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Office Desks

Here Now

whole carload, too. This we are sure, will be welcome A news to many business men. Ordinarily these would have been here long since, but transportation trouble has inconvenienced many business men wanting desks.

These are now displayed on fourth floor and a creditable showing they make. The best desk-maker in Canada has contributed some of his choicest creations. There is a varied assortment of styles and prices. In some of the choicest designs we have but one of a pattern so we would suggest an early visit to this showing.

First impressions are the most lasting—a point to bear in mind when furnishing your offices. It's the office furnishings that a prospective customer first notices. If they are in good taste he is favorably impressed, a point gained for you.

Come, and see what we mean by good taste in Office Furniture!

Some Lines and Prices

Roller Curtain Desk



High roll, 42 in long, 30 in. deep, 50 in. high; oak Elm, golden finish. Price \$25.00

Roller Curtain Desk

High roll, 48 in. long, 30 in. deep, 50 in. high; Oak, golden

Roller Curtain Desk

Low roll, 54 in. long, 30 in. deep. Oak, golden finish. Price\$40.00 Same style as above but with high roll, Oak, golden finish,

Roller Curtain Desk

High roll,, 50 in. long, 32 in. deep, 50 in. high. Rotary case contains 4 index letter files. Oak golden finish. Price \$50.00

Roller Curtain Desk

High roll, 60 in. wide, 34 in. deep. Oak, golden finish. Price \$50.00 Same style as above but with low roll. Price \$45.00

Roller Curtain Desk

Low roll, 56 in. wide, 32 in. deep. Quartered oak front, top veneered with select quartered oak and polished. Beautiful golden finish. Price \$55.00

Flat Top Desk

60 in. x 36 in. quartered oak. Rotary case contains six index letter files. Beautiful polish finish. Price \$60.00

Roller Curtain Desk

High roll, 60 in. wide, 34 in. deep. Select quartered oak, top veneered with fine figured stock. Double drawer in right arranged for books. Pigeonhole case fitted with letter file. Card index drawer and private compartment with flat-keyed lock etc. Beautiful polish finish. Price \$75.00

Flat Top Desk

Quartered oak, 60 in. long, 34 in. wide. Top veneered with figured Hungarian ash, rotary cases. Polish finish.

Roller Curtain Desk

Low roll, 60 in. long, 33 in. deep, 42 in. high, quartered oak, top veneered with figured Hungarian ash, rotary cases, highly polished. Price \$120.00

Roller Curtain Desk

High roll, 60 in. long, 34 in. deep, 52 in. high, quartered oak, top veneered with figured Hungarian ash. rotary cases, highly polished. A very fine desk. Price\$135.00

Roller Curtain Desk

High roll, 72 in. long, 38 in. deep, 52 in. high. Select quartered oak, drop front files and boxes, highly polished. A magnificent desk. Price \$150.00

Desk and Book Case

Desk and bookcase combined, 36 in. wide. 26 in. deep. Oak, golden finish.

Attention!

Attention is also called to the very fine line of other Office Furnishings, such as Desks, Chairs, Cabinets, Floor and Wall Coverings, etc., etc.

We can also make you anything in the line of Office Fittings from your own ideas, Counters, Store Fronts, etc., etc.



WEILER BROS.



Colonist reader asks f the Fourth Commandme wishes especially to have gestions why it is that th he Commandments is varie He has set us a ta lifficulty, and in the which follow we only hope to touch the fringe of a ver ing subject. Yet perhaps ssible to say something stimulate investigation by read this, and that is, after is principally aimed at in similar articles. The Fo andment, we may premi which enjoins observance The first matter to be account is the nature of the mandments. What are th

are not the first promulgat for the government of the en in their relations to Go other. It was just as w steal and commit murder Ten Commandments were sraelites as it was afterwar do they contain all the la for the ordering of men's rotection of society. Mose the Decalogue in very many at all times and in all c which any progress has been wards the establishment communities, new laws found requisite. The Ten ments appear to be the rules for the Israelites, and nothing new in any one of command to worship or was in accordance with t of the priests of Egypt. mand against taking the in vain was also in cons Egyptian cult of which forbade the mention effable name, from which ars at one time conclud learning of Egypt had not onotheistic conception. mand of obedience to pa keeping with the teaching leaders of thought every commandment relating sins are as ancient as th apparently. The Fourth C begins with the word and this is not merely the ture sense of a word appli ly to past events, but in of an established inst words, ""Remember the S did not create a Sabbati refred to something alre ence. It would be easy to deal of proof upon this pe instance will suffice. The reached Sinai, where the mandments were given, month of their journey; fifteenth day of the second commisariat was exhauste na and quails were provide sustenance. When Moses his people directions for these things, he said, a things: "Tomorrow is the holy Sabbath unto the Lor of this it is not necessa stitution, which came dow remote past, but we ma there is good reason to b We are unable to say w tainty if the observance of

inscriptions found in Babylon is one relating vance of Shabattum, whi when precautions were t avoid the wrath of the five such days in each m the 14th, the 19th, the 28th, and these could not sibility all fall upon the of the week: yet the o these days and the sim name Shabattum to Sab suggestive, and indicates the Israelites copied fro lonians, or the Babylonia or that the custom in had a common origin. to dates prevents any sat clusion being reached up According to the usu chronology the Ten C were given 1491 years Babylonian history goes 2,500 years before Christ, date usually accepted a birth of Abraham. It therefore, that there is pose that the Hebrew Sa recognition of a custon been observed in the Abraham lived in the da The reason for the obs

day as one "of rest unto t

practiced by any other a

ancestors, but among

han the Israelites and the

Sabbath by the Israelite Commandment is that the Creator rested from but in other places in it is stated that they we day in commemoration of they had been led out of not very clear how the was understood, and no the explicit language us tain that prior to the Ba tivity there was not any entire cessation from l day. This seems to sup that Babylonian influence only in the customs of also in the version of the different times in the Hebrew people very div have been held as to