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LODGES.

WHILLINGTON Lodge, No. 46, A. F. & A. M., G. R. C., meets on the first Monday of every month, in the Masonic Hall, Fifth St., at 7:30 p.m. Visiting brethren heartily welcomed.

ALEX. GREGORY, Sec'y, A. E. JEWETT, W. M.

LEGAL.

THOMAS SCULLARD—Barrister and Solicitor, Victoria Block, Chatham, Ont.

SMITH, HERBERT D.—County Crown Attorney, Barrister, Solicitor, etc. Harrison Hall, Chatham.

A. B. O'FLYNN—Barrister, Solicitor, etc., Conveyancer, Notary Public, Office, King street, opposite, Merchants' Bank, Chatham, Ont.

WILSON, PIKE & GUNDY—Barristers, Solicitors of the Supreme Court, Notaries Public, etc. Money to loan on Mortgages at lowest rates. Offices, Fifth street. Matthew Wilson, K. C., J. M. Pike, W. E. Gundy.

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CANNING FRUIT.

An Experienced Housewife Talks to a Young Neighbor.

"In June come strawberries, rhubarb and cherries; July brings red and black raspberries, gooseberries, currants, blackberries and blueberries. In August we have blackberries, peaches, plums, pears and crabapples. A September sun ripens quinces, grapes, barberries and citrons. When I am planning to put up fruit I make my preparations the night before. Fruit cans and lids are sterilized by putting them in cold water softened by borax and allowing it to boil for twenty minutes. I provide new flags. A rubber which has been used once is fit only to throw away. When the cans have been thoroughly cleansed fill each one with water, put on the rubber and lid, screw tight and turn upside down on a sheet of paper. If there is the slightest leak it will show, therefore discard that jar. There is a crack or chip in it somewhere by which bacteria will enter to make the fruit ferment later.

"Next morning I rise early and go to market at 6 o'clock, hiring a parcel delivery man to carry home the fruit. This costs 15 to 20 cents, but it pays. I get the pick of the finest fruit gathered freshly the night before, and I have it at the house ready to begin work on after breakfast. Nora washes the dishes and leaves the beds to air till afternoon; then we both begin work on the fruit, getting it out of the way before lunch time. Now we have berries enough hulled to begin work."

"Why are you setting them over?" asked Margaret, while she watched her neighbor separate the berries into two bowls.

"The fine, large ones are for canning; the smaller berries are to convert into juice."

There was one quart of inferior berries. Mrs. Griswold put them with



BOTTLE READY TO FILL WITH FRUIT.

half a cupful of water over the fire in a small saucepan. When they had cooked to a pulp she squeezed them through a potato ricer, then added to one pint of juice a pound of sugar and half a pint of water. While it simmered for twenty minutes she filled the cans with the fine berries and set them into the wash boiler, which held a layer of excelsior and enough warm water to cover half of the cans. Fresh berries were added as the fruit sank into the can. Into the bottles was poured the ruby colored strawberry syrup.

When each can was filled to overflowing the lids were snapped on and hot water was poured into the boiler till it almost reached the top of the cans. The gas was lit underneath, the lid of the boiler was put on, then the water boiled slowly for half an hour. The cans were lifted out and covered with a thick towel to prevent cool air striking them. That might have cracked the glass.

"This is all the science there is about canning fruit," said Mrs. Griswold when the last jar was set upon the table, Delineator.

The Lingerie Detail.

Now the lingerie detail is one of the crazes of the day. It commences with our simplest morning shirts and only concludes with the smart demitool. One finds oneself lately almost feverishly anxious to arrive at the detail of some striking cravat or collar, and apropos of the latter in the guise of the tiny turnover, it is difficult to recognize any other than the finest hand embroidered muslins. These afford just the loveliest touch imaginable to the soft silks and foudrals of the hour, the while they comport themselves with equal reason on the simple linen slip.

A Flower Luncheon.

A pretty fancy is a flower luncheon, when some chosen flower is made the central idea. At a rose luncheon, for instance, the decorations would be of roses; the dishes figuring on the menu would be chosen, as far as possible, in shades of pink—lobster, tomato and so on; the hostess garbed in rose color; crystallized rose petals in the bonbon dishes; a Beauty rose, tied with pink satin ribbon, at each place, and, in fact, everything as nearly as may be couleur de rose, including the lamp shades, if they are used, as is sometimes the case at "swell" luncheons.

A College Dainty.

Dream Cakes.—Put slices of American cheese between very thin slices of white bread and fry in butter, red pepper and salt. The pepper should, of course, be used according to taste, but they are supposed to be better when well seasoned. The bread should be thin enough to let the cheese melt through.—L. C. Price, Yassar College, in Good Housekeeping.

Berry Dumplings.

For berry dumplings, make dough as for strawberry shortcake, roll out and cut in rounds five inches across; place on the rounds a tablespoonful of berries, place well together, brush over with egg, using the white only; bake in a brisk oven and serve with cream and sugar.

CHURCH - CHIMES

HOURS OF SERVICE.

Holy Trinity—11 and 7.
Christ Church—11 a.m.; 7 p.m.
First Presbyterian—11 and 7.
St. Andrew's—11 and 7.
St. Joseph's R. C.—8.30, 10.30, 7.30.
Victoria Ave. Methodist—11 and 7.
William St. Baptist—11 and 7.
Park St. Methodist—11 and 7.
Seventh Day Adventists—3 and 7.
Latter Day Saints—11 and 7.
Campbell A. M. E.—11 and 7.30.
First Baptist—11 and 7.30.
St. John's A. U. M. P.—11 and 7.
British Methodist—11 and 7.30.
Union A. M. E.—11 and 7.30.

Pastors and others who contribute news items to this department of Saturday's Planet will confer a favor by seeing to it that their "copy" reaches this office not later than Friday at 4 p. m. Matter received later than that hour cannot be guaranteed insertion.

International Bible Lesson for To-morrow.

Josiah's Good Reign.—II. Chron., 34, 1-13.
Golden Text.—Remember now thy Creator in the days of thy youth.—Eccl., 12-1.

Let Sunday school teachers bring before their classes last week's lesson and to-day's as two contrasting pictures given us by the Holy Spirit. Josiah became king at 12 and controlled by the evil one; Josiah beginning his reign at 8 years of age, prospered and aided by the Spirit of God.

What influence God used in Josiah's early life to lead him to act so differently from his wicked father and grandfather, we are not told; but we are told, in II. Kings, 22—which every teacher should read—that the finding and reading of God's Book, which had been lost so long, led to a great national religious reformation. If the treasured truths of God's Book as we have it to-day were now studied and practised by kings and rulers and those in authority, as per Josiah and his court, we should soon have a great social and national reformation also.

Very likely what Josiah did was not approved by the politicians of his time, but what mattered it when he did right in the sight of the Lord. The man who would be approved of God must not turn aside either to the right or to the left from the revealed will of God. The trouble with too many of us is, that we seek simply to obey God in a general way, but take the liberty to turn to the right hand or to the left when it suits our own convenience.

The restoration of the Temple was undertaken when Josiah was 26 years of age—no one who loved God could endure to see His Temple in ruins—every one did their work faithfully. Verse 12—Our King restores and purifies the soul and makes His people fit temples for His presence.

This is what God requires at our hands to-day, faithfulness, or we shall not hear His voice. "Well done, good and faithful servant." The Temple will again be rebuilt, the Zionists will yet see it and its services magnificently restored and the Land of Canaan in the hands of its rightful owners. The recent congress of 1,000 Jewish delegates in Switzerland are but beginning the fulfillment of Ezekiel's prophecy, chapter 37. Josiah's reformation was but temporary; this latter shall endure.

CHURCH NOTES.

First Presbyterian.

Hour services for summer months. Rev. Mr. Farquharson, of Durham, will conduct the services and preach on both occasions to-morrow. The services are at present being conducted in the Oddfellows' Auditorium.

Sunday school in Auditorium at 3 o'clock.

Bible Class at home of D. R. Farquharson at 3 o'clock.

Regular weekly prayer meeting on Wednesday evening at 8 o'clock.

Christ Church.

Holy Communion the first Sunday in every month, at 11 o'clock service, and an early celebration at 8 o'clock the third Sunday in every month.

Christ Church Sunday School will be held in the morning instead of the afternoon during the hot months. The school will meet to-morrow at a quarter to ten.

St. Andrew's.

The pastor, Rev. Dr. Battisby, will occupy the pulpit on both occasions to-morrow.

Bible Class and Sunday School to-morrow afternoon at 3 o'clock.

Prayer meeting every Wednesday evening at 8 o'clock.

Holy Trinity.

The rector, Rev. J. W. Hodgins, will conduct the services and preach on both occasions to-morrow.

The Holy Communion will be administered at the 11 o'clock service. Sunday School and Bible Class to-morrow and during July and August at 10 a. m.

Baptism any Sunday at 4 o'clock p. m., when previous notice is given, Victoria Ave. Methodist.

Classes meet to-morrow morning at 10 o'clock and 12 noon.

Bible Class and Sunday School to-morrow afternoon at 3 o'clock.

Sunday School is held every Sunday afternoon at 3 o'clock.

The Epworth League meets on Fri-

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day evening at 8 o'clock.

William St. Baptist.

Rev. A. S. Woodburne, acting pastor will preach to-morrow morning and evening. Morning theme, "Ambition." Evening, "The Gospel According to Isaiah."

Sacrament of the Lord's Supper will be administered at the close of the evening service.

Prayer meeting to-morrow morning at 10.

Sunday School and Bible Class to-morrow afternoon at 3.

Regular weekly prayer meeting on Wednesday evening at 8.

The E. Y. P. U. meets in the lecture room every Friday evening at 8.

Park St. Methodist.

The pastor, Rev. W. L. Rutledge, is enjoying a holiday at Ocean Grove, N. J., and the services to-morrow will be taken by Rev. C. W. McKenzie, of Toronto.

Meetings for Christian fellowship to-morrow morning at 10 o'clock, in S. S. Hall.

Bible School at 3 p. m. Sunday School in S. S. Hall, Bible Class in the Church, Young Men's Club in the Vestry.

Mid-week service Wednesday evening at 8.

Young Men's Club Tuesday evening at 8, in S. S. Hall.

Epworth League Monday evening at 8, in S. S. Hall.

Latter Day Saints.

Elder R. C. Russell, who is holding a successful mission here, will speak to-morrow, morning and evening. The morning subject will be, "Infant Baptism"; evening, "The Unpardonable Sin." He will also continue the mission services every evening next week at 8 o'clock, the public being cordially invited to attend. Bring your Bibles and note books. Question box at the door.

Sunday school to-morrow afternoon at 2 o'clock.

Prayer service at 3 o'clock to-morrow afternoon.

Regular weekly prayer meeting on Wednesday evening at 8.

Religious Society will meet on Friday evening at 8 o'clock.

Salvation Army.

Salvation Army, Union Depot—Knee drill at 7 a. m., meeting for promotion of holiness at 11 a. m., Christian fellowship meeting at 3 p. m., soul winning service at 7.30 p. m. All services for citizens and soldiers.

Campbell A. M. E.

Special services will be conducted to-morrow by Rev. A. B. Walker, B. A., LL. B., of St. John, N. B., who officiate on both occasions. In the evening a special sermon will be delivered to the Ladies' Sewing Circle, who will turn out in a body. Good singing morning and evening.

The sacrament of the Lord's Supper will be observed at the morning service to-morrow.

Sunday school will meet to-morrow at 3 p. m.

Union A. M. E.

Services as usual on both occasions to-morrow.

Sunday School will meet to-morrow at 2.30.

Regular weekly prayer meeting on Wednesday evening at 8.

Class meeting in connection with the A. U. M. P. Church is held every Tuesday evening.

First Baptist.

Rev. T. Jesse Henderson, the pastor, will conduct a covenant meeting at 11 o'clock. At 3.30 there will be preaching by Rev. Mr. Smith, of North Buxton. The pastor's evening subject will be, "Significance of the Communion."

Sabbath School at 12.30.

Prayer meeting every Wednesday evening at 8 o'clock.

British Methodist.

Services will be held to-morrow at the usual hours.

A. U. M. P.

Services will be held as usual to-morrow.

Regular weekly prayer meeting on Wednesday evening at 8 o'clock.

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