

WESLEYAN ALMANAC JULY, 1876.

Full Moon, 6 day, 11h, 23m, Morning. Last Quarter, 14 day, 9h, 41m, Morning. New Moon, 21 day, 10h, 32m, Morning. First Quarter, 27 day, 11h, 4m, Afternoon.

Table with columns for Day of Week, SUN, MOON, Rises Sets, and other astronomical data for the month of July.

THE TIDES.—The column of the Moon's Position gives the time of high water at Falmouth, Cornwall, Hoxton, Hantsport, Windsor, Newport and Falmouth. High water at Falmouth, 3 hrs and 11 minutes later than at Halifax.

PASTORAL ADDRESS.

Novo Scotia Conference of the Methodist Church of Canada, to the members of the Churches under its care.

Dearly Beloved Brethren:—Grace, mercy and peace, from God the Father and the Lord Jesus Christ our Saviour.

We assure you of the very deep interest which we feel, in all which concerns your present and eternal welfare; and it is because of this solicitude that we now address you words of comfort and counsel.

We devoutly render our thanks to the great Head of the Church, that we are able to bring to you glad tidings of great joy, concerning the prosperity of the work of God among us during the past year.

But we desire to remind you, dear brethren, that, with increased blessing, comes enhanced responsibility, and especially do we urge upon you, to watch lovingly over those who are yet but babes in Christ, so that they feint not by the way.

It is coming to be a generally recognised principle that the religious press, is an indispensable adjunct of the christian church.

We rejoice exceedingly, brethren, in that more and more it is being evidenced that the great family of christians in heaven and earth is one.

We commend to your praying faith and zeal, the great work of the Temperance Reformation. As a church we protest earnestly against the crime of the liquor traffic.

After securing lodging at a quiet hotel near the depot, in Chester, I walked up the main thoroughfare toward the old city on the hill.

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science, causes us to shudder. We have rejoiced ever year, as those who have found great bliss; and while we dare to feel that you are more needed in the church on earth, than in the church in heaven, yet we would rather rejoice to stand over your open graves, knowing that you had gone to Jesus, than to see you live to wander away from this fold.

We urge upon you also to make diligent use of all those means of grace which are so indissolubly allied with spiritual growth.

Rest, not for an hour, without the conscious knowledge that you are the Lord's. Study diligently the word of God.

Amongst the various fields for christian usefulness which present themselves, we especially commend to our whole church, our sabbath school enterprise.

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you like men be strong. From the midst of the throne our glorious King calls to us. "Behold I come quickly, and my reward is with me, to give to every man according as his work shall be."

Amel! "Even so come Lord Jesus!" "The grace of our Lord Jesus Christ, be with you all. Amen."

ALDER TEMPLE, President. F. HUERTIS, Secretary.

THUNDER AND ELOQUENCE.

The manner in which Whitefield once turned a thunder storm to his purpose has been thus narrated. Before he commenced, his sermon, long, darkening columns crowded the bright, sunny sky of the morning, and swept their dull shadows over the building in fearful augury of the storm.

His text was "Strive to enter in at the straight gate; for many, I say unto you, shall seek to enter in, and shall not be able."

"You, O false and hollow Christian, of what avail will it be that you have done many things, that you have read much in the sacred word, that you have made long prayers, that you have attended to religious duties and appeared holy in the eyes of men?"

His eye gradually lighted up as he proceeded till, toward the close, it seemed to sparkle with celestial fire.

"Oh, sinners," he exclaimed, "by all your hopes of happiness, I beseech you to repent. Let not the wrath of God be awakened; let not the fires of eternity be kindled against you."

As the sound died away he covered his face with hands and knelt beside the pulpit, apparently lost in inward and intense prayer.

"Look upon the rainbow, and praise Him who made it. Very beautiful is it in the brightness thereof. It compasseth the heavens about with its glory and the hands of the Most High have bended it."

DR. PUNSHON AS SEEN BY AN AMERICAN.

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that moment anticipated with new interest. The sermon was from Colossians, III: 3, 4. "For ye are dead, and your life is hid with Christ in God."

The preacher's divisions were: 1. Death. 2. Life. 3. Reward. 4. Duty. These points were admirably developed.

Punshon is a man of large physical frame, florid, fair, and well proportioned. He is in the prime of life, as to years, although just now weary with overwork.

He is the chief editor of the London Methodist Recorder, although he is assisted by Bro. Smith and others in office work.

BALTIMORE, June 27.—The Right Rev. George D. Cummins died at his residence in Lutherville, Baltimore county, at 2, 15 p.m., yesterday in the 55th year of his age, after a brief illness from inflammation of the bowels.

Bishop Cummins was born in the State of Delaware, and brought up in the Methodist faith. He was graduated at Dickinson College in 1861.

He filled parishes in Virginia and in Washington, D.C., and held a rectorship in Chicago before he was made a Bishop. He was always earnestly opposed to the innovations of the ritualists.

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BEAUTIFUL EXTRACT. Go out beneath the arched heaven in night's profoundest gloom, and say if you can see "There is no God." Pronounce the dreadful blasphemy, and each star above you will reprove you for your darkness of intellect—every voice that floats upon the night will bewilder you in your utter helplessness and despair.

I was a poor student in a Manual Labor Institute at the West. The month of February was our regular winter vacation.

I had absolutely no money. I was six hundred miles from my friends, and they were unable to furnish me with funds.

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DEATH OF THE DISTINGUISHED FOUNDER OF THE REFORMED EPISCOPAL CHURCH.

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