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India, Burma, and Ceylon to unite in presenting a motor ambulance to the St. John Ambulance Association. The response was £725. The Christian lepers of Almora sent Rs. 9, as the result of a day's complete fast, and in the case of several poor Indian congregations, they gave out of their poverty far beyond the expectation of their leaders. The first to subscribe were the Metropolitan of India (Dr. Lefroy, of Calcutta) and the Bishop of Lahore

A corporal in the R.A.M.C. in France writes: "I had to go to take a message for two miles, and saw the most touching thing happen. I got a ride in an ambulance car, and in it were four patients, one of whom was very severely wounded. He had been singing hymns most of the way, when all at once he said: 'I'm going to die; have you got a Bible?' I said 'Yes,' and got out the Testament. He said, 'I only want to hold it,' and almost as soon as he got it into his hands he died."

Upon the outbreak of war with Turkey, the Rev. W. A. Wigram, D.D., acting Chaplain of the Crimean Memorial Church at Constantinople, volunteered to stay at his post. It may be remembered that shortly after the beginning of our attack upon the Gallipoli Peninsula, the Turks selected fifty Allied subjects in Constantinople and took them to the battle area for the purpose of exposing them to our fire. This atrocity was prevented mainly by the intervention of the American Ambassador. After the vic-

tims had been selected, Dr. Wigram came forward and volunteered to take the place of one of them. His proposal being assented to, he accompanied the party to the Straits, devoting himself to furthering their spiritual and material welfare, "in circumstances," so the narrator of the incident says, "which were not always pleasant, and might at any moment have become dangerous." Dr. Wigram, who is the head of the Assyrian Mission, is a son of the late Canon Wigram, of St. Alban's.

The Secretary for Sunday School work among Moslems gives the following interesting account: "Last Sunday I went with Dr. and Mrs. Zwemer to the new Sunday School which they began this autumn in Mahmasha, a crowded Cairo tenement district, entirely Mohammedan. A very small room has been rented and is used for a day school during the week and as a Sunday School on Sundays. After the Sunday School Dr. Zwemer preached a brief sermon in the simplest and yet in the most forceful way. Men kept coming in during the service until the little room was crowded to overflowing. I think about ninety were present. They were simply spellbound listening to Dr. Zwemer's appeal. After this we went to the Government elementary school, and the principal and teachers were most hospitable. All were, without exception, Mohammedans. I showed the principal a copy of the 'Boy's Life of David Livingstone,' and I asked if we might

give copies to all the pupils, and he said there was no objection whatever. It seemed wonderful that we were allowed such freedom. As we passed down the street afterward, a Moslem coffee-shop keeper, who had been present at Dr. Zwemer's preaching, called us in and invited us to drink a cup of coffee. A crowd of men gathered round in the shop, and Dr. Zwemer gave them a great many good things to think about, illustrating from his travels in Arabia.

British and Foreign

Lieutenant-Colonel the Rev. R. H. Steacy, Director of the Chaplain Service of the Canadian Overseas Forces, preached in St. Margaret's, Westminster, on a recent Sunday evening to a crowded congregation.

The death is announced of Sir George Clement Martin, organist of St. Paul's Cathedral, London, Eng., since 1888. He was born in 1844, and was a well-known composer, most of his works being sacred music.

The Rev. N. Kynaston Gaskell, senior curate of St. Gabriel's, Warwick Square, S.W., a few days ago baptized twins born in different years! The elder was born shortly before midnight on December 31st, 1915, and the younger at about 12.15 a.m. on January 1st, 1916. Surely this is a record!

The Rev. Reginald J. Campbell, formerly pastor of the City Temple in London, was ordained to the diaconate by the Bishop of Birmingham on the 24th February. Mr. Campbell is to be attached to the staff of the Birmingham Cathedral, having returned to the Church of England after an interval of twenty years in the Nonconformist ministry.

By special request of the Bishop of London, the Rev. A. W. Gough, Vicar of Brompton, S.W., is undertaking a visit to the Church in Canada. He will open his Mission in Quebec Cathedral on Ash Wednesday, preaching there also on the First and Second Sundays in Lent. He will afterwards proceed to Ottawa, Montreal (St. John's), and other cities in Eastern Canada, finishing up with addresses to the various Canadian Clubs in New York.

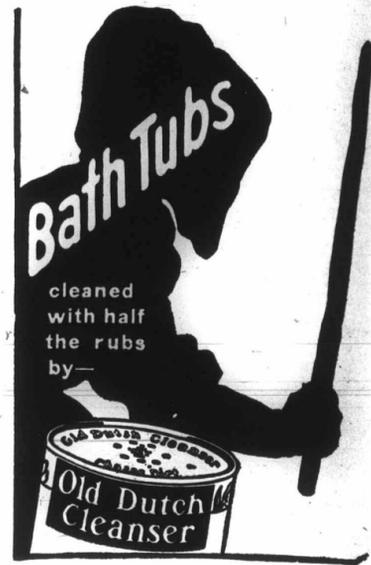
The Senate of the University of Cambridge has elected Dr. Vincent Henry Stanton, Ely Professor of Divinity, to the Regius Professorship of Divinity, vacant by the resignation of Dr. Swete. The new Professor was born in 1846 at Victoria, Hong Kong, where his father held the office of Colonial Chaplain. Entered at Trinity College in 1866, he graduated in 1870 as 20th Wrangler with a Second Class in the Classical Tripos, being subsequently elected to a Fellowship at his College, of which he became Senior Dean, Divinity Lecturer, etc. He is the author of various theological works.

The Bishop of Birmingham, writing immediately after his return from a visit to the scene of warfare in France, feels all the more keenly the absolute need for Birmingham, and, indeed, the whole of England, to be stirred to further effort. "It is idle," he writes, "to deny that there is a deeper conception of all that this terrible time means for humanity in those countries which are feeling the barbarism of the Prussian invader. It seems almost impossible to rouse

NOTICES UNDER THE HEADINGS OF BIRTHS, MARRIAGES AND DEATHS 25 CENTS EACH INSERTION

DEATH NOTICE

PIGOTT—In Rochester, N.Y., on the 25th ult., Rev. W. J. Piggott, aged 80 years. Funeral at the residence of his son, 330 Barrington Street. The deceased clergyman was a missionary in the Diocese of Niagara for nearly 20 years.



England to a burning patriotism; in other words, to a knowledge of the curse which a German victory would bring. It is only in our land that we haggle as to the terms upon which we are prepared to stake our all upon our country's safety. It is criminal to send our magnificent manhood out to suffering, if not to death, and then not to do all we can to shorten the time of their trial. Provide them to the uttermost with every necessary aid to warfare; blockade absolutely our enemy countries; sacrifice gladly our leisure and our gold; commend our cause to the God of Battles; and then, before 1917 dawns, though peace may not be declared, still the world will know where victory is going to dwell."

Boys and Girls

"IT MIGHT HAVE BEEN WORSE"

A worthy septuagenarian Vicar had an old, trusted servant, who had been in his service for about forty years as gardener and coachman. The servant's name was John. John thought that his master was the best clergyman in the Church of England, and the Vicar also thought there was no other servant as good as John. The Vicar, being a bachelor, often shared his troubles with John, who had a happy knack of looking at the bright side of every trouble, and his invariable remark was, "Oh, master, it might have been worse."

The Vicar eventually got a bit tired of this commodity, and said to himself, "I shall try to get behind John in this matter." So one day the Vicar went out to the garden and said, "John, I had a dreadful dream last night. I dreamt I was led into the land of the lost, and the place was indescribably horrible, and for a time I could not find my way out, neither could I breathe the atmosphere." John faced his master with great reverence, and replied just as he had done scores of times before:—

"Oh, master, it might have been very much worse."

"Oh, John," said the Vicar, "how

A few drops of Campana's Italian balm rubbed over the hands and face after washing, and before thoroughly drying, will prevent chapping. For sale by all druggists, 25 cents the bottle. A special size sample bottle sent postpaid on receipt of ten cents in coin or stamps, by E. G. West & Company, 80 George Street, Toronto.

The . . . SCRIPTURE GIFT MISSION

has received the following cable from its

Hon. Supt. in PETROGRAD

**"APPEAL to EVERY SCHOLAR in
BRITAIN and in ALL THE BRITISH
COLONIES TO SEND GOSPELS
TO THE RUSSIAN SOLDIERS."**

Will Sunday School Superintendents
and others help us to provide Gospels?

£2:5:0 will provide about 1,000.

Donations may be sent to the CANADIAN CHURCHMAN, or to

The Chairman, Rev. PREBENDARY H. W. WEBB-PEPLOE, 15 Strand,
or the Secretary, FRANCIS C. BRADING, London, W.C.

IN ANSWERING ADVERTISEMENTS, PLEASE MENTION "THE CANADIAN CHURCHMAN."