es in every diocese dom. This society tracts and litera Church, and inpers to rally in de , to write letters to er public addresses ecuring a triumph xt election, so that iberals may be de-

mrose League has e service, and it is its operations so liocesan and parish through the whole

every constituency

brought out to coninterest, and every le in Ireland and ories who will sup he coming conflict. to be worked by committees ; but be plentiful in supnt, there is scarcely the principality urn a Tory under The Welsh farmagainst the tithes.

n possible that they

withdraw from the

le they have as-St. Asaph's still the Church of half the popts members: but t the Establishment about one-quarter and it is not at all n turn the scale in f Wales beyond the d; but as one of the vote for disestablish will have only two the third man keep

DARK DEED.

Colorado who were g General Tarnsev cipal hotels in Colorat State, on the 23rd to be brought to nt, as they have been hstanding that they they perpetrated the e. These ruffians in the hall of the nim away, holding ead till they had him ce in the country, arred and feathered

hree witnesses to the whom is a deputy de a full confession. vitnesses had also a insaction, and their cate the sheriff of veral deputy sheriffs, of the militia, all ging to the Republi-

the outrage was that ng disturbances at e deputy sheriffs, all nt under command to put an end to the

he district are Populthe locality gives a the Republicans : , the deputies were ssion that the miners s, and they thirsted accordingly. As a re are a few Catholics about 10 per cent.; n the deputies were slaughter, the State upon the scene, and officer ordered them was no need to act rity. The posse of attention to the comon the point of beginof destruction, wherearnsey, under comrior officer, interposed

ge for General Tarnn that the deputies thizers committed the

ops and the deputies

sist from the intended

to seize the general the sheriffs office and at Colorado Springs, who is a lawyer, was fend some prisoners. ed for to come down e of the Alamo Hotel s staying, and was 1. The man Wilson. who has confessed, at he put a gun up to nd threatened his life alarm. The conspirictim that where they him they would cut

rs and then chop off

fraternity, published in Rome, has he is a Catholic. To the credit of the said that the murder of President town, the scheming of the Know-Carnot was planned and brought to a successful issue by the Jesuits. The Capitale is always just about as truthful in its statements as are the A. P. A. and P. P. A. papers of America, old saying: "When rogues fall out," which attribute all crime to the make us believe their statements they would say that the Robespierres, the Dantons, the Marats, of the French Reign of Terror in the end of the last century, and the Communists of Paris in 1871, were all Jesuits; whereas they were the friends and allies of the Capitale's patrons. Santo Cesario, the murderer of President Carnot, is the fruit of the Atheistical system of education which was established in Italy by Kings Victor Emmanuel and Humbert, with the approval of the Capitale and its party.

WE STILL find from time to time in some of the papers a repetition of the pared for a bout at fisticuffs, and Dr. story that it is the intention of a large Radford deliberately struck Mr. John some of the papers a repetition of the section of the United States Poles to Section of the United States Poles to Would have believed this? O sainted establish a "Polish National Church," of which it is expected that the socalled Old Catholic Archbishop Valette is to be the Metropolitan. There is no such considerable movement among the Poles, who are devoted Catholics, and faithful to the Holy See. It is true that a certain number of rebellious Poles in Cleveland adhere to an ex-priest, Kolaszewski, but though he is trying to make his schism more extensive than it is, he is meeting with no success. There may be a few scattered Poles here and there who will be duped by him into some kind of adhesion, but there is no evidence that any serious schism will come from his attempt. The movement has been pretty largely advertised by the press, but it is meeting with no response.

THE Galt Reformer has a good advice to give the Loyal Protestant Women of Canada, the sister society to the P. P. A. established in the spirit of hate, by Mrs. Margaret L. Shepherd, the sanctimonious lover of an "open Bible." The Loyal women are now engaged in a squabble as to whether Mrs. Shepherd or Mrs. Youmans should be the Simon Pure President of the Association; the former having been form ally expelled by vote, for her good conduct, of course, and Mrs. Youman's having been established President in her place. But a section of the society still adheres to Mrs. Margaret L. with the purpose of regenerating the Dominion by driving out from it all Catholics. The Reformer's advice

his head. When they reached the prairie they told him they would spare his life, and they then tarred him and roled him in feathers, and loft him alone to wander in the woods, nearly errazed by the tortures indicated on him.

The enormity of the crime compited by the fact that they are sworn and paid to uphold the law. They violated their oaths, and failed in the duty they were paid to fulfill. Now that their identity has been ascertained, if there is any justice to be had in Colorado, the culprits will atom for their crime by serving for ten or affecting was reached the law. They serving for the crime they serving for ten or affecting the serving in the least punishment they deserve.

EDITORIAL NOTES.

As amusing incident occurred recently in a highly Ritualistic Church in the north of London. An Irish woman, who was a Catholic, entered, in the north of London. An Irish woman, who was a Catholic, entered, and as she saw an altar with lights on it, a clergynam vested in a chassible, and boys with red cassocks in attendance, the delusion was complete, and she began to recite her beads with great devotion. She was interrupted by a verger, who said; "Put away throse beads: we don't use them here."

Len't this a Catholic church, and as she saw an altar with lights on the complete, and she began to recite her beads with and boys with red cassocks in attendance, the delusion was complete, and she began to recite her beads with great devotion. She was interrupted by a verger, who said; "Put away throse beads: "We with the case of the case of the complete and she began to recite her beads with the case of the complete and she began to recite her beads with the case of the complete and she began to recite her beads with the case of the complete and the case of the complete and she began to recite her beads with the case of the complete and she began to recite her beads with the case of the complete and she began to recite her beads with the case of the complete and she began to recite her beads with the case of the comp

The Capitale, an organ of the Masonic, Police Ahern from his position because Jesuits. If these authorities could reading the following editorial para-

months since an effort was made by the P. P. A. members of the Town Council of Galt to remove Chief of Police Ahern from his position becauses he is a Catholic. To the credit of the town, the scheming of the Know Nothings proved obortive. Later developments, as given by the Galt Reformer, pat a somewhat humorous phase on the occurrence. The old saying: "When rogues fall out, etc., comes forcibly to one's mind, on reading the following editorial paragraph, which we take from the paper named:

"The police farce has ended in a miserable flasco. The charges brought against Chief Ahern some few weeks ago by a party in the town council who had made up their minds to knifehim, were of a most paltry character, but what will the public think now when two of these me were guilty last night of a breach of the peace, and councillors became brawlers? "You're a liar!" exclaimed one. "You're another!" replied the other. And in an instant the worthy, honest, pious, order-loving, peace-abiding and sanctimonious defenders of the pablic morals prepared for a bout at fisticuffs, and Dr. Radford deliberately struck Mr. John Cant in the eye. O Heavens! who would have believed this? O sainted beings, how ye love one another!" Now the gentlemen who have hounded Chief Ahern for weeks and resorted to every contemptible device imaginable of the show were not collegate in the beings, how ye love one another! Now the gentlemen who have hounded Chief Ahern for weeks and resorted to every contemptible device imaginable Chief Ahern for weeks and resorted to every contemptible device imaginable to besmirch his character and deprive him of his daily bread, are his victims begging for mercy. Think of it! Be sure, gentlemen, your sins will find you out."

THE DEATH OF HON. C. F.

FRASER. A noble soul has taken its leave of earth and all things earthly. On last Friday the news was flashed over the wires that Hop. C. F. Fraser, late Minister of Public Works, under the Mowat Administration, had died suddenly in Toronto. During the past few years it was known that his health was failing, but it was hoped that rest from the cares of office would to some extent prolong a life that was valuable not alone to his family and intimate friends but to the Province at large. Ontario has lost a valued son, one whose life is a model for the rising generation. From the day that the Hon C. F. Fraser first entered public life until the moment when the angel of death summoned his soul to a better world, no man dared say that his conduct was not manly and honest. Into political life he carried a course of conduct that will for years reflect honor upon his name and be a beacon light to others. To the bereaved family we offer our heartfelt condolence, coupled with the prayer that the light of heaven may shine upon his soul.

THE FUNERAL SERVICE.

Miss Helen Martin, daughter of United States Senator Martin, of Washington, D, C., entered the novitiate of St. Mary's Catholic Academy, Leavenworth, Kansas, Thursday of last week, intending to become a nun. She recently became a convert to the Church.

From the Toronto Globe we copy the

following sketch of his life: to these Mrs. Jellybys is as follows:

"It would be as well if this religiopolitical association was disbanded, and
the ladies who compose it would be content with taking their proper places
in the household and in those labors
of love for which nature has so well
fitted them. And if in their own
families they have no stockings to THE MARYSVILLE PICNIC.

The picuic of St. Mary's congregation, Marysville, Tyendinaga, on Wednesday, 22ad alle, proved, without do not the most successful event of the kind ever held in this part of the Bay district. Favored by the Maryswile. Tyendinaga, on Wednesday, 22nd uit, proved, without doubt, the most successful event of the kind ever held in this part of the Bay district. Favored by face weather and other propitious circumstances the aitendance throughout the day was very large, over a thousand persons being present on the grounds. The trains from Deserondocarried a large contingent and the room train from Belleville brought down seventy-five persons, while along every country road an endless stream of vehicles carried in happy crowds from all parts of the district. The scene of the event was McGurn's grove on the Lonsdale road, a suitable spot, from which a view of a large section of pretty country can be obtained. Here willing husb had made very extensive preparations for the amusement of the day. There was a large dancing pavilion, where to the strains of a veil-trained orchestra, the young man and his best girl tripped the "light fantastic," all through the day with unwearying industry. The refreshment stands did a roaring trade all through the day. The ladies of Tyendinaga have always had an enviable reputation for the skill with which they prepare a spread on festive occasions, and they never showed their skill to better purpose than on Wednesday. The dimer and tea were triumphs of ordinary skill and decorative art, the tables being covered with everything that could tempt the most fastidious palate. Over five hundred persons took dinner and more than seven hundred pariotes for a gold watch south and the second offered to the young lady who should collect the largest sum of money for picnic purposes. Miss Doreen, of Shaunonville, was adjudged the winner of the watch, having collected the large sum of S143,25. She was closely followed by Miss Callaghan collected S101.85; Miss O'Sullivan 859.10 and Miss Curry 828.90. The total sum secured by this contest was \$468—a very large amount indeed. The easy chair was won by Rev. Father McCarthy, of Read; Miss Jennie Ryan, of Marysville, was fortunate enough to secure the silver berry

In addition to Father Quinn, the following clergy were present during the day: Rev Fathers Kehoe, of Kingston; Carey, o Brewer's Mills; O'Brien, Belleville; Hartigan Centreville; Fleming, Tweed; McCarty, Bead; and Gallagher and Burns, of Pittsburg, Pa.

Rigs met trains at Marysville and carrie
passengers to the picnic grounds. Visitor
were pleased at the good service afforded in thi

passengers to the picnic grounds. Visitors were pleased at the good service afforded in this respect.

The picnic was the first held by the congregation during the past twenty-one years. Messrs. Chas. Scanlon, J. S. McGurn and Michael Ryan very efficiently and courteously performed the duties of gate keepers.

Deseronto visitors were pleased with the quick and cheap railway service.

The gate receipts were \$250, showing an attendance of at least one thousand persons.

The prize for the best jig dancer was won by James McAlpine, of Marysville.

A travelling photographer did a rushing business on the grounds.

Mr. W. B. Northrup, M. P., C. E. Lyons, and J. McAuley, of Belleville, and Mr. R. H. Bedford, of Deseronto, were among the representatives of the legal fraternity. Justice was well represented by Commissioner McCullough, of Deseronto.

All were glad to see Mrs. Chas. Scanlon present after so many years of critical filness.

Dr. Dulmadge, Dr. Yeomans, Messrs, P. J.

Dr. Dulmadge, Dr. Yeomans, Messrs. P. J. Wims, J. Dalton, P. Slaven, J. Adams, P. O'Connor, J. Callaghan, E. J. Edwards, Amos Baker, T. Hart, etc., were among the representative citizens of Descronto who could be seen on the grounds during the day.

Messrs, P. J. Wims and T. Culhane rode into Descronto on their wheels in thirty-five minutes after the event.

Messrs. I Description their wheels in thirty are mutes after the event.

Father Quinn is justly proud of the hearty manner in which the people worked to make the event such a complete success.—Descriptione.

HOME RULE.

The Evicted Tenants' Bill of the coming session; and he has been my colleague in the Government for twenty years—a longer period than anyone else who has been associated with me in the Government. Not one of those who were our colleagues at the time of his appointment is amongst our colleagues now; all have passed away.

I have pleasure in saying that my honorable friend has had the confidence and esteem both of all who were his colleagues now. He has been invaluable in his department, and has been invaluable also in Council as regards the many and varied subjects which from week to week come up in Council for consideration and action; and his governmental usefulness has increased as his experience has increased, as is the case with every hard-working and conscientious Minister. Possessing a clear, incisive and active intellect; able to look on all sides of every question on which he has to act or advise; having a retentive memory, and a ready and forcible ulterance; a powerful debater in the House, and a no less powerful speaker on the public platform; a man of uncommon energy and force of character, and devoted to the public interests, his retirement from public lite I regard as a great loss, not only to his colleagues and his party, but to the whole country, irrespective of party. (Loud applause). I hope, and I have no doubt that the hope is shared by all, that without overtaxing himself he may be able to give some assistance in the business of the House during this, his last session, and that he may have some years yet of comfort and usefulness in the discharge of quieter and less disturbing duties than those which belong to political life.

does not satisfy some of the Welsh members, and they are out once more with their threats of dire vengeance in case the Ministers do not come up more promptly to the Welsh demands.

The Irish leaders are extremely anxious about the outlook in Ireland for the coming winter, owing to the rejection of the Evicted Tenants' Bill by the House of Lords. The Paris funds will be available for the support of the evicted, but the danger arises from the feeling of keen exasperation throughout Ireland against the Lords and the conviction that they are determined not to pass any Evicted Tenants' Bill, either compulsory or voluntary, in this Parliament.

To increase the tension and to add to the difficulties of Mr. Morley's position, the landloads are arranging an eviction campaign when the winter jests in. If this is carried out, disorder may follow, despite all efforts of the Irish leaders to pacify the people.

The chief hope of avoiding a dangerous situation lies in the effect of a report agreed upon by a Parliamentary Select Commutee, declaring that the intentions of Parliament in passing Mr. Gladstone's Land Act in 1881 have been frustrated by the decisions of the Land Commission and the Appeal Court judges; and recommending the passage of an amending bill rectifying the defects of the former measure and giving clear effect to the intentions of the Legislature so that the courts cannot defeat them.

The Parliamentary Select Committee on the Irish Land Acts, of which John Morley, Chief Secretary for Ireland, is chairman, met last week to consider the report of the proceedings of the committee drafted by Mr. Morley since the meeting of July 31. The report was adopted.

It is interesting to note the comments of the press on the rejection of the Evicted Tenants' Bill by the House of Lords.

The Daily News says: "The majority in the House of Commons, with the aim of making the government of Ireland impossible. They calculate that if disturbances can be excited in Ireland during the winter a renewal of the Coercion Act will b life.

THE FUNERAL SERVICE.

The service was the ordinary funeral service, but the music was particularly fine. Miss Braniff and Miss Carrie Braniff sang beautifully "Quis est Homo" by Rossini, and the "Libera" by the choir was grand. Miss Callaghan of St. Peter's Church presided at the organ for the duet. Vicar-General Gauthier conducted the service, assisted by Archdeacon Kelly of Kingston, Dean Masterson of Prescott and Father Collins of Kingston. After the services in the church the procession reformed and proceeded to the cemetery west of the town, where, with the impressive ceremony of his Church, all that was mortal of Hon, Christopher Finlay Fraser was laid at rest

Archbishop Cleary of Kingston sent the following message from Caledonia Springs to Mr. O. K. Fraser:

"I lament your illustrious brother's demise, and offer you and whole family heartfelt sympathy. Ontario has no abler nor more upright son to-day. Were it possible I would preside at the funeral. (Signed) Archbishop Cleary."

Telegrams ot regret were also received from the Cabinet Ministers who were unable to attend.

Miss Helen Martin, daughter of United

TIGERS OF SOCIETY. Father Biggs on Socialism and Anar-In the most vigorous and thrilling sermon he has ever preached, Father Biggs, of St. Alban's Church, Blackburn, who is rapidly developing into a very powerful and eloquent preacher, spoke on Sunday of the demoralising tendencies of irreligion and Godless education, having special regard to extreme Socialism and Anarchy. He said the want of religious education caused men to hold the erroneous opinion that one religion was as good as another and created a tendency to develop Liberalism—he did not use the term in its political What was man without religion? He was a tiger let loose in the midst of society. He had all the evil passions, all the natural temptations in him. He had no hell to fear and no heaven to hope for; no belief in God, no knowledge or belief in Christ; no belief in the immortality of the soul; believing in nothing but this world; and, availing himself of the opportunities and occasions it afforded to indulge his passions without restraint, he became a tiger in the midst of society—yea, worse than a tiger. If the insects of the earth could reason, they would be able in the course of a few years to sweep the whole world out of existence. But they were in-capable of uniting themselves for a common object. Neither could tigers unite; yet the tigers of society could unite and could form themselves in a league against society and against all religion. Give them the opportunity and they would do so. A set of mer would get together and little by little they would unite — secretly if they could not do it openly — and lay out their schemes for the destruction of Over and over they had done society. so already and would continue to do it. What was the result of giving thes men that liberty which they claimed for themselves when religion was thrown aside? They claimed liberty and soon changed it into tyranny, and that tyranny became more and more dreadful the greater power they got into their hands. They had an exhibition of Tory tyranny in the persecution of unfortunate during three hundred years. They saw tyranny exercised at the time of the French Revolution when crimes against purity were committed that would have put the inhabitants of Sodom and Gomorrah to shame, and The Evicted Tenants' Bill of the coming session will be broader than the one just rejected by the Lords. If the House of Lords again throw the bill out, Rosebery will dissolve Parliament at once and appeal to the country to settle the whole question of the Upper House's existence. The Government has promised that the Evicted Tenants' Bill shall run its course concurrently with the Weish Disestablishment Bill. This promise does not satisfy some of the Welsh members, and they are out once more with their threats of dire vengeance in case the Ministers do not come up more promptly to the Welsh demands.

our children education, but there shall be no God or religion in it; yet you shall pay your share towards the edu-cation of our children in godless education. You may keep your own if you like, but we have the power and we work, while we will not lift a hand to help you Catholics, but will starve your schools and your religion out of U.S. B. Both political bodies were existence. at one in this matter; but the time was coming when Catholics would have to rise up against them and fight for their holy cause. What was their god-less education doing, and what had it done in the past? It was teaching men and women their power, and Socialism was the result. Now, Socialism was the result. Now, Socialism as it existed in the early Christian times, was Cath-olic Socialism, when men and women lived for one another. They lived under the restraint of religion; they had to be true and just to one another. Now that people had begun to read and think, they were pitted together against the classes. They recognised that there was in the world too much wealth and too much poverty; too much idleness and too much hard work; they recognized they were trodden down and despised by the rich; so they gathered together in Socialistic meetings, and fed one another with false principles and false ideas. They saw it night after night in their own Market place, where men spoke of Socialism and drew great crowds about them-far greater than they saw in the Church of God-and these Socialists got up-enemies of the rich, enemies of authority, enemies of religion-led on by ignorance, able to New Fall Pantings. use their tongue a bit, but at the same time knowing nothing about past history, or philosophy, being quite uneducated men, simply speaking for those who paid them and filling the minds of the people with ideas out of which would come nothing but the PETHICK & McDONALD. destruction of society. They saw it already developing in the Anarchists,

lay in answering on the ground of the weakness of his eyesight. In referring to the summary of his achievements of his political lifetime contained in the address, Mr. Gladstone says: "While the picture is just, as regards the action of the nation and the Liberal party, only a very small and insignificant fraction of the accomplished results can be ascribed seriously to myself. Concurrence to the best of my limited ability is all that I can claim. Subject to this observation, I conceive that the facts of my partiumentary in story are such as will obtain conspicuous potice on the page of history. It is not for me to enter upon the deeply interesting prospects of the future, but I will express my carnest hope that the future will be marked by the same practical tone, the same union of firmness and moderation, the same regard for incividual freedom, the same regard for incividual freedom, the same regard for incividual freedom, the same desire to harmonize the old and the new, and the same sound principles and policy of administration which have given the work of the past year so much promise of stability."

Mr. John Morley, Chief Secretary for Ireland, in answering Mr. Justin McCarthy in the House of Commons last Friday, said that the Government would re-introduce the Evicted Tenants' Bill'at the next Parliamentary session.

TIGERS OF SOUNTY lay in answering on the ground of the weak-ness of his eyesight. In referring to the ings to plot against society and must be based on religion, and that the Roman Catholic religion. It must consist of the State and the Church united together and working hand in hand each supreme in its own dominion; the Church not interferring with the State, and the State not interfering with the Church, unless the question of faith or morals be attacked by the the State and then the Church must have its way. Where true society existed, the Holy Father said they would have religion ruling each individual, ruling the parent and the child, ruling the judge and the magistrate, ruling the statesman, ruling the priests, the Bishops and the Pope himself. All must be under the control of the law, established from the beginning by Almighty God. Father Biggs concluded with an excellent peror ation.—London Catholic News.

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