

## Ecclesiastical Intelligence.

CANADA.  
TORONTO.

**THOROLD.**—The Rev. Mr. William Green has received the charge of Welland for the six months during which the Rev. T. T. Roberts, M. A., will be absent.

**ANCASTER.**—The name of the Rev. James Mockridge, of Norval, should have appeared last week, in our account of the Harvest Festival, instead of that of the Rev. Mr. McKenzie.

**CHURCH OF THE ASCENSION, PORT PERRY.**—A Special Vestry Meeting for the purpose of electing a Churchwarden in the place of Mr. Richardson, removed by the Royal Canadian Bank to Chatham, was held on the first instant, the Rev. G. Nesbitt in the chair.

Dr. Martin moved that a vote of thanks be given to Mr. Richardson for the ability and zeal with which he discharged the duty of Churchwarden, and that the congregation cannot but feel the loss sustained in his removal.—Carried.

Dr. Oakly moved, That a vote of thanks be tendered to Mr. John Adams for the very acceptable present made by him to the church in the shape of matting, to the amount of fifty dollars.—Carried.

Moved by Mr. Trounce, seconded by Mr. Roberts, that Mr. John Adams be the Churchwarden in the place of Mr. Richardson, removed.—Carried.

## PROGRAMME OF MISSIONARY MEETINGS IN THE RURAL DEANERY OF DURHAM AND VICTORIA:

| Place.                | Day. | Date     | Time.                               |
|-----------------------|------|----------|-------------------------------------|
| Bowmanville,          | M.   | Oct. 21. | 7 p.m.                              |
| Enniskillen,          | T.   | " 22.    | 2 p.m.                              |
| Cartwright,           | T.   | " 22.    | 7 p.m.                              |
| Newcastle,            | W.   | " 23.    | 7 p.m.                              |
| Port Hope,            | Th.  | " 24.    | 7 p.m.                              |
| Perrytown,            | F.   | " 25.    | 7 p.m.                              |
| Cavan (St. John's),   | S.   | " 27.    | 10 <sup>1</sup> / <sub>2</sub> a.m. |
| " (St. Paul's),       | S.   | " 27.    | 3 p.m.                              |
| " (St. Thomas'),      | M.   | " 28.    | 7 p.m.                              |
| Manvers (St. Mary's), | T.   | " 29.    | 7 p.m.                              |
| Boyco's,              | W.   | " 30.    | 2 p.m.                              |
| Lindsay,              | W.   | " 30.    | 7 p.m.                              |
| Dunford,              | Th.  | " 31.    | 2 p.m.                              |
| Bobcaygeon,           | Th.  | " 31.    | 7 p.m.                              |
| Fenelon Falls,        | F.   | Nov. 1.  | 7 p.m.                              |
| Emily (St. John's),   | T.   | Dec. 10. | 2 p.m.                              |
| " (St. James'),       | T.   | " 10.    | 7 p.m.                              |
| Omeneo,               | W.   | " 11.    | 7 p.m.                              |
| Bloomfield,           | Th.  | " 12.    | 7 p.m.                              |

The names of deputations will be announced next week.

W. HENRY JONES,  
Secretary.

## RURAL DEANAL MEETING.

The annual meeting of the Rural Deanery of Durham and Victoria was held in Millbrook on the 2nd inst., at the residence of the Rural Dean. There was a good attendance and an excellent spirit manifested.

The Rev. W. Henry Jones, M.A., was re-elected Secretary for the ensuing year.

A programme of Missionary meetings was struck. The income of the Widows & Orphans' Fund received sincere and hearty attention.

The next meeting was ordered to be at Omeneo, on the 11th of December, the Rev. C. W. Paterson to be the preacher, and the subject for discussion to be the teachings of the Church on the Supper of our Lord.

Service was held in the evening in St. Thomas' Church, prayers being said by Rev. Dr. O'Meara and Rev. W. Henry Jones, Lessons read by Rev. O. W. Paterson, the Sermon preached by Rev. T. W. Smithett, and the Benediction pronounced by Rev. Rural Dean Allen.

Thus closed one of the most pleasant and profitable meetings of this Deanery, alike to its respected Rural Dean and to the brethren who were present.

## To the Clergy of the Archdeaconry of Niagara:

DEAR BRETHREN,—I am glad to see that in almost all parts of our Archdeaconry, the missionary meetings are being held in the Autumn. Allow me the privilege of urging upon you the advisability of sending out your collectors immediately after the missionary meetings are held, whilst the feelings of the people are warm on the great subject. I remember attending a missionary meeting, in one of the parishes of this Diocese, which has always stood very high on the list of contributors to the Mission Fund. This plan was adopted there: the collecting books were distributed before the meeting was over, and the next morning the good people of the house, where I was most comfortably and hospitably entertained, were waited upon for their contributions before breakfast. This perhaps was a little early, but I can much more easily forgive a little extra zeal than the want of it. Let our clergy and our kind friends the collectors remember, that now money is more plentiful than it will be a month or two later on in the season; the farmers are selling their grain, and twice the money can be had for the great cause of missions than could be had in January or February.

Trusting that you will excuse me for making this suggestion, and hoping that you will act on it,

I am, dear brethren,

Yours very faithfully,

T. B. FULLER,

Archdeacon.

**RURAL DEANERY OF WELLINGTON.**—At the Wellington Rural-deanery meeting, held on the 25th ult., at the Rectory, Dundas, it was arranged that the missionary meetings for the County of Wellington should be held in October, commencing at Elora on the 14th. The Rev. the Rural Dean, F. Tromayne, and W. T. Pettit, Esq., acting as the Deputation, who at the same time should endeavour to procure from the Churchwardens and others of those parishes desiring aid from the Mission Fund, the necessary guarantees for the portion of their clergyman's stipend which each parish might reasonably be expected to give. On the following two weeks the Ven. the Archdeacon of Toronto, the Rev. C. Thompson and J. C. Chadwick, Esq., will be the Deputation to visit the other parishes in the County of Wellington and procure the necessary guarantees.

The Missionary meetings for the County of Halton will be held early in January. It was also decided at the meeting to apportion the \$850 as assessed on the Deanery by the Widows & Orphans' Committee, in the following proportions, viz: Guelph, \$150, Georgetown, Milton, Oakville, Wellington Square, Dundas, Orangeville, \$65 each; Mount Forest, Fergus, Elora, \$45 each; Norval, \$40, Lowville, \$35, Harriston, Drayton, Rockwood, Arthur, \$30, leaving it to the individual clergyman to use such means as he might deem most eligible in endeavouring to raise this amount.

The next meeting of the Deanery to be held at Milton, Jan. 15, 1873, when the desirability of establishing a Deanery Sunday-school Association will be the first subject for discussion.

F. L. OSLER, Rector of Dundas and Ancaster,  
Rural Dean.

**ST. PAUL'S, YORKVILLE.**—A most successful concert in aid of the parsonage fund of St. Paul's, was given in the Town Hall, Yorkville, on Wednesday, the 5th inst. The chief feature of the entertainment was the debut of Miss Forsyth, of Fort Erie. The appearance of the debutante, who, we believe, is a connection of the Rector of St. Paul's, had been looked forward to with some interest, and none were disappointed, except agreeably, on the evening of the 5th. Miss Forsyth possesses a strong, finely cultivated voice, and her manner of rendering one of Donizetti's difficult cavatinas, ad mits of very little but favourable criticism. Her intonation is particularly good, but her enunciation of words, particularly noticeable in her ballad singing, is bad; her voice is very sweet in the lower register, and whilst we accord all praise to her creditable exposition of the extremely difficult roudes, with which the cavatina is favoured, the sensation produced by her transition passages was one in which surprise killed pleasure. But, on the whole, we unhesitatingly speak of Miss Forsyth as the best amateur who has appeared before a To-

ronto audience, at least for many years. With cultivation and a more careful attention to delicacy of tone and thorough finish in execution, Miss Forsyth, already a performer infinitely above the ordinary amateur, may hold equal standing with many well known and admired professionals.

Mrs. Edgar Jarvis pleased the audience with her tasteful piano-forte playing, whilst Mrs. Arthur Jarvis sang both alone and with Mr. Humphreys in good style. Mr. Heron's singing is good, but lacks attention, while Miss Brokovski sang with her usual care and taste, gaining the applause she always so well deserves. With a pleasant recollection of the very creditable part singing we conclude.

## HURON.

**MONCTON.**—The Rev. Mr. Sheraton, of the Diocese of New Brunswick, has, we learn, been appointed to the Incumbency of this place.

**CHATHAM.**—Rev. Canon Huntingdon, who has been for some weeks on a visit to his old home, Brooklyn, has not yet returned. Rev. W. H. Tilly supplied his place last Sunday.

**GALT.**—We are sorry to learn that the Church people of Galt are somewhat exercised in the matter of the recent appointment to the rectorship of the parish. They seem to consider that the appointment has been made somewhat prematurely, but we trust that the Bishop with his usual tact and kindly hand will throw oil on these slightly troubled waters.

**FAREWELL SERMONS.**—On Sunday, eighteenth after Trinity, Rev. Isaac Brock preached his farewell sermon to the congregations of St. John's Chapel, Huron College, on the eve of his departure to assume duty as Rector of Galt. On the nineteenth Sunday, he preached a farewell sermon in St. Paul's Cathedral, in which, though not its minister, he often proclaimed the glad tidings. Rev. Canon Innes officiated at morning service, he and Mr. Brock administering the Holy Communion, many young communicants for the first time coming to the Holy Communion. From the text: "Ye have not so learned Christ," Eph. iv. 20, he preached in the afternoon to his old congregation at Glenworth, twelve miles from the city. Rev. H. W. Halpin took the morning and evening services and preached at St. John's Chapel.

**CLARKSBURG, COUNTY OF GREY.** This mission owes much to the energy and indefatigable zeal of the incumbent, Rev. T. H. Appleby. A brief sketch of his work will convey to our readers some idea of the ministerial labour there. His three organized Churches are St. George's Church, Trinity Church, in Collingwood township, and Williamtown. These three congregations might seem sufficient for the care of one minister, but they are only a small portion of his work. He holds services at eight stations. His parish comprises an area of 340 square miles, a pretty extensive visiting district. Throughout all that vast parish, he has to perform all the parochial duties—visit the sick, commit to the grave the dead, baptize, preach, examine, instruct, establish and keep oversight of Sunday Schools where possible, and, in short, discharge all the duties of a parish minister. His labour is incessant, one from that far northern parish informs us. To enable him to hold these services on Sunday, which he not seldom does, he has to travel from one to another, nearly thirty miles. In one week he travelled in his parochial work not less than 180 miles, officiating at burials, baptisms, visiting the sick, and preaching seven times. This incessant care of a widely scattered people, with its journeyings and hardships, is in a partially settled country, by mud roads, through bush and clearing, and among a people who are, as yet, only struggling to make a home for their families in the western wilderness. Mr. A. is about to undertake the building of a Church in a distant part of the Mission—distant twenty-one miles from his residence. A site with five acres of ground has been given for the purpose, and the Churchmen in that vicinity hope that, ere the close of another year, they will there have a Church. Such is the labour of a mission parish.