

HONEST, INDEPENDENT, FEARLESS.

VOL. XXX.

WOLFVILLE, KINGS CO., N. S., FRIDAY, SEPTEMBER 1, 1911.

NO. 49

## THE ACADIAN.

Published every Friday morning by the Proprietors,  
**DAVIDSON BROS.,**  
WOLFVILLE, N. S.

Subscription price is \$1.00 a year in advance. If sent to the United States, \$1.50.

Newspapers from all parts of the country, or articles upon the topics of the day, are cordially solicited.

**Advertisements Rates.**

\$1.00 per square (2 inches) for first insertion, 50 cents for each subsequent insertion.

Special rates for advertising notices furnished on application.

Reading notices ten cents per line first insertion, two and a half cents per line for each subsequent insertion.

**RATES.**

Copy for next advertisement will be received up to Thursday noon. Copy for changes in contract advertisements must be in the office by Wednesday noon.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

This paper is mailed regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job Printing is executed at this office in the latest styles and at moderate prices.

All postmasters and news agents are authorized agents of the ACADIAN for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

**TOWN OF WOLFVILLE.**

T. L. HARVEY, Mayor.

A. R. COLWELL, Town Clerk.

**OFFICE HOURS:**

9:00 to 12:00 a. m.

7:00 to 8:00 p. m.

Close on Saturday at 12 o'clock.

**POST OFFICE, WOLFVILLE.**

Office Hours, 8:00 a. m. to 8:00 p. m.

On Saturdays open until 8:30 P. M.

Mails are made up as follows:

For Halifax and Windsor close at 6:05 a. m.

Express west close at 9:45 a. m.

Express east close at 4:00 p. m.

Kentville close at 6:55 p. m.

E. S. CHAWLEY, Post Master.

**CHURCHES.**

**BAPTIST CHURCH.**—Rev. E. D. Webber, Pastor. Services: Sunday, Public Worship at 11:00 a. m. and 7:00 p. m.

Worship on Wednesday evening at 7:30.

Worship on Friday evening at 7:30.

The Social and Benevolent Society meet the third Thursday of each month at 8:00 p. m.

The Mission Band meets on the second and fourth Thursdays of each month at 8:45 p. m.

A cordial welcome is extended to all.

**PREBYTERIAN CHURCH.**—Rev. G. W. Miller, Pastor. Public Worship every Sunday at 11 a. m. and 7 p. m.

Sunday School at 9:45 a. m. and Adult Bible Class at 2:30 p. m.

Prayer Meeting on Wednesday at 7:30 p. m.

Services at Lower Horton as announced. W. P. M. S. meets on the second Tuesday of each month at 8:30 p. m.

Senior Mission Band meets fortnightly on Tuesday at 7:30 p. m.

Junior Mission Band meets fortnightly on Wednesday at 8:30 p. m.

**METHODIST CHURCH.**—Rev. J. W. Frostwood, Pastor. Services on the Sabbath at 11 a. m. and 7 p. m.

Sunday School at 10 o'clock, a. m. Prayer Meeting on Wednesday evening at 7:45.

All the male are free and strangers welcomed at all the services. At Greenfield, preaching at 3 p. m. on the Sabbath.

**CHURCH OF ENGLAND.**

St. John's Parish Church, of Horton. Services: Holy Communion every Sunday, 8 a. m.; first and third Sundays at 11 a. m. and 7 p. m.

Sunday School at 10 o'clock, a. m. Evening Service, 7:30 p. m.

Special services in Advent, Lent, etc., by notice in church. Sunday School at 10 a. m. Superintendent and teacher of Bible Class, the Pastor.

25 cents free. Strangers heartily welcome.

Rev. B. F. Dixon, Rector.

Gen. A. Pratt, Warden.

J. D. Sherwood.

St. Francis (Catholic)—Rev. William Brown, P. P.—Mass 11 a. m. the fourth Sunday of each month.

**MASONIC.**

St. George's Lodge, A. F. & A. M., meets at their Hall on the second Friday of each month at 7:30 o'clock.

Office Hours: 9-1, 2-5.

A. S. BARR, Secretary.

**ODDFELLOWS.**

UPPER LODGE, No. 92, meets every Sunday evening at 8 o'clock, in their hall in Harry Block. Visiting brethren always welcome.

H. M. WATSON, Secretary.

**TEMPERANCE.**

WOLFVILLE DIVISION B. of T. meets every Monday evening in their Hall at 8:00 o'clock.

**FORESTERS.**

Count Hamilton, I. O. F., meets in Temperance Hall on the third Wednesday of each month at 7:30 p. m.

**To the Public.**

The undersigned begs to notify the public that he is now prepared to undertake painting, paper-hanging, etc., of all kinds. Having had adequate experience he guarantees first-class work and entire satisfaction in every case. Orders may be left with Wolfville Decorating Co.

F. W. GODFREY.

Wolfeville, Sept. 9, 1911. Phone 99.

**100 DROPS**

**CASTORIA**

For Infants and Children.

The Kind You Have Always Bought

Bears the Signature of *Dr. J. C. Hutchison*

In Use For Over Thirty Years

**CASTORIA**

EXACT COPY OF WRAPPER.

Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral. NOT NARCOTIC.

Prevents Constipation, Sour Stomach, Diarrhoea, Worms, Convulsions, Feverishness and LOSS OF SLEEP.

For Sufferers of

**CASTORIA**

15 DROPS - 15 CENTS

EXACT COPY OF WRAPPER.

**Hutchinson's Express & Livery.**

UP-TO-DATE IN EVERY RESPECT.

Drivers: Fair Prices. Teams at all Times and Boats. Baggage carefully transferred.

**J. C. HUTCHINSON, Prop., WOLFVILLE, N. S.**

**J. F. HERBIN**

OPTICIAN & WATCH-MAKER.

(1) Eye Examination and Fitting.

(2) Lens Cutting, Drilling and Fitting.

(3) Optical Repair in Every Line.

Three Departments Complete.

Eye Examination Free.

WOLFVILLE, N. S.

**Professional Cards.**

**DENTISTRY.**

**Dr. A. J. McKenna**

Graduate of Philadelphia Dental College

Office in McKenna Block, Wolfville.

Telephone No. 43.

**Dr. J. T. Roach**

DENTIST.

Graduate Baltimore College of Dental Surgeons. Office in

BLACK'S BLOCK, WOLFVILLE, N. S.

Office Hours: 9-1, 2-5.

**For Sale.**

In the smart town of Wolfville, N. S., a modern Bungalow, 6 rooms and bath, hot and cold water, electric lights and furnace.

3 minutes from centre of town. Commands finest view in America. Will sell furnished.

B. G. BISHOP, P. O. Box 38.

**Dr. D. J. Munro,**

Graduate Baltimore College of Dental Surgeons. Office in

BLACK'S BLOCK, WOLFVILLE, N. S.

Office Hours: 9-1, 2-5 p. m.

**Barss Building, Wolfville.**

W. E. BROWN, S. G. BARRY & HOSCOE

**ROSCOE & HOSCOE**

BARRISTERS, SOLICITORS, NOTARIES, ETC.

KENTVILLE, N. S.

**C. E. Avery deWitt**

M. G. C. M. (McGILL)

One year post graduate study in Germany.

Office hours: 8-10 a. m., 1-3, 7-9 p. m.

2nd St. University Ave.

**Electric Restorer for Men**

Phonograph restores every scratch in the body. It is the only machine that restores the voice and vitality. Restores the hearing and restores the eyes. It is the only machine that restores the hair and restores the skin. It is the only machine that restores the nerves and restores the system. It is the only machine that restores the life and restores the soul.

For illustrated booklets and general information write F. MOONBY, Gen. Post Agent, Halifax.

Keep Minard's Liniment in the house.

Minard's Liniment cures Dandruff.

**The Flag Goes By.**

Along the street, they come  
A host of banners, a host of drums,  
A host of colors, a host of flags,  
A host of music, a host of songs.

It is the flag in passing by,  
Blue and white and crimson it shines  
Over the thousand and a hundred flags,  
Over the thousand and a hundred drums.

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Blue and white and crimson it shines  
Over the thousand and a hundred flags,  
Over the thousand and a hundred drums.

It is the flag in passing by,  
Blue and white and crimson it shines  
Over the thousand and a hundred flags,  
Over the thousand and a hundred drums.

**Hope's Quiet Hour.**

"Ah, little rocks the laborer  
How near his work is holding him to God,  
The loving laborer and his team,  
The prophet Malachi has told us  
When two people who fear the Lord  
Are talking together, the Lord is not  
Only listening to their conversation,  
But is careful to have it recorded  
In his book of remembrance. In the  
Revelation of St. John, we are told that  
Some day these books shall be opened,  
and dead shall all be judged out of  
those things which were written in the  
books, according to their works."

We go on our way so carelessly,  
forgetting that a record of our secret  
thoughts, words and actions is always  
being made. Of course, this is figurative—  
God sees no record, for everything  
that is written in the book of His  
remembrance. But the figure of a  
book is often used in the Bible, so we  
have the right to use it.

If we could open the book of our  
past life, how glad we should be to  
tear out some of the pages. Our foolish  
and unkind words are written there,  
and we would give a good deal to  
unsnay them. Our reckless thoughts  
—thoughts which have hardened into  
the white stone of the heart—these  
are written there. Our sins are written  
there, and we shall all be judged out  
of those things which were written in  
the book of life.

There are engraved in  
glowing letters all our longings after  
holiness, our beautiful thoughts and  
earnest prayers, or brave and gentle  
words, our loving acts of service. The  
cup of cold water given by a child to  
a weary traveler is soon forgotten by  
the giver, perhaps it is forgotten by  
the receiver, but the great record of  
the universe will never forget it through  
all eternity—if it was inspired by love.

It is our own fault if our names are  
inscribed in the wrong book. Once a  
capitalist gave \$100 to a charity, and  
at once reduced his workmen's wages,  
so that he may appear to be  
generous—at the expense of the poor.

Do you think the recording angel  
could be deceived by such a showy  
act as that? Could such a loveless  
gift be accepted by the God of Love?

Mercury slungiving has been de-  
fined as the giving away of something  
for the purpose of receiving something  
else—often something more valuable  
—in return. One man spends his  
money on a fine house or other earthly  
advantages, another spends his  
with the intention of winning the respect  
and admiration of other people,  
the honor and glory of men, which he  
considers well worth the price. The  
second may be wiser than the first, as  
respect is worth more than belong-  
ings, but is his aim any more use-  
ful? He has his reward, he gets the  
article he is anxious to buy, and that  
is all. The money is spent, but he  
has missed the privilege which might  
have been his—the gift is not given  
down in God's book of life. God sees  
not considered in the transaction, nor  
even man, except the man who was  
trying to win something for himself.  
It was simply a business transaction.

**The Telephone and the Farmer.**

Two modern inventions are having  
a mighty influence in removing the  
loneliness and seclusion of farm life—  
the Motor Car and the Telephone.

One of the greatest benefits of the  
telephone is that it has put the farmer  
in touch with the world. There are several  
million of 'phones in use in the United States,  
two millions of them by farmers. Every  
fourth farmer there possesses his  
'phone.

The average haul from the farm to  
the nearest town in the United States  
is estimated at nine and one-half  
miles; every trip used means a day's  
trip for a man and horse. To-day,  
with the 'phone, the farmer or his  
wife can sit down in their home and  
talk to the buyer of farm produce, the  
merchant, or to their friends and  
neighbors. The effect of keeping the  
farmer and his boys and girls on the  
farm, instead of living in cities from  
the point of natural economy is very  
great.

The story is told in the West how  
the 'phone saved a three million dollar  
fruit crop in Colorado two years ago.  
A warning was 'phoned from the  
Weather Bureau to get ready, that a  
frost wave was rushing down from  
the North. The Bureau then 'phoned  
the farmer, and the farmer then 'phoned  
his neighbors. The smudge pots were  
set ablaze and kept lighted till the  
frost was over. Thus the crop was  
saved by the rapid intercommunica-  
tion afforded by the 'phone. This it  
paid many times over its cost.

**Good for Billoonians.**

I took two of Chamberlain's Stomach  
and Liver Tablets last night, and I feel  
fifty per cent. better than I have for  
weeks, says J. J. Firestone, of Allegan,  
Mich. They are certainly a fine article  
for billoons.

Some folks get so in the habit of  
saying 'Who!' to their horses when they  
do not use them that these faithful  
animals cannot tell when their mas-  
ters do really mean to have them  
kept. They keep on going. When you  
say 'Who!' mean it. That is the only  
way your horses have of knowing what to do.

No matter what may be the object of your solicitude

**BE INSURED**

Whether you are thinking of the maintenance of health,  
comfort and competence in old age, or the welfare of your wife  
and children.

The Excelsior liberal up-to-date policies afford both ab-  
solute Security and Substantial Profit.

**The Excelsior Life Insurance Co.**

TORONTO

CAPT. S. M. BEARDSLEY, Provincial Manager.

Box 136, Halifax. Box 230, Wolfville.

**You Take No Risk.**

OUR REPUTATION AND MONEY IS  
BACK OF THIS OFFER.

We pay for all the medicine used  
during the trial, if our remedy fails  
to completely relieve you of constipa-  
tion. We take no risk. You are  
not obliged to us in any way  
whatever, if you accept our offer.  
Could anything be more fair for you?  
Is there any reason why you should  
hesitate to put our claims to a  
practical test?

The most scientific, common-sense  
treatment is Rexall Orderlies, which  
are eaten like candy. They are  
very pronounced, gentle and  
pleasant in action, and particularly  
agreeable in every way. They do not  
cause diarrhoea, nausea, flatulence,  
gripping or any inconvenience what-  
ever. Rexall Orderlies are particu-  
larly good for children, aged and  
delicate persons.

We urge you to try Rexall Order-  
lies at our risk. Two sizes, 10c. and  
25c. Remember, you can get Rexall  
Remedies in this community only at  
our store, The Rexall Store, Aubrey  
V. Rand.

**Old Methods Won't Do Now.**

The time has passed away when  
apples dumped into barrels and  
topped off will fetch a price. To-day  
they must be sorted into grades ac-  
cording to quality, sorted again ac-  
cording to size, and then packed in  
boxes—so many to the row, so many  
to the tier—and honestly la-  
beled. It is by this means that the  
fine colored apple that tastes like a  
turnip and comes from California is  
displacing the delicious apples of the  
eastern orchards in the markets of  
New York, etc.

I have a world of confidence in Cham-  
berlain's Cough Remedy, for I have used  
it with perfect success, writes Mrs. M.  
J. Basford, Pooleville, Md. For sale by  
all dealers.

**Psoriasis All Over Body**

Most dreaded of skin diseases was  
cured by Dr. Chase's Ointment.

Psoriasis is a sort of chronic eczema.  
The itching it causes is almost beyond  
human endurance, and it is usually  
considered incurable. But this case  
proves that Dr. Chase's Ointment is a  
sure, in spite of the doctor's predic-  
tion.

Mrs. Nettie Messer, Concession, Ont.,  
writes: "For five years I suffered  
with what three doctors called psori-  
asis. They said I had to be cured, and  
one of them told me if I could not be  
cured by a sure cure for \$50.00, I  
keep my money as I could not be  
cured. The disease spread all over  
my face and head, and I was  
unable to work and I was  
unable to see my friends. I  
used eight boxes of Dr.  
Chase's Ointment, and I am glad  
to say I am entirely cured, not a sign  
left. I feel as if I can hardly  
praise this ointment enough."

Dr. Chase's Ointment, 50 cts. a box,  
all dealers or Kinross, Bate & Co.,  
Toronto.

**The Flag.**

The Canadians generally are not as  
particular as they should be about  
the flag. A recent incident in Lon-  
don, Ont., has directed attention  
new to this matter. In preparing  
'Old home week' the United States  
flag was used freely in the decora-  
tions, presumably as a welcome to  
visitors from that country. Very  
properly the city council ordered the  
removal of the foreign flags, United  
States citizens trying in Canada,  
and it is always possible that the  
same would have an unneighborly feel-  
ing created or encouraged, but a peo-  
ple who set so much store on their  
own flag and who resent, often vio-  
lently, the raising of any other flag,  
especially the British flag, in their  
country, should be taught that they  
cannot flaunt their colors abroad, as  
commenting on the London in-  
cident, the Witness says, "the plenti-  
ful use in Canada of the Stars and  
Stripes cannot but be interpreted by  
strangers to mean that we should like,  
if we might, to fly that flag instead of  
our own." We do not believe that  
there is such feeling, and God forbid  
that there ever should be. Those that  
dwell and hotel keepers who fly the  
U. S. flag for the sake of attracting  
tourist patronage deserve to be boy-  
cotted by patriotic Canadians. Their  
action is contemptible. One flag is  
enough for this country, and it  
should be added to the exclusion of  
all others. It should fly on every  
public building and on every school  
house, and in every school the child-  
ren should be taught to reverently  
salute it. It stands for nationality.  
—Maritime Baptist.

**A Compliment.**

It is a fine compliment to the min-  
istry that the saloon element expects  
every preacher to be a prohibitionist.  
The saloon man looks for nothing else  
under normal conditions. Therefore  
the saloon man, be he brewer, saloon  
keeper, or saloon patron, is quite as  
much surprised as he is pleased when  
some preacher lifts his voice in de-  
fence of the saloon. You have noticed  
how emphatically the words of the saloon  
champion preacher are acted upon by  
the liquor interests, and how these  
words are given prominence in liquor  
traffic literature, and hilariously re-  
peated in saloons and in all the gath-  
erings of the roughs and toughs. It  
is the privilege, it is not the right, of  
a preacher to be against prohibition.  
Such a preacher can encourage him-  
self in the fact that he is alone. And  
further, he is entitled to all the con-  
fidence he can get out of the knowledge  
that the brewers, distillers, saloon  
keepers, bartenders, and all the rab-  
ble, and riffraff will stand with him  
to a man in his opposition to prohibi-  
tion.

**Best Treatment for a Burn.**

If for no other reason, Chamberlain's  
Salve should be kept in every household  
on account of its great value in the treat-  
ment of burns. It allays the pain almost  
instantly, and unless the injury is se-  
vere one, heals the parts without leaving  
a scar. This salve is also unequalled for  
chapped hands, sore nipples and diseases  
of the skin. Price, 25 cents. For sale  
by all dealers.

**A Useful Hint.**

Keep all old pieces of soap, and  
place them in a tin, the bottom of  
which has been previously bored with  
several holes. When washing dishes  
pour hot water through the tin into  
the basin, and you will have a nice  
soapy lather and will not need to use  
any dry soapy powder.

As usually treated, a sprained ankle  
will disable a man for three or four  
weeks, but by applying Chamberlain's  
Liniment freely as soon as the injury is  
received, and observing the directions  
with each bottle, a cure can be effected  
in from two to four days. For sale by  
all dealers.

**ABOUT THE COOLEST PLACE IN TOWN**

IS THE

**Graham Studio.**

And we will do every-  
thing we can to help you  
keep those promises made  
so long ago. Let us show  
you some dainty new  
things in the way of  
mounts.

**Graham, Wolfville, N. S.**

**Administration Notice.**

All persons having claims against  
the Estate of Sophia Jacobs, late of  
Middleton in the County of Annapolis,  
spinster, deceased, are re-  
quested to render the same, duly  
attested, within twelve months from  
the date hereof, and all persons in-  
debted to said estate are required to  
make immediate payment to the  
subscriber.

HARRIET A. TATE,  
Administratrix.

Middleton, Aug. 14th, 1911.

Minard's Liniment Lumberman's  
Friend.

**The Queen's Kindness.**

A pretty story, illustrative of the  
Queen's kindness towards those in  
her service, is just now going the  
round of the Court. When Her Ma-  
jesty was out shopping recently, the  
footman in opening the door of the  
carriage in which his royal mistress  
was sitting, happened by some means  
or other to tilt the Queen's hat  
slightly, causing it to take a distinct  
slant in the way it should not have  
gone. Far from expressing any an-  
noyance at the mishap, which doubt-  
less many a mistress would have done  
under similar circumstances, the  
Queen merely smiled, saying to the  
confused footman, "That's the worst  
of those large hats." As all know,  
the Queen is far from being a wearer  
of large hats, which fact emphasizes  
her kindness on this occasion.

**The Flag.**

The Canadians generally are not as  
particular as they should be about  
the flag. A recent incident in Lon-  
don, Ont., has directed attention  
new to this matter. In preparing  
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—Maritime Baptist.