

The reader will bear in mind that B. and C. are subscribers, and A. from denominational motives does not see fit to take the work.

A. seeing C. with the first number in his hands, with surprise exclaims—"Why, Mr. C., do you take that work?"

C. Well, I have *subscribed* for it.

A. You ought to examine it well before you take it into your family.

C. Not having yet read the work, I am unable to pass any judgment on it. What kind of work is it? Have you read it?

A. No; but "they say" the conductor's sentiments are extremely heretical!

C. As you understand religious subjects better than I do, I wish you would take the pamphlet—read it carefully through, and point out the errors; and if you think it would be dangerous to introduce into my family, I'll send it back and take no more.

A. I will do so as soon as I have time. When you call again I hope I shall be able to satisfy you. [C. *departs.*]

[According to promise A. reads the pamphlet to the end without being able to detect the heresy, so great was his disappointment that he read it over again! Mr. C. calls the second time.]

C. Have you examined the periodical, Mr. A.?

A. Yes; I have read it through twice.

C. Well, what is the result?

A. I must acknowledge that I was prejudiced; I read it in order to find all the fault I possibly could; but I should not dare to say that there was *one sentence* in it erroneous!

C. Here is the money—the work may be left at your house, as it is more convenient for the carrier than at mine.

[*Scene 2d.*—A. and B. walking down the street together.]

A. Have you seen Mr. E's magazine or pamphlet, Mr. B.?

B. I have. Have you read it?

A. Yes.

B. What do you think of it?

[A. honestly relates the conversation with Mr. C. and then adds:]

A. The sentiments, so far as I read, were undoubtedly the *truth*, BUT—it will not do to countenance the work—we know from whence it came.

EDITOR.

#### LETTER, No. III.

#### TO ELDER SAMUEL ROBINSON.

MY DEAR SIR,—Near the close of another month I find myself seated with my former letters before me to finish the task imposed on myself. I have carefully reviewed my letters, to see, if, in haste, I had penned any thing which I now regret; so that it may be cancelled before I proceed farther; but I see no sentiment advanced which I should be unwilling to sustain, unless it be a remark which one of my brethren in the City thought rather extravagant, viz. the spending "several hours of an evening, hearing what is called 'an experience.'" This