

cation, and the evident progress of the college under his management; all of which made his withdrawal a decided loss not only to the diocese but to the whole Church in Canada. Principal Miller leaves Canada about the 18th July to resume ministerial work in England. He preached twice at St. George's Church, London West, on Sunday, 7th July.

FLORENCE.—*Successful Lawn Social.*—The large gathering which assembled on the rectory grounds at the open air concert and lawn social, given on Friday evening last under the auspices of the Guild of St. Matthew's Church, enjoyed a most delightful time. The grounds were tastily decorated and illuminated, and after refreshments were served a neat programme was presented, which was highly appreciated by all. Mr. Harry Poole, of London, the soloist of the evening, was in splendid voice, the several selections rendered by him being highly appreciated and enthusiastically applauded. The selections given by St. Matthew's quartette, the duet by the Misses Rheintgen, of Bothwell, and the solo by Miss May Atkinson, were also well received. Misses Young and Unsworth were the accompanists for the evening. The music of the Bothwell Brass Band was also much appreciated. The Rev. H. R. Diehl occupied the chair. Although the admission was only 15 cents for adults and 10 cents for children, and the expenses aggregated about \$80, the net proceeds amounted to some \$45.

PORT DOVER.—On Sunday, the 30th ult., Company "D," Batt. XIII., Hamilton, under command of Captain Ross, attended morning service at St. Paul's Church, Port Dover. The Rev. J. R. Newell, rector of the church, took charge of the services, and preached the sermon, inculcating loyalty to Queen and country, taking for text 1st Tim. ii. 1, 2.

MILLBANK.—The Orangemen of the district met, as their custom is, for divine service in the English church on Sunday, the 7th inst., and that service and the following Sunday's farewell service will be Rev. Chas. Gunne's last services here prior to taking charge of the parish of Gorrie. He will be followed at Millbank by Rev. T. G. A. Wright.

LONDON.—*Huron College.*—The Bishop of Algoma has definitely declined the principality of Huron College, made vacant by the resignation of Rev. Principal Miller. The Council is in correspondence with several other gentlemen, among others Prof. B. Watkin, of Bishop's College, Lennoxville, but no appointment has yet been made.

HANOVER.—The annual S. S. picnic of St. James church was held on the 25th inst. The day was all that could be desired, and the children enjoyed themselves. The teachers and parents and warden did their best to make the event a success. Some little difficulty was experienced last year in procuring rigs—this year sufficient accommodation was provided by ready hearts and willing minds. St. James church last week was the recipient of a very handsome set of book-markers, presented by Miss Masters, of Guelph. The gift was fully appreciated, being expressive of the kindly feelings which exist between the giver and the congregation. The clergyman in charge wishes to acknowledge the gift, and the thoughtfulness of the giver.

WINGHAM.—A memorial window has been placed in St. Paul's church, to the memory of the late Rev. Wm. Davis, who labored in the parish for several years. The window was placed there by the sons of the deceased clergyman, one of whom is Ven. Archdeacon Davis, of London.

AMHERSTBURG.—Service was held on Sunday, 25th June, in Christ Church, by the Rev. John Berry, of London, who has been appointed to take charge of the parish for three months by His Lordship the Bishop, at the request of the committee appointed by the congregation. The Rev. Mr. Berry, on leaving his position in St. Paul's Cathedral, London, was presented with an address by the congregation testifying their personal esteem in very warm terms. The address was accompanied by a very handsome gift in money, \$500. Mr. Berry has been a most active and faithful worker in all his relations with the Church, and devoted in his ministrations among the sick.

The Bishop of Huron has appointed the Rev. Henry W. Jeanes, of Dungannon, to Thorndale, at the unanimous request of the vestry of that parish.

WYOMING.—This village, situated in the Township of Plympton, which is a portion of the former extensive mission occupied by the late Rev. Canon Salter, has in more recent times become the centre of another flourishing mission. Here, as at Camlachie, where he had caused a church to be built, he gave the people services as frequently as he was able,

after he had received the appointment to Sarnia. The settlements, and so the Church population, gradually increased in this neighbourhood, and at length Canon Salter was relieved of a portion of his wide field of labour, now grown too onerous for his years and the state of his health. Thus, early in the "sixties," a new mission was here established, and the Rev. J. S. Baker, M.A., a graduate of Trinity College, Dublin, who had been sent out to this country under the auspices of the Colonial and Continental Church Society, was appointed the first incumbent. Oil Springs, in the Township of Enniskillen, a village 13 or 14 miles to the south, was included in his mission and was first regularly ministered to by him. It may be mentioned here, parenthetically, that since his time the congregation in the latter place has built a neat little brick church, which for want of a local incumbent, since the departure of the Rev. Mr. Stout, has had its services kept up by a student of Huron College. For a number of years Oil Springs, and Oil City, three miles to the north of the former, the latter having a population of 425 inhabitants, have formed an independent mission. Oil City possesses the anomaly of a church which is private property; though fortunately in the hands of members of the Church. The congregations are weak, and the writer fears getting weaker, for want of an earnest and energetic clergyman on the spot. The student above mentioned, however, is doing an excellent work. Mr. Baker occupied this mission for several years, and in 1868 built the Church of St. John the Evangelist, Wyoming. He was shortly afterwards appointed curate of St. James' Cathedral, Toronto. He subsequently received several other appointments in the Diocese of Toronto, among which were the incumbencies of Cookstown, Campbellford, and finally the rectorship of St. Mark's Church, Port Hope, where he has recently died, beloved and regretted by all who had the pleasure of knowing him. His kind and cheerful demeanour was always the same, always most winning. His modesty, his gentleness and gentle bearing, together with his ability and scholarly attainments, marked him out as one of those perfect old school gentlemen of which we may in the future expect to meet but few. He was succeeded by the Rev. F. Wolseley, in the spring of 1864, who held the incumbency only a few months. On his retirement, services were regularly kept up by the Rev. Mr. Brookman, then agent for the U. C. Bible Society for a number of years. It was he who was the first to perform Divine service in Petrolia. In 1871, the Rev. J. W. Beaumont, M.D., D.D., was appointed incumbent of the joint mission of Wyoming and Petrolia, with residence at the latter town, which now began to grow very rapidly in population, industry and importance. He was followed in the year 1875 by the Rev. George Turnbull, now of Binscarth, Man., and remained until 1879, when he was succeeded by the Rev. William Hinde, in the month of October of the same year. Mr. Hinde spent here six years of unwearied activity. Beside his manifold labours in Petrolia, he did much in Wyoming. Here he did much to improve the church grounds, enclosing them with a neat fence, and beautifying them with evergreen trees. Besides this, in many ways, exercising his faculties for order and good taste in the material things of the mission, he laboured earnestly to procure the interest of all in religious work and exercises, appointing and organizing such church agencies as were appropriate. On his removal, 30th June, 1885, to Point Edward, he was succeeded by the Rev. E. L. Hutchinson, now of Forest, who continued to be rector of Petrolia for some time. During his incumbency Wyoming was early detached from Petrolia, and with Camlachie and Wanstead, again formed a new mission of which it once more became the head. After a brief interregnum at Wyoming, the Rev. J. M. Gunne was appointed incumbent in 1886, the first to reinaugurate the separate and independent state of the mission since the time of the Rev. J. S. Baker. During the last nine years Mr. Gunne has been instrumental in causing the mission to take many steps in advance. Besides his spiritual labour, which is always first and uppermost and to which all else is but subsidiary, many material improvements have been set on foot and carried to completion, while others are meditated, and will, in all probability, be realized in the near future. In the first place St. John's Church has been almost completely rebuilt, at a cost of about \$1,200. It is a neat frame building with a chancel and a bell turret, containing an excellent bell, which was provided in the time of the Rev. Dr. Beaumont. The church is painted white externally. The interior is well arranged as to chancel and choir seats, the latter being placed antiphonally. The seats of the nave are of superior quality and construction. They are of oak, and finished in oil. All the windows are of stained glass of ornate design, three of which are memorial windows. One of the latter is inserted to the memory of Mr. George Taylor, his wife and daughter, presented by Mrs. A. McGarvey and the late Mrs. James Priddis, of London, Ont., daughters of the deceased Mr. and Mrs. Taylor. The two re-

maining memorials were presented by Dr. Wilson and Mr. Ira Bates in memory of their deceased wives, Hattie Rogers Wilson and Nettie Rogers Bates respectively, both of whom had formerly occupied the position of organist in St. John's Church, with much ability and acceptance. The chancel window is in three gothic portions, or rather, perhaps, there are three narrow gothic windows in the chancel bearing the symbolic figures of the chalice, ears of wheat, clusters of grapes, and in the central one the figure of the holy dove descending. The glass is inscribed with the sacred text, "This do in remembrance of Me." It is proposed, shortly, to tint and stencil the walls and also to adorn them with suitable texts of Holy Scripture. Moreover, the congregation have taken in hand the erection of a school-house and parish room on the church grounds. When this is accomplished, it is proposed to build a parsonage. The oldest church in the mission is Christ Church, Camlachie, built in the days of the Rev. Canon Salter. St. James' Church, Wanstead, was built under the direction of the present incumbent in 1886, largely from the proceeds of what is known as the "Oxenham Bequest," and is a neat structure of brick and gothic in design. The present occupant of the Mission of Wyoming, Wanstead and Camlachie, the Rev. J. M. Gunne, is the son of the late Rev. John Gunne, B.A., of Trinity College, Dublin, incumbent of Florence and Aughrim for upwards of 27 years, and Rural Dean of Kent. He was born on the 11th June, 1860, at Florence. Apart from the common schooling which he received, he was educated at Hellmuth and Huron College after he had taken a teacher's certificate, and is a Dufferin Medalist in mathematics. He was made deacon by Bishop Hellmuth in 1883, and ordained priest by Bishop Baldwin in 1884. His first charge was the Mission of Napier, Kerwood and Brooke, which he held for two and a half years, and whence he removed to Wyoming. Considering the work that has been accomplished here and the interest that has been aroused in all his work and undertakings, there is no need to mention the affection and esteem in which he is held. He seems to have some of the staying power of his late much respected and lamented father.

RUPERT'S LAND.

ROBT. MACHRAY, D.D., LL.D., ARCHBISHOP AND PRIMATE.

WINNIPEG.—The annual Synod meeting was opened Wednesday, 26th June, in Holy Trinity Church, with a large attendance of delegates, when His Grace Archbishop Machray delivered his opening charge. His Lordship succinctly reviewed the Church work for the year, speaking as follows:

REVEREND BRETHREN AND BRETHRENS OF THE LAITY, —In the kind providence of God we once more meet together in Synod. Owing to the infrequency of the trains on the branch railways we had a difficulty in fixing the day for the meeting of the Synod that would be most convenient. I am afraid that as things are, some inconvenience cannot be avoided. There has been no break in the ranks of our clergy from death since our last meeting, but several have left us for other fields of labour. One of these has been constrained by his sense of the sad condition of the heathen in part of Central South America along the Amazon River, to whom no one was carrying the glad tidings of a Saviour, to consecrate his life to their service. I am sure our prayers will follow him that he may find an open door and have his efforts greatly blessed of God. Another, one of our most devoted, trusted, and beloved clergy, has temporarily left us, but as he still reckons himself with us and is present to-day, I shall not say at this time what otherwise I should wish. I have myself been very much restricted in my movements for the past eight months by some obstruction in the circulation, which might, with want of care, lead to serious trouble, but there is much improvement. Otherwise I have enjoyed my usual excellent health. When I was for some time quite confined to the house, my duty was most kindly taken for me by the Bishop of Athabasca. I am very much indebted to him for his kind services, and I am sure that his visits must have been enjoyed by all who received them and have been a blessing spiritually to our people.

We have gone in the past year through a very critical and anxious period, and I feel we should offer grateful thanks to Almighty God that we have passed through it with so little injury. In fact, though I have no doubt there has frequently been a good deal of individual trial, as well as anxiety, our funds, as far as they depended upon ourselves, have all advanced, and we are stronger and more self-dependent to-day, by a great deal, than ever we were before. I am sure the returns when examined will prove very gratifying, and I have to express my satisfaction with the fullness of the statistics this year. Every clergyman has supplied them.

If prosperity return and our farmers are enabled to harvest safely the magnificent crops that cover