest of the Church of England, and for twenty-eight years the pastor of St. Paul's Church in Charlottetown.

Dr. Jenkins, D. C. L. was born in England, of Welsh parentage, on the 12th of April, 1797. He was ordained a Deacon of the Church of England in the year 1820. Soon after, he emigrated to this Island, where he married Miss DesBrisay—daughter of the Rev. Theophilus DesBrisay, the first Rector of Charlottetown—a lady still remembered by many for her acts of Christian charity. He was ordained Priest in 1822, and ministered for some years in Quebec. In 1827 he was made Rector of Charlottetown; and he officiated in St. Paul's Church until 1855. Since that time he has not been in the active service of the Church though he has often taken part in public worship. As a preacher he was noted for the purity and elegance of his diction, and the impressiveness of his manner of reading. His literary talents were of a high order. We extend our sympathies to his surviving children.

DIocese OF FREDERICTON.

NORTON.—The church, near Bloomfield, which has been undergoing a thorough repair, is now

nearly completed. The committee although backed by a generous subscription list, found much more to do than they expected. They have put a new self-sustaining roof on it, which is much steeper than the old one. The sides have been newly clapboarded and new windows and frames put in. The foundation has also been thoroughly repaired. Inside, two sets of principle rafters, or arches, show in the centre and two at each end; between these the roof is being finished with narrow spruce, V jointed. The sides are to be finished with black ash. The church now presents a very creditable and much more modern appearance, and the committee have spared no pains to make it comfortable and warm in winter, and airy and cool in summer. The parishioners intend using the old roof boards, etc., to erect a number of stalls for horses. Service has been held in a hall near Bloomfield Corner during the summer.

JOHNSTON.—The Consecration of St. Paul's Church and Burial Ground, at Goshen, marks an era in the history of this parish. On Wednesday, the 29th of October, the Most Reverend the Metropolitan, now nearly 80 years of age, drove from Sussex Vale, a distance of 15 miles, over a rough road, for the purpose of setting apart a resting-place for the bodies of the saints, and of Consecrating for God's Service a building erected by the faithful of Johnston. The day was fine, and the little Church, 40 feet long by 19 feet wide, was crowded. There were present with the Metropolitan, the Revs. C. P. Hanington, Incumbent; J. H. Talbot, of Springfield; O. S. Newnham, of Hampton; and J. R. deW. Cowie, of Waterford, who each took part in the solemn service. One thing noticeable in the service was the heartiness with which the hymns were sung, all the voices, especially the men, singing lustily. The Metropolitan, instead of preaching a sermon, addressed the people from his chair, showing them the meaning of the consecration of our churches, and urging them not to neglect the constant use of Sacraments, and other rites and ceremonies of the Church, henceforth to be within their reach. As a final act of consecration the Holy Eucharist was celebrated, all the people remaining and behaving reverently. There are few communicants in this parish, as there has not been a confirmation for many years. A large number, however, have expressed a desire to be confirmed and a class is about being formed. After service the Metropolitan and clergy, with many of the people, were entertained by Mr. Leonard, who has worked earnestly and steadily for several years for the erection of the church. At three o'clock his Lordship started for Sussex Vale, where he arrived at six, none the worse for his long drive. Some of the clergy stayed for an evening service, when the church was again crowded. Thus, besides the act of consecration, the little building has been made sacred by three great offices of the Church: Matins, Holy Communion, and Evensong. May all the prayers and services offered at this "Gate of Heaven" be accepted in its Highest Courts.

RURAL DEANERY OF FREDERICTON.—The Chapter met on the 5th and 6th at the Rectory, Douglas and Bright. Owing to the absence of the Rural Dean, the Rector, Rev. W. LeB. McKiel acted as Chairman of the meeting. The evening service which was to have been held in the Church at Upper Keswick, nine miles from the Rectory, was dispensed with on account of the very bad state of the roads and the incessant rain fall. On Thursday morning there was an early celebration of the Holy Eucharist, after which the Chapter assembled for business. The usual routine of work was gone through, part of which was the passing of the following important resolution, that—

"Whereas a Rural Deanery is not a self-constituted body, but consists of all the clergy licensed by the Bishop of the Diocese to officiate in parishes or Missions included within certain Ecclesiastical limits fixed by him—and,

"Whereas, no clergyman can by vote of a Deanery be either constituted a member thereof, or excluded

from his membership therein. Therefore resolved—

"That all past action in this Deanery with regard to the election of honorary members be hereby rescinded.

This important resolution was unanimously carried, but in no way hinders the Deanery from inviting any brother clergyman, whether residing in the Diocese or visiting the Deanery to be present at the meetings of the Chapter. It has been quite in the order of the day, throughout the Diocese, for Deaneries to elect honorary members, and some have gone so far as to exclude clergymen who have been licensed by the Bishop of the Diocese, from membership. But in both instances, upon careful examination as to the constitution and nature of a Rural Deanery, it will be found that they have exceeded their powers.

DIocese OF MONTREAL.

MONTREAL.—*St. James' the Apostle.*—The Church Aid Society in connection with this Church have arranged for a course of lectures during the winter months. The Rev. James Barclay will deliver the first lecture on the 4th of next month, and among other gentlemen who will subsequently appear are the Very Rev. Dean Carmichael, Rev. Dr. Stevenson and Rev. Canon Ellegood.

St. George's Church.—St. George's school-room was crowded last Thursday evening on the occasion of an address by Mrs. Pearson, of England, on "The Legislative Aspect of the Temperance Question." His Lordship the Bishop occupied the chair. Mrs. Pearson, in the course of her address, treated upon the present position of the "Temperance Movement" in England, and its relation to the various classes of society, showing the extraordinary progress that has been made during the last few years. Addressing herself to the general question of Prohibition, she took up the objections of its opponents one by one, and answered them in a manner which excited the enthusiastic sympathy of her audience.

PERSONAL.—The Rev. R. L. Macfarlane, B. A., has assumed charge of the parish of Lachine.

DUNHAM.—In All Saints Church, on Sunday morning last, an address, accompanied by a beautiful copy of the Book of Common Prayer was presented to Mrs. Southwell by her fellow workers in the Sunday-school. Her class made an additional presentation on its own account. Mrs. Southwell is removing from Dunham, greatly to the regret of her many friends. In Church circles she will be especially missed; she was Vice-President of the Ladies Work Guild, as well as a teacher in the Sunday-school.

DIocese OF ONTARIO.

The congregation of St. John's Church, Egauville, will hold a social on Monday the 9th December.

It is expected the new church at North Augusta, (St. Peter's) will be ready for opening at Christmas.

The ladies of Christ Church, Belleville, will give a tea meeting in the City Hall, on the evening of Thursday the 4th December.

A dramatic entertainment in aid of the funds of Trinity Church, Archville, Ottawa, will be given on, or about, the 29th instant.

An interesting feature in the services at Christ Church, Desoronto, on Sunday, the 9th instant, was the singing of the hymns in the Mohawk language by the Chief of the reserve.

The Rev. C. Scudamore, incumbent of the Mission of Huntley, is the recipient of a handsome present from the members of the congregation at the village of Carp. The present consists of a set of furs for his cutter, a whip and lamp.