dinary. "His letters to Lord Chesterfield and to James Macpherson," says Dr. George Birkbeck, "are not surpassed by any in our language."

We must hasten to close our Our visions pass more theme. rapidly, but not less palpably, before us. We see him standing bareheaded in the rain at Uttoxeter market-place, to atone for his youthful disobedience. We see him in the London street at night, stooping under the weight of the unconscious magdalen, whom he is bearing to a place of safety. We see him inscribing his last filial message to his mother in her fatal illness, or comforting the querulousness of his singularly consorted household, or befriending the poet Goldsmith, when detained for debt; and, in every case, earning the joy of benevolent service-"the luxury of In all these situadoing good." tions he has convinced us of his membership in that great humane brotherhood who shall be beloved among men, and whose name shall be recorded in the book that is kept by angels. He has taught us that the real welfare of our life consists not in rank, or wealth, or the facility for pleasurable indulgence, but in virtue, in piety, in benevolence. For has he not written these truths, and does not his life give emphasis to the propriety of his sentiment?—

- "Pour forth thy fervours for a healthy mind, Obedient passions and a will resigned :
 - For Love, which scarce collective man can fill;
 - For Patience, sovereign o'er transmuted ill;
 - For Faith, that, panting for a happier seat, Counts death kind nature's signal of retreat:
 - These goods for man the laws of Heaven ordain;
 - These goods He grants, who grants the power to gain;
 - power to gain; With these celestial Wisdom calms the mind,
 - And makes the happiness she does not find."

