THE TAMING OF THE TONGUE.

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that this huge creature hath been tamed; " but the tongue can no man tame," &c.

3. In the air, the birds fly high above our reach, yet we have gins to fetch them down. A lure stops the highest soaring hawk; nay, art makes one fowl catch another, for man's delight and benefit; incredible things, if they were not ordinary. Snares, lime-twigs, nets, tame them all; even the pelican in the desert, and the eagle amongst the cedars. Thus saith our apostle, verses 7, 8: "Every kind" (not every one of every kind, but every kind of nature of all), "of beasts, of birds, of serpents, and of things in the sea, is tamed, and hath been tamed of the nature of man; but the tongue can no man tame," &c.

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Thus far then St James's proposition passeth without op-"The tongue can no man tame;" the tongue is position. too wild for any man's taming. It would be a foolish exception (and yet there are such profane tongues to speak it), that woman stands without this compass and latitude; and to infer, that though no man can tame the tongue, yet a woman may. It is most unworthy of answer. Women. for the most part, hath the glibbest tongues; and if ever this impossibility preclude men, it shall much more annihilate the power of the weaker sex. "She is loud;" saith Solomon; a foolish woman is ever "clamorous," Prov. ix. 13. She calls her tongue her defensive weapon; she means offensive; a firebrand in a frantic hand doth less mischief. The proverb came not from nothing, when we say of a brawling man, He hath a woman's tongue in his head.

The tongue can no man tame. Let us listen to some weightier exceptions. The prophets spake the oracles of life, and the apostles the words of salvation; and many men's speech ministers grace to the hearers. Yield it; yet this general rule will have no exceptions: "no man can tame it :" man hath no stern for this ship, no bridle for this colt. How then? God tamed it. We by nature stammer as Moses, till God open a door of utterance. "I am of unclean lips," saith the prophet, "and dwell with a people of unclean lips,"