

sin, and the eternal condition of those who die unreconciled to God, and not affirming, in her Creed and other standards, eternal suffering to be necessarily the teaching of Scripture as respects the fate of the lost, She forbids not the indulging of any "larger hope" which it may be thought the Scriptures justify. She is the true:—

16. *Society of Friends*: for, with a special exaltation of the work of the Holy Spirit and His influence in the heart of man, She combines a peculiar recognition of the claims of the poor and neglected upon her, for religious consolation and material relief.

*The Church is not*—Armenian, Calvinist, Campellite, Lutheran, Sandemanian, Southcotian, Swedenborgian, nor Wesleyan; for, in obedience to her Sacred Head, the Lord Jesus, She "calls no man Master," and denies that any of these were "crucified for her," or that any of her members "were baptized in their name."

### REGENERATION.

Do our grown up Church-people study their Prayer Book? Are they seeking to be made acquainted with what they ought to know and believe to their soul's health? Is it not a very precious and soul stirring doctrine that "being by nature born in sin and the children of wrath we are hereby (by Baptism) made the children of grace?" Should it not awaken in us love and devotion towards God when we have revealed to us, that "while we were yet sinners Christ died for us," and that this free salvation which he purchased with His own most precious blood was made per-

sonal and applied to each individual freely and fully in his or her Baptism; when, without any effort or will of our own, and solely through God's election and grace, we were brought from a state of sin into a state of salvation? Let us heed and make real our Catechism promises, "Dost thou not think that thou art bound to believe and to do, as they (God-fathers and Godmothers), have promised for thee?" "Yes, verily, and by God's help so I will, and I heartily thank my Heavenly Father that He hath called me to this state of salvation through Jesus Christ our Saviour, and I pray unto God that He will give me His grace, that I may continue in the same unto my life's end.

### FAMILY PRAYER.

Bring out the old Bible; there are holy memories that cluster about it. You can call to mind the last time it was used. Perhaps the old eyes, aided by the silver spectacles you still keep and prize, could with difficulty trace out the works of life, and yet you remember the eagerness in the look and voice, and the strange sweetness of the quivering tones, and the last call to prayer. You can never forget that. O! let your children hear your manly voice and read the same precious lessons, and teach them to join you in worshipping your father's GOD, at the same altar where for years he pleaded for you. And God's blessing will be on you and your house. Care will be lightened and life will become more sweet, while home will be rendered more attractive by far. Rather neglect other claims, if neglect at