

themselves," and while we acted on that truth we retained our Bible, only it had now taken its rightful place in our life and worship.

Thou shalt have no other Gods before me, is just as applicable to this truth as to any other, and these who were not giving God the first place, and knowing his voice apart from the written word, had to learn this lesson. But we would not know God and Jesus without it, and God has preserved it for 1800 years, that we might have a knowledge of his dealings with mankind in all ages, and see his purposes in ages to come. Yes, dear brethren, God has many things in the written word to reveal to those who take the Holy Ghost as the revealer of the deep and hidden things yet to be made known. So I call on all who have laid aside their Bibles, to brush off the cobwebs, let them lie on your kitchen tables, and office desks, let the truth you have learned from the Canada Holiness Association remain with you, recognize in the Holy Ghost other brethren, (called of God) who are not of this fold, and let the Holy Ghost lead into the deeper things, for there are mountains of truth yet to be explored, fenced cities to be taken, the mightiest battles yet to be fought, but victory is ours, for we are God's. And you dear brethren who have drawn back from some of the things that were so hard to understand, fall in line again; wait the revelation of the Spirit, break through the bars of unbelief or prejudice, and enter the land where the Spirit can lead you into *all* truth. We do not ask you to tie yourself to any man's interpretation of the truth, but know for yourself, and the truth shall make you free.

'Launch out, launch out into the deep,
Let the shore lines go.'

"Then we all with open face beholding,
as in a glass, the glory of the Lord, are

changed into the same image from glory to glory, even as by the Spirit of the Lord."

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**"HE CAME UNTO HIS OWN AND HIS OWN
RECEIVED HIM NOT."**

HISTORY repeats itself. The days of "hard sayings" are not yet ended. As in the days of the Son of Man there were those to whom he came and who received him not, so in these days do we find there are those unto whom we go, but who receive us not.

And the reason for this is not far to seek.

In the case of some, because we go to them in the power and demonstration of the Spirit, they receive us not. In the case of others, our belief in the divinity of Christ is not orthodox enough, so they receive us not.

Some receive us not, because our language has not a Scriptural enough garb, with others, our language is altogether too Scriptural—we deal in too "hard sayings," therefore they cannot "bear" them, and consequently reject us.

All this flutter about "Dickenson's Articles" in the EXPOSITOR, is the direct result of his coming unto his own and his own receiving him not—because he does not come in their way.

As in Jesus' day, because he did not come with "washings of hands" and "keepings of the Sabbaths," they receive him not, so in this our day because we do not come with "three times a day Scripture readings," with "morning, noon and night prayers," we are rejected.

It is not the rejection of our methods