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spondent); James Kingsmill, Esq., 31 Buckingham Place, Brighton (Provincial Correspondent), stating object: (1) schools and general work, (2) building, (3) personal expenses of director and fellow-missionaries.]

THE PLACE OF HIGHER EDUCATION IN MISSIONARY WORK.*

BY F. F. ELLINWOOD, D.D.

There is perhaps no one question connected with the great missionary enterprise more complex than this, or involving so many and often conflicting considerations which it is necessary to weigh. The circumstances and conditions of work differ, not only in different lands, but also in different periods. Some of the expectations which were entertained a century ago have been disappointed; others have met with only modified fulfilment. It was understood that inveterate systems would need to be overcome, and much rubbish be removed before the superstructure of Christianity and Christian civilization could be reared; but the Church was not quite prepared for all the changes which have, in fact, occurred. Very generally it was supposed to be the wise course to begin with the young, and rise from primary to higher grades of education, encouraged by the fact that so much had been accomplished by general education in our own land.

But perhaps it was not duly considered that this general education had in our case been a slow growth, and that its sudden introduction among peoples enthralled by old heathen customs and steeped in false philosophies might develop results somewhat different from those which had been expected. The task undertaken in India and in the Turkish Empire, for example, involved the impact of a full-grown civilization upon other civilizations which were also fully developed, though on different lines. This implied not merely persuasion, but gradual revolution. Where so great changes are liable to occur, it is impossible to foresee all the results of education, and especially higher education, upon a non-Christian race. And we ought not to be surprised if, as a result of our progress and in proportion to our progress, even greater antagonisms should yet rise up against our missionary work.

One result of higher education in the countries named, taken together with the opening of increased commercial relations with other lands, has been the awakening of an ambition to seek especially an English or a French education as a means of business thrift. The spirit developed has been disappointing to the missionaries, who had hoped for consecrated lives enlisted in winning men to the Cross, but who have found instead of this

^{*} Read before the Conference of officers of Mission Boards and Societies in New York, January 17, 1894.