

wam of protection is situated in Caughnawaga ; and the chief of that wigwam is called by the Indians Knikigan, our Parent or Master. He is the authorized chief to use ebis, the rod, to punish his children if they do not mind him.

Since the Indians made the treaty of peace, not a single battle has been fought ; but remain good friends to this day.

Every village of each tribe has one of the lights, (religion ;) and they established the Great Council Fire, or the greater light, in this place where they meet every seven years. This place is situated on the river St. Lawrence, now called Cognowaga."

(The following letter, a copy of which Sapiel has in his keeping, seems to fix the date of the meeting.)

" Caughnawaga, Nov. 27th, 1870.

In General Council, being present the chiefs of Caughnawaga and our brother Captain Sapiel Selmore of Passamaquoddy.

This document will especially testify that we Chiefs and Warriors, ever our women and children, in giving our heartfelt thanks for the kind and sociableness on your behalf, Brothers of Passamaquoddy, towards us. In answer to your worthy Captain and delegate, we in return give our most warm thanks, Giving you all our right hands, throughout all your nations and tribes, Sympathizing your welfare for the future. In answer also to the wampum which you have sent to us, in return therefore we send to