

THE GREAT SOUTH AMERICAN NERVE TONIC

Stomach and Liver Cure

The Most Astonishing Medical Discovery of the Last Hundred Years.

It is Pleasant to the Taste as the Sweetest Nectar. It is Safe and Harmless as the Purest Milk.

This wonderful Nerve Tonic has only recently been introduced into this country by the proprietors and manufacturers of the Great South American Nerve Tonic, and yet its great value as a curative agent has long been known by a few of the most learned physicians, who have not brought its merits and value to the knowledge of the general public.

This medicine has completely solved the problem of the cure of indigestion, dyspepsia, and all the diseases of the general nervous system. It is also of the greatest value in the cure of all forms of failing health from whatever cause. It performs its great curative powers upon the digestive organs, the stomach, and the liver and bowels. No remedy compares with this wonderfully valuable Nerve Tonic as a builder and strengthener of the life forces of the human body, and as a great renewer of a broken-down constitution. It is also of more real permanent value in the treatment and cure of diseases of the lungs than any consumption remedy ever used on this continent. It is a marvelous cure for nervousness of females of all ages. Ladies who are approaching the critical period known as change of life, should not fail to use this Great Nerve Tonic, almost constantly, for the space of two or three years. It will carry them safely over the danger. This great strengthener and curative is of inestimable value to the aged and infirm, because its great energizing properties will give them a new hold on life. It will add ten or fifteen years to the lives of many of those who will use a half dozen bottles of the remedy each year.

IT IS A GREAT REMEDY FOR THE CURE OF

Nervousness, Nervous Prostration, Nervous Headache, Sick Headache, Female Weakness, Nervous Chills, Paralysis, Nervous Paroxysms and Nervous Choking, Hot Flashes, Palpitation of the Heart, Mental Despondency, Sleeplessness, St. Vitus' Dance, Nervousness of Females, Nervousness of Old Age, Neuralgia, Pains in the Heart, Pains in the Back, Failing Health, Broken Constitution, Debility of Old Age, Indigestion and Dyspepsia, Heartburn and Sour Stomach, Weight and Tenderness in Stomach, Loss of Appetite, Frightful Dreams, Dizziness and Ringing in the Ears, Weakness of Extremities and Fainting, Impure and Impoverished Blood, Boils and Carbuncles, Scrofula, Scrofulous Swellings and Ulcers, Consumption of the Lungs, Catarrh of the Lungs, Bronchitis and Chronic Cough, Liver Complaint, Chronic Diarrhea, Delicate and Scrofulous Children, Summer Complaint of Infants.

All these and many other complaints cured by this wonderful Nerve Tonic.

As a cure for every class of Nervous Diseases, no remedy has been able to compare with the Nerve Tonic, which is very pleasant and harmless in all its effects upon the youngest child or the oldest and most delicate individual. Nine-tenths of all the ailments to which the human family is heir are dependent on nervous exhaustion and impaired digestion. When there is an insufficient supply of nerve food in the blood, a general state of debility of the brain, spinal marrow, and nerves is the result. Starved nerves, like starved muscles, become strong when the right kind of food is supplied; and a thousand weaknesses and ailments disappear as the nerves recover. As the nervous system must supply all the power by which the vital forces of the body are carried on, it is the first to suffer for want of perfect nutrition. Ordinary food does not contain a sufficient quantity of the kind of nutriment necessary to repair the wear our present mode of living and labor imposes upon the nerves. For this reason it becomes necessary that a nerve food be supplied. This South American Nerve Tonic has been found by analysis to contain the essential elements out of which nerve tissue is formed. This accounts for its universal adaptability to the cure of all forms of nervous derangement.

CRAWFORDVILLE, IND., Aug. 20, '88. To the Great South American Nerve Tonic, I have given for many years with a very serious disease of the stomach and nerves. I tried every medicine I could hear of, but nothing done me any appreciable good until I was advised to try your Great South American Nerve Tonic. I bought a bottle of it, and after using several bottles of it, I must say that I am surprised at its wonderful power to cure the stomach and general nervous system. If everyone knew the value of this medicine as I do you would be able to supply the demand.

J. A. HANDEE, Ex-Treas. Montgomery Co. A SWORN CURE FOR ST. VITUS' DANCE OR CHOREA. CRAWFORDVILLE, IND., June 22, 1887. My daughter, eleven years old, was severely afflicted with St. Vitus' Dance or Chorea. We gave her three and one-half bottles of St. Vitus' Dance or Chorea, and she is completely restored. I believe it will cure every case of St. Vitus' Dance. I have kept it in my family for two years, and am sure it is the greatest remedy in the world for Indigestion and Dyspepsia, and for all forms of Nervous Disorders and Failing Health, from whatever cause.

JOHN T. MISH. State of Indiana, Montgomery County, ss: Subscribed and sworn to before me this June 22, 1887. CHAS. W. WRIGHT, Notary Public.

INDIGESTION AND DYSPEPSIA. The Great South American Nerve Tonic

Which we now offer you, is the only absolutely unfailing remedy ever discovered for the cure of Indigestion, Dyspepsia, and the vast train of symptoms and horrors which are the result of disease and debility of the human stomach. No person can afford to pass by this jewel of incalculable value who is affected by disease of the stomach, because the experience and testimony of many go to prove that this is the one and only one great cure in the world for this universal destroyer. There is no case of unalloyed disease of the stomach which can resist the wonderful curative powers of the South American Nerve Tonic.

HARRIS E. HALL, of Waynesville, Ind., says: "I owe my life to the Great South American Nerve Tonic. I had been in bed for five months from the effects of an exhausted stomach, Indigestion, Nervous Prostration, and a general shattered condition of my whole system. Had given up all hopes of getting well. Had tried three doctors, with no relief. The first bottle of the Nerve Tonic improved me so much that I was able to walk about, and a few bottles cured me entirely. I believe it is the best medicine in the world, and do not recommend it too highly."

No remedy compares with SOUTH AMERICAN NERVE TONIC as a cure for the Stomach. No remedy will at all compare with South American Nerve Tonic as a cure for all forms of failing health. It never fails to cure Indigestion and Dyspepsia. It never fails to cure Chorea or St. Vitus' Dance. Its powers to build up the whole system are wonderful in the extreme. It cures the old, the young, and the middle-aged. It is a great friend to the aged and infirm. Do not neglect to use this precious boon. If you do, you may neglect the only remedy which will restore you to health. South American Nerve Tonic is perfectly safe, and very pleasant to the taste. Delicate ladies, do not fail to use this great cure, because it will put the bloom of freshness and beauty upon your lips and in your cheeks, and quickly drive away your disabilities and weakness.

Large 16 ounce Bottle, \$1.00. EVERY BOTTLE WARRANTED.

If your druggist hasn't the Remedy in stock ask him to procure it for you from his regular wholesaler.



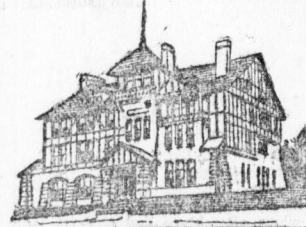
CREAMERY GOSPEL.

Creameries are money mills. It is putting them into the market place to say that they have doubled the dairy profits of the places where they are successfully running. The butter-making of the future will be in creameries. They are here to stay. But they are not here to stand still in any sense. They must run and run by constantly improving methods. Some follow is always getting ahead of the average of creamery operatives, and others find it out and come up alongside and perchance outstrip him. The race is to the quick witted and observing. To stand still is to fall back. To progress slowly, even, is to fall back in the procession. All must be on the alert or they will be left in the rear.

This is why we so often refer to standard topics, such as flavor, etc. One-third of our creameries are no credit to themselves nor to the business. It is not enough that they make better looking butter than the curdy lumps their patrons make at home. It is no honor to compete with packing stock and particulate grease. The competition is with creamery butter made as it should be made, and the good butter catches the prices that are quoted with pleasure. It is this lagging third that we want to spur up, and we want to encourage the winning two-thirds and keep them up to their best efforts. Experience that don't track is poor experience.

Making all the creamery butter gilt edge will be a benefit to the whole business, as it will give it a better name. We find the demand for private dairy butter is kept up by the fact that some one some time saw the twariness of some dirty, ill starred creamery, and over afterward he went around crooning in a guttural undertone the refrain about "creamery butter looking well, but he had seen it made and did not want any." Help each other, boys. Let us all get there with flying colors.—Creamery Journal.

Dairy School Building. Hiram Smith of Wisconsin was one of the most enthusiastic devotees of the butter and cheese interests of this country. Much of the fame Wisconsin dairy products have attained was owing to him. A favorite idea of his was to attach a dairy school to the state university at Madison. This was at last done and the building named in honor of him Hiram Smith hall.



WISCONSIN DAIRY SCHOOL.

The structure cost \$40,000, completely equipped with approved dairy, butter and cheese machinery. It is built of Dunville white sandstone and white brick. The upper part is finished on the outside in pebble and beam work. Especial attention is given to cheese factory and creamery work in the Wisconsin dairy course. The building will accommodate 100 students.

Dairy and Creamery.

The best butter cows now give an average of 7 per cent fat to their milk.

The expert can tell a good milk cow at a glance. She is small boned, with lean neck, large udder and thin tail. Your large, oily looking cow will make a milk udder is built for beef, not for milk.

They do not seem to know much about cows in Scotland, well as they are in theology and some other things. The average Scotch cow's milk contains only a little over 8 per cent butter fat.

Our creamery men need to learn the Danish secret of ripening cream by means of a "ferment." The ferment is made from sterilized skim milk, and it is prepared fresh every day.

For all the Danes have the name of making the best butter, their cows do not give as rich milk as our Jerseys and Guernseys. The per cent of butter fat is only 8 1/2.

The reasons for the high price of Danish butter in Europe are, first, its uniformity; second, its aroma or butter flavor, which our agent declares is secured through the use of an artificial ferment in the cream. All Danish butter is of a bright straw color and is salted all alike. There is only one grade of Danish butter, merchants say, and that is A No. 1. You cannot get an inferior grade if you ask for it.

At one of the experiment stations a test was made of raising cream by the ordinary process and then of separating it with the Babcock separator. The separator gave an increased yield in butter of from 1 to 1 1/2 pounds of butter a day in the herd of 30 to 35 cows kept at the station.

Look out for the oily tongued creamery machine agent about this time of year. Don't be bamboozled into the belief that you can start a co-operative creamery or any other kind of a one with less than 300 cows on an average. Let each farmer go by his own mind and find out all about the cost of a creamery from somebody else than the agent, who wants to sell the machinery and does not care a rap what happens to anybody after that. There are hundreds of just such. A large proportion of all kinds of traveling agents are of this sort unfortunately.

One reason given in favor of winter dairying is that at that season of the year there is not much outdoor work to be done, and farm people will have more time to milk and take care of the cows.

Get rid of your indigestion before the threatened outbreak of cholera. R. D. C. will cure the worst form of indigestion. It will prevent cholera.

THE SUNDAY SCHOOL.

LESSON II, THIRD QUARTER, INTERNATIONAL SERIES, JULY 9.

Text of the Lesson, Acts xvi, 19-34.—Memory Verses, 29-31.—Golden Text, Acts xvi, 31.—Commentary by the Rev. D. M. Stearns.

19. "They caught Paul and Silas and drew them into the market place unto the rulers." The previous three verses tell of the healing of a woman who had an evil spirit, by means of which she brought gain to her masters, but being healed was of no more use to them, and hence their rage against the apostles. What a devil we have to contend with, to whom a sound mind in a sound body is something distasteful! Let us all the more bless the Lord, who healeth our diseases.

20. "These men, being Jews, do exceedingly trouble our city." It is all right to ruin people's soul and body, but those who seek the welfare of soul and body are accounted troublemakers. It grieved Sanballat and Tobiah exceedingly that a man had come to seek the welfare of Israel (Neh. ii, 10). It grieved the Jews that Jesus had come to heal the sick and raise the dead. And I have actually seen ministers grieved that a man should in their town teach people to love the Bible more, and thus be saved from sin and folly.

21. "And teach customs which are not lawful for us to receive, neither to observe, being Romans." They did not know that the men they were persecuting were Romans also (verse 37) and loyal citizens. It is to honor God is contrary to Roman custom, then Rome is not on God's side.

22. "And the multitude rose up together against them." The whole world leith in the wicked one (I John v, 19). Marvell not if the world hate you (I John xv, 18). If the world does not hate us, we cannot be very like our Master, but it was the religious world that hated Him.

23. "And when they had laid many stripes upon them they cast them into prison." This seemed like very poor treatment from the man of Macedonia who said, "Come over and help us," but Paul understood it, having been told at the start that he was to suffer for Jesus' sake (chapter ix, 16) and having already on his first tour had considerable experience of it.

24. "Who, having received such a charge thrust them into the inner prison, and made their feet fast in the stocks." And it is not at all likely that he used much tenderness in handling them. So with torn and bleeding backs they find themselves well under the power of the enemy. Without friends and without influence they suffer this shameful treatment (I Thess. ii, 2) simply because they had interfered in the unlawful gains. Men have been murdered in our day for the same cause. The world changes not.

25. "And at midnight Paul and Silas, prayed and sang praises unto God, and the prisoners heard them." Truly they were putting in practice the words of the psalmist: "I will bless the Lord at all times. His praise shall continually be in my mouth." (Ps. xxi, 1). They were filled with the spirit of Daniel and his companions, who went cheerfully to the lion's den and to the fiery furnace for the sake of their God.

26. "And suddenly there was a great earthquake, and every one's bonds were loosed." Their songs were heard in heaven as well as on earth, and though they had no influence in the city see the power they had in heaven. A quaking earth, open prison doors and all bonds loosed—this is suggestive of coming events and reminds us of His death and resurrection and the accompanying events of earthquake and resurrection of the saints. He came to proclaim liberty to the captives and the opening of the prison to them that are bound (Isa. lxi, 1).

27. "And the keeper of the prison, awaking out of his sleep, would have killed himself." While the righteous, although in great suffering, praise God, the wicked, though perhaps on the verge of eternal torment, were in health and sleep. What a mercy to awaken such as it be too late! Then in his blindness, not knowing of the hereafter, the jailer would have rushed madly into it, only to find himself in hopeless despair. Read carefully Luke xvi, 23, 28; Rev. xiv, 9-11; Job xxxvi, 18.

28. "But Paul cried with a loud voice saying, Do yourself no harm, for we are all here." Here is good for all on the part of Paul. In the true spirit of his Master (I Thess. v, 15). He could not rejoice to see the jailer suffer, nor permit him to injure himself, though his own body must have been full of pain. If we endure grief, and suffer longingly, or if we do well and suffer for it, and take it patiently, God will bless (I Pet. ii, 19, 20).

29. "Then he called for a light and sprang in and came trembling and fell down before Paul and Silas." How well he knew to whom to go! He had never seen prisoners like these, nor met with such conduct under such treatment, and that had not Paul called out to him that he should do himself no harm? Paul's interest in him and in his welfare wrought upon him by the Spirit of God.

30. "And brought them out and said, Sirs, what must I do to be saved? Whether he had before heard anything of Paul's preaching or had through others received any light on things eternal we are not told. But through a combination of marvelous events he is now powerfully wrought upon for his soul's good and made to see his great danger. See how much God will do to save a soul from death. Read Job xxxiii, 18, 29, 30, and the context and consider the sorrow of Jesus to save us.

31. "And they said, Believe on the Lord Jesus Christ and thou shalt be saved and shalt be added unto the church." This is the teaching of all Scripture as to the work of salvation. His work has finished work. It is impossible to add to it or to improve upon it.

32. "And they spoke unto him the word of the Lord and to all that were in his house." No doubt they would show from the Scriptures that Jesus was the Christ and that the law cannot give life, but that Christ is the end of the law, and that believing men are saved, for he that hath the Son hath life (Gal. iii, 21; I John v, 12).

33. "And he brought them the same hour of the night and washed their stripes and he baptized, he and all his, straightway." Here is a public confession of their faith in Christ, or, perhaps more correctly, a formal confession, and also their baptism. Here is a public confession of their faith in Christ, or, perhaps more correctly, a formal confession, and also their baptism.

34. "And when he had brought them into his house he set food before them and he rejoiced, having believed in God with all his house." In verse 18 we saw Lydia's household all saved and now another. Behold the Spirit of God at work, blessed not forget the Spirit of God at work, blessed not forget the Spirit of God at work, blessed not forget the Spirit of God at work.

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