Subscriptions to the Faiher Hol-

P. McDermott	100.00
R. Bickerdike	\$10.00
P. Kenna	
S. J. Mathewson	
Mrs. Callaghan	
Rev. Fr. Provincial, C.SS.R	10.00
Miss Wall	5.00
Mrs. I. Redmond, Sherbrooke	5.00
Mrs. Cunningham	5.00
Er. F. J. Gallagher	
Miss H. Gleeson	5.00
Charles Mahoney	3.00
Mrs. A. McCarthy	2.00
Rev. Father McCrory	2.00
James Gribbin	2.00
Professor Fowler	1.00
V. J. Hayes	1.00
frs. Kearns	1.00
fr. Burns	1.00
Irs. Kelly	50
8:	188.50

CATHOLIC SAILORS CONCERT.

Every Wednesday evening during the season brings its own tingent to the rooms of our friends Catholic sailors.

the Catholic sailors.

Last evening the entertainment was in the hands of Court 95 of the Catholic Order of Foresters, and certainly they did their best to entertain and amuse their patrons in every respect. The programme was a long one and was carried out with ability by all who took part therein. In this respect mention is due to Misses. Derkin, Lavallec, Daily and Kane, as well as to Messrs. Lavallec, Walsh, the O'Kane brothers, the James brothers, C. Mallon, Strachan, Poop and McNamara, all of whom did their utmost in order that the

of their utmost in order that the affairs of the evening should come off as successfully as possible.

Towards the end of the entertainment the chairman took occasion to thank those present for their continued interest in the good work, and to announce that the next concert would be under the auspices of cert would be under the auspices of the Sarsfield Court, No. 133, of the Sarsfield Court, No. 133, of the Catholic Order of Foresters, when

LABOR DAY CELEBRATION AT ST. PATRICK'S.

A special Labor Day celebration for English-speaking Catholics, men and women, will be held at St. Patrick's Church Sunday evening mext at 7.30 o'clock, the speaker of the occasion being Rev. Father John Talbot Smith, LLD. President of the Summer School of America. and

the Summer School of America and a noted preacher and scholar.

The services of the day will commence at 8 a.m. His Grace the Most Rev. Charles Gauthier, Archbishop of Kingston, being celebrant of the Mass, which is for the members of the Holy Name Society.

the Holy Name Society.

Archbishop Gauthier, by the courtesy of Mgr. Bruchesi, will occupy the throne at the solemn High Mass at 10.30. The sermon will be delivered by Rev. Dr. Smith.

At the evening service Archbishop Gauthier will again preside, and the sermon will be preached by Rev. Dr. Smith, the subject being "Labor's Cross and Labor's Cross."

A feature of Sunday's services will be the last appearance as organist of Prof. Fowler, who has resigned after forty years' service. The new organist will be Rev. Frederick M. Elliott, one of the assistants at St. Patrick's of the assistants at St. Patrick's

CHRISTIAN BROTHERS TRANS-FERRED.

With the opening of the new school year, numerous changes have been made in the placing of the English-speaking teachers of the Christian Brothers' schools. The Itev. Brother Mactallus, late of Mount St. Louis Mactanus, late of Mount St. Louis College, goes to Quebec as director of St. Patrick's School there; Rev. Bro-ther Tobias, formerly director of St. Patrick's Quebec, is now teacher of the higher grades of St. Ann's school Rev. Brother James, formerly of St. Patrick's School, but late of St. Ann's School, has been transferred to St. Gabriel's School, Point St. Charles, replacing Rev. Brother Thomas, who taught the higher grade at the school, and who has been transferred to St. Patrick's School, Ouebec, to teach the higher School, Quebec, to teach the higher grade Rev. Brother Anselme, of St. Patrick's school. has been transfer-

red to Mount St. Louis College.

Two new schools have been openby the Christian Brothers this se sion, and difficulty has been experi-enced in getting English-speaking teachers for all the classes. Several posts are yet vacant, with little immediate prospect of filling them.

OBITUARY.

REV. FATHER HAZELTON.

The English-speaking Catholics he city will be shocked to hear the city will be shocked to hear of the unexpected death of Rev. Father Hazelton, of the Society of Jesus, which sad event took place at Sault au Recollet Tuesday night last. Father Hazelton went out to make his annual religious retreat, when he took cold, which developed fatally after a few days' illness. Father Hazelton was a zealous member of the society and had made true friends for his labors in the missiomary field in different parts of Canada. The interment was at Sault au Recollet.

University Matriculation

Parish News of the Week Impiety and Profanity

If there are two evils connected more closely than any other two, they are impiety and profanity. They are as counterparts, or the latter may be said to be a corollary of the former. If a man is given to impiety, has no thought or care of God, he naturally has no feeling of between for Him or any lower re-God, he naturally has no feeling of homage for Him or any love or reverence for Him. He manifests it by his indifference if not by his contempt for God and religion, and a corresponding regard for worldliness and the licenses and indulgences of which the world is full.

An imprious mean is generally one

which the world is full.

An impious man is generally one who has no religious training. He is the child of infidel parents or of Christian parents who fell away from the practice of their religion. He somestimes is one who owes his inplety all to himself. He was taught the knowledge of God, but was unfaithful to the lessons he received. He did not nurture in his heart the principles of virtue and religion and principles of virtue and religion and mence his training is without fruit. principles of virtue and religion and hence his training is without fruit. He is as the barren fig tree spoken of in the gospels. Such one is far more guilty than one who never heard of God.

The former class are only negative-The former class are only negatively impious. They are of that class of whom we might say, "Father, forgive them for they know not what they do," using the words of our Divine Lord. The latter are positively and formally impious. They are siming with their eyes open. They are false to the light they have received and are deaf to the voice of eived and are deaf to the voice of protesting against their

conscience protesting against their wicked conduct.

They are the ingrates who turn God's gifts against Himself. They are the insenate who fritter away their lives in folly and sell their faith and manhood for a mess of pottage. It is easy, from the evil tendencies of the weekld around us for one to It is easy, from the evil tenoencies of the world around us, for one to fall into the number of the formally impious unless one be ever on his guard. There are so many things which weaken faith and virtue that are tolerated nowadays, such as the many contradictory religious beliefs and the laxity of morals even among and the laxity of morals even among some who pass as fairly good. There is so much in the plays and books of the day that is objectionable that one is ever in danger of losing the re-ligious spirit altogether and of bengrous spirit altogether and of becoming gradually absorbed in the
army of the impious worldlings. For
Catholics there are the sacrements to
strengthen them against these dangers and they must have frequent recourse to them if they would not
become contaminated and fall into the still greater evil of profanity, which may be said to be impiety act

which may be said to be impley acceed out in word and deed.

Profamity is the daughter of implety, for one soon despises and contemns what he does not esteem or respect. It is the vice of the infidel who proclaims his disbelief by his who proclaims his distinct by his contemptuous feeling for God and all things pertaining to Him. It is the vice of the fallen-away Christian who, follows his impiety with insult and injury. Whilst impiety is hidden for the most part and only known to the town prefailty in one and however. the most part and only known to the few, profanity is open and known to all, unless it be practiced under the breath, as is sometimes the case. Profanity scandalizes all who hear it. It is the unblushing profession of disregard for God, it is wanton and sinful use of the gift of speech, it is the unpol of ingratitude. Still for

is the proof of ingratitude. all this, we must admit that there is an informal profanity in not is an informal profamity in not a few which springs not from any ill-will towards God or formal disre-gard of the respect due Him, but from a thoughtless use of unbecom-ing speech which one has acquired from from the prevalence of profanity around him. Whilst this kind of profamity is deplorable in itself and ought to be corrected at once, still it is more of habit than of malice and as such calls for pity more than condemnation. And yet it is not to be condoned altogether. Profanity of this order is inexcusable among well brought up Christians. It is found in the truly Catholic It should never come from the mouth of one calling himself a good Cathoof one calling himself a good Catho-lic. It is unrefined, unbecoming, un-worthy, and no one deserves the title of gentleman or lady

it.

It is in thoughtless youth that the habit of using profane expressions is most apt to be acquired, and hence the need of parents and guardians faceping watch over their children lest they become infected with this evil by association with wicked companions. Should it appear it should be checked at once, by having them withdraw from such associations, for, as says Holy Writ, "Evil associations corrupt good manners." It devolves on all to discountenance profanity, by showing displeasure on hearing it, or at least in not appear its wind that the sanctuary at the time, saw that discarded crutches fying at he discarded crutches fying at he cure was complete, went to the hospital, where he saw and talked with Miss Fegue. Her splne was straight and she walked freely about the building. She readily consented to

profanity, by showing displeasure on hearing it, or at least in not approving it in any way, such as by laughing at it and the like.

One has to be specially guarded against profanity when under passion and excitement, or better still, not become passionate or excited, for it is then easy to fall into it. Above all, parents and the sentor members of the family should be careful never er to scandalize the little ones by swearing or curing, for as bad as is the corrupting influence of strangers in this regard, a thousand times more would be that of the profane and blasphemous in their own homes.

Away, then, with all such evils at Away, then, with all such evils at home and abroad! Away with implety, away with profanity, both are inworthy of mankind. There should be no place for the state of the state be no place for them at least in Christian communities. It is a wise government that fosters religion, it is am admirable 'administration of the law that forbids profamity. Let us Catholics be factors howards brirging about the adoration of God, the finononing of His name, the offeying of His commandments by being models ourselves of every Christian virtue. This faithful practicing of our holy religion will make us. Let us be true to the teachings of Holy Church and be filled with her spirit, the spirit of perfection which God breathe no place for them at least in the state of in the state of the state

CANADIAN PACIFIC RAILWAY

HARVESTERS

EXCURSIONS

WINNIPEG

WHEATFIELDS of the Canadian West

Aug. 27, Sept. 1st, 2nd 14th and 18th,

These excursions are secon Winnipeg the destination, but excursionists who engage to work at the harvest will be distributed free on lines Moose Jaw and East, and at a nominal rate to other points in Saskatchewan and Alber-ta, to and including Calgary, MacLeod

and Edmonton.
Tickets at \$18 conditional upon thirty tlays' work at harvesting will be issued for the return journey from Moose Jaw and East to the original starting point; proportionate reduction from Calgary, MacLeod, Edmonton, etc.

LABOR DAY

Round Trip Tickets will be sold at SINGLE FARE to all points in Canada, t William and East; good going September 4th, 5th, 6th and 7th; good to return il September 8th, 1908.

A Special train will leave St. Agathe at 4.10 p. m. and arrive at Place Viger at p. m. on Labor Day, Monday, September 7th, 1908.

City Ticket Office: 129 St. James St., next to Post Office

MONTHLY CALENDAR

9 September, 1908.

1 St. Giles, Ab. 1 St. Giles, Ab.
2 St. Steplien, K. C.
3 St. Simeon, C.
4 St. Rosalie, V.
5 St. Lawrence Justiniani, B. C.

Thirteenth Sunday after Pentecost.

C. 6 St. Rega, V.
M. 7 St. Regina, V. M.
T. 8 Nativity of the Bl. V. Mary.
W. 9 St. Feter Claver, C.
T. 10 St. Nicholas of Tolentino, C.
E. 11 SS. Protus and Hyacinth, MM.
S. 12 St. Guy, C.

Fourteenth Sunday after Pen-tecost.

S. 13 Holy Name of Mary.
M. 44 Exaltation of the Holy Cross.
T. 15 St. Nicomedus, M.
10 SS Cornelius & Cyprian, M.M. ⊋
Th. 17 Stigmata of St. Francis, C.
F. 18 St. Joseph of Cupertiao, C. ≥
5. 19 SS. Januarius & Comp., M.M. ⊋
18.

Fifteenth Sunday after Pente-

8. 20 Seven Sorrows of the B. V. M. M. 21 St. Matthew, Ap. and Evang. T. St. Thomas of Villanova, Abp. C. W. 23 St. Linus, P. M. Th. 24 Our Lady of Rensom. F. 25 St. Firmin, B. S. 26 SS. Cyprian and Justina, M.M.

Sixteenth Sunday after Pente-

S. 27 SS. Cosmas and Damian, MM M. 28 St. Wenceslaus, M. T 29 St. Michael, Archangel. W 30 St. Jerome, P. C D

ed into her. Then we will be the leaven of society, as God intended and will leaven the whole mass.—Bileaven of society, as God intended and will leaven the whole mass.—Bi-shop Colton, in Catholic Union and

BEHOLDS MIRACLES!

Indianapolis Priest Witnesses Marvel at St. Anne de Beaupre.

Every Catholic is familiar with accounts of miracles wrought at the world-famous shrines, but to few is it given to be present as actual eye witnesses at a great miracle. To witnesses at a great miracle. To the Rev. James L. Carrico, pastor of Holy Angels' Church, Indianapolis, who has just returned from shrine of Ste. Anne de Beaupre, n Quebec, Canada, was granted the vor of witnessing a miracle at a noted shrine.

Father Carnia.

Father Carrico was in the church Sunday morning, July 12, when a a young woman, Mile. Tegue, who has been for many years an inmate of the hospital for incurables at Montreal, walked away from the church cured. The miracle was performed while the woman knelt at the communion rail, which she appropried with the said which she approached with the of crutches, without which she had of crutches, without which she had not walked for years, and only then with difficulty, as any movement caused her great pain, her disease being one of the spine which had been declared hopeless. For four years she had been under the care of the Sixters of the beautiful After. of the Sisters of the hospital. After receiving Communion she was con-

and she walked freely about the building. She readily consented to allow Father Carrico to make a snap shot, and walked unaided down the steps to the porch for that purpose. Father Carrico interviewed the Superior of the hospital who stated what the sad condition of the patient had been during the years that she fiad been under her care.

On the same morning Father Carrico was privileged to witness another miracle. A little child of five years, who had never been able to walk on account of an affliction of the foot, was instantly cured while her parents knelt at prayer in the church.

the root, was instantly cured while her parents knelt at prayer in the church. Immediately afterwards Father Carrico went down to the ecstatic parents and took the little one in his arms. Later in the day she was running in front of the church overloyed at her freedom of movement.

ment.

One of the most impressive scenes I witnessed was the arrival of a pilgrimage on the Saturday night of my visit. There were hundseds of people in the party, and they marched in procession to the church, led by the bruss band which had accompanied them on the trip. As the procession reached the beautiful panklike grounds in front of the church the powerful search light was turned on the splendid statue of St.

GRAND TRUNK RAILWAY Labor Day

Tickets sold at

SINGLE FIRST FARE

for the round trip between all points in Canada, also to Detroit, Mich., Buffalo and Niagara Falls, N. Y., will be good going by all trains September 4, 5, 6 and 7, returning until Sept. 8, 1908.

CITY TICKET OFFICES 34 St. James Street, Telephone Ma 460 & 461 or Bonaventure Station

INTERCOLONIAL RAILWAY

BONAVENTURE UNION DEPO

\$11.50 St. John

AND RETURN Going August 27, 28, 29 and 30 Returning until Sept. 12, 1908.

LABOR DAY

Return Tickets will be sold at Single irst Class Fare.
Going Sept. 4th, 5th, 6th and 7th.
Returning until Sept. 8th, 1908.

THE OCEAN LIMITED

Leaving Montreal at 7.30 p.m. daily except Saturdays, will run until the 15th Sept., 1908.

The Seaside Express

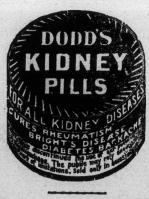
Leaving Little Metis at 3.50 p.m. and arriving at Montreal at 6.45 a.m., will run until Sept. 20th, 1908.

CITY TICKET OFFICE. et, Tel. Main 615. GEO. STRUBBE, 141 St. James street,

City Pass & Tlt. Agent. H. A. PRICE, Assistant Gen. Pass. Agent.

Anne, on the tower of the church, while the band played and the peo-ple sang. Entering the Church Re-nediction of the Blessed Sacrament was given, a choir of 100 voices rendering the music. This choir

voices rendering the missic. This coor-was part of the pilgrimage, and the bend furnished the music. It was a scene not easily forgottea. On the Sunday of my visit there were 7000 pilgrims at the church. For each party of pilgrims there was a special Mass. Each pilgrimage. a special Mass Each pilgrimage was accompanied by its own and choir.—Catholic Columbia



Already various Italian organisa-tions have begun preparations to ce-lebrate the 20th of September. It is mortifying to reflect that Italians in various Italian orga America are the only people on earth who exult at the robbery of the Holy Father.—Syracuse Sun.

Protestant Sway in Ireland.

Protestant ascendancy in Ireland has been often illustrated by example. Here is another which we find in figures presented at a recent meeting of shareholders of the 'Provincial Bank of Ireland.' The figures were given by a shareholder, Mr. Gore, from whose remarks as reported we quote the following:

"The branches of the Provincial Bank are managed by fifty-two Protestants or non-Catholics. He found

S. CARSLEY CO.

1765 to 1783 Notre Dame St., 184-to 194 St. James St., Montreal

THURSDAY, SEPTEMBER 3, 1908.

STORE CLOSES AT 6. P.M.

MERRILY IT ROLLS ALONG " Our Scholar's Week Event

If you are a parent or a provider for little ones who must be outfitted for school, it will pay you to buy plentifully of Children's Wear things now, for prices are radically lowered for this event, and stocks were never so wide, varied and choice as now.

Some Sample "Scholar's Week" Bargains Boys' Pants From 53c.

Boys' Sweaters from 44c.

Boys' Sweaters, all the new styles and colorings, all-wool.

Boys' Jerseys from 73c.

Boys' navy all-wool Jerseys, English make. Special, 73c to \$1.35

Boys' Overcoats from \$5.00. Boys' Fall Overcoats of English Covert Cloths.

.....\$5.00 and \$5.75

3-Piece Serge Suits from \$7.25.

3-Piece Navy and black Serge Suits. Special....\$7.25 to \$9.00 Umbrellas Too 65c.

Boys' and Girls' Umbrellas, suitable for school, made of good black taffeta, with strong steel frame, full size. Regular price 85c Special ...

Gloves for School Boys and Cirls.

Boys' fine English Cape Gloves, in sizes from oo to 7. rices ranging from

Girls' fine French Kid Gloves, in 2 domes, selected shades of tan

Cirls' Dresses, \$1.40.

Children's very heavy quality Flannelette Dresses, navy blue polka dot, buster brown effect, trimmed with fancy braid, full pleated skirt and well made; sizes, 6 to 12 years. Children's very fine quality check Gingham Dresses, French style n pink, blue and green, either trimmed with braid or lace,

S. CARSLEY

With the old surety, St. Jacobs Oil

Lumbago and Sciatica There is no such word as fail. Price, 25c and 50c.

that in the City of Cork, which was decidedly a Catholic city, the manager was a Protestant. They had three tellers in Cork, of whom two were Protestants. They had two accountants, both Protestants, and they had 25 clerks, of whom 24 were Protestants and one Catholic. In Belfast their whole staff was composed of Protestants. That might be a good policy, but still be queen posed of Protestants. That might be a good policy, but still he ques-tioned it. He thought there were some Catholic business to be had in Belfast, and he thought it would be a great matter if they had some Catholic clerks in Belfast. The management of the Provincial Bank had been that no matter how Catholic a district might be no Catholic was seen there. Of 54 managers there there there was seen there the seen t were 52 Protestants and two Catholics. There were 83 accountants and tellers in their employment, and 75 of these were Protestants and eight Catholics. They had a clerical staff of 189, and of these 170 were Protestants and 19 Catholics. They had a clerical staff of 189, and of these 170 were Protestants and 19 Catholics. They had a clerical staff of 189, and of these 170 were Protestants and 19 Catholics. They had a clerical staff of 189, and of these 170 were Protestants and 19 Catholics. They had a clerical staff of 189, and of these 170 were Protestants and tellers in their employment, and they are thousand four hundred and forty-seven (44,447) gross tons of eighty-pound (80 lb.) steel rails (open they are thousand four hundred and forty-seven (44,447) gross tons of eighty-pound (80 lb.) steel rails (open they are they are thousand four hundred and forty-seven (44,447) gross tons of eighty-pound (80 lb.) steel rails (open they are thousand four hundred and forty-seven (44,447) gross tons of eighty-pound (80 lb.) steel rails (open they are they a

its dividends by acting on such priciples. But that was not the worst yet. Even where they had Catholics, all the fine jobs seemed to be given to the other side. He had statistics up to the end of 1906. The average salary of their 52 Protestant managers, including engularity (which he easily of eleif 52 Protestant managers, including emoluments (which he estimated at £100 a year), was £524. The average salary of their two Catholic managers, making the same calculation for emoluments, was £335."

It may be added that most of the money put in the bank is the money of Catholics. Comment is hardly necessary.—Western Watchman.

PROVINCE OF QURBEC, DISTRICT OF MONTRRAIL, No. 523. Superior Court.
N. Tradel, Plaintiff, I., Trudel, Defendant. On the fourteenth day of September, 1908, at ten of the clock in the forenoon, at the domicile of the said Defendant, No. 2001 St., James, in the City of Montreal, will be sold by authority of Justice, all the goods and chattels of the said Defendant, seized in this cause, consisting of furniture, and the court of the court of the said of the court of the co

THE TRUE WITNESS is printed and published at 816 Lagauchetiere street west, Montreal, Can., by Mr. G. Plunkett Magann, Teron



Notice to Contractors.

Tenders for Steel Rails and Fastenings-SEALED TENDERS addressed to the undersigned, and marked on the envelope "Tender for Steel Rails," and "Tender for Rail Fastenings" respectively, will be received at the office of the Commissioners of the

sary instemnes, in strict accordance with the specifications of the Commissioners.

Tenders must be made on the forms supplied by the Commissioners, which as well as the specifications, may be obtained on application to Hugh D. Lumsden, Chief Engineer, Ottawa.

Full information in regard to deliveries, and also as to the other conditions on which tenders are to be made, can be had on application to the Chief Engineer.

Bach tender must be signed and sealed by all the parties to the tender, and witnessed, and be accompanied by an accepted cheque on a chartered Bank of the Dominion of Canada, payable to the Commissioners of the Transcontinental Railway, for a sum equal to five per cent (5 p. c.) of the amount of the tender.

Cheques deposited by parties whee tenders are rejected will be returned within ten days after the signing of the contract.

The right is reserved to reject any or all tenders.

By order,

E. RYAN,

By order, P. E. RYAN,

Transcontinental Railway,
Dated at Ottawa, 30th July, 1908.
Newspapers inserting this advertisement without authority from the
Commissioners will not be paid for

tusks for the Mas Frascati as a tok the late Cardinal bored for over thi sionary in Abyssi Statistics show

crime in France d ty years has be and a most disq the enormous prop Mr. John Redm panied by Mr. D

sail for America In the course of a ten days Mr. Rec meetings at New ladelphia and Bro One of the large in the history o march on October ner-stone of the

be laid. It is ex than sixty thouse the line of march parishes and Cat the city will be r Four Canadian J ka during the pa for the conversion Tinneh tribes alor and the Yukon, a

of the Cross, Sist St. Hillaire, left

labor among the Hudson's Bay. Hereafter "Gree not be admitted Columbus. By this excluded from me der. Admission is the Uniate Greeks the supremacy of diction of the Ro ops in the diocese cated. The questic raised by applica dates who signed

Catholics."

Pope Pius IX I one of the smal state of Jalisco, ment is unique, ar years ago at Pim Ocotian, on the s Chapla Lake. It i clay, for the wo Indians of that 1 famous all over height of the mo seventy feet, and and general style a beautiful, remindi works of the Spa of the eighteenth

The London St dent at Odessa sa mulgation of the edict of October version of Orthod man Catholicism an intensive char ernment of Vilne the Orthodox hav Catholic Confessio ber of orthodox racies have been ernments of Sile the Diocese of Cl thodox and a larg dox Rectors have Church.

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244444A § Father

Don't for the Fa 19th is the No matter its receipt Joseph's I

THARAMARA