rudge spending the children.
to make her in his play. h them. You Have a child-

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ildren's hour.
-"Aunt Sue." LLY CARES?

are many men desire conge to know and neone in this personal ineason why so no matter dy cares, so I think one of happyness of happyness o live for, or cares." This ceat incentive man who has a great ines of approvom someone means it

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tario

The Upward Look *****************

February o. 1011.

The Glory of Service

Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me.—St. Matt. 25: 40.

25: 40.

God is love (1 John 4: 8), and He dwells in the hearts of each of us. In the parable of the vine Christ showed how we are all one with Him and by He is one with us. If we do not learn good fruit in our lives we are to be pruned off and destroyed. If we do bring forth good fruit we shall in the since the second of the second of

due time receive cur reward.

The wonderful feature of this great The wonderful feature of this great thought is that Christ dwells in us. It does not matter how humble or how exalted we may be. Christ is in the heart of each of us. He is as truly a part of the life of the humblest employee cf a great manu-facturer as He is in the heart of the manufacturer. He is in the heart of the servant as surely as He is in the heart of the mistress of the manufacture.

the servant as surely as He is in the heart of the mistress of the mansion. What does this mean? Our text tells us. If we love our employee we love Christ. If we are kind to then we are kind to then we are kind to them we are winded to them. If there is a single human being whom we dislike or hate we virtually dislike and hate Christ, for Christ is in that person to some extent at least, even although it may not appear so to us.

pear so to us.

That is why we are told to love one another, to forgive one another, Here's a Home Dye

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and why we are warned not to judge one another.

Is this not a wonderful conception of life? Were we to meet Christ we would rush to render Him auch lov-ing service as we could. We would delight in the opportunity. The fact delight in the opportunity. The fact is we are meeting Christ in every person whose life we touch. If we do them a loving service we do it unto Him. The children in our homes, the beggars who call at our dors, are all branches of the true vine. They are indeed by the same spirit that is within us. If, therefore, we think ourselves to be better than others, no matter how humble they may be, and scora or neglect them, we are virtually setting ourselves as being above Christ, and we are neglecting him. That is why we are warned that those who exalt thenselves shall be humbled, while the humble shall be exalted.

How true tie often is that we have

How true it often is that we have ves but we see not! We fail to see eves but we see not! We fail to see that we can please and render a lov-ing service to God by rendering it to those round about us, in our homes, or anywhere. "Let the judgment ing service to God by rendering it to those round about us, in our homes, or anywhere. "Let the judgment that Christ is te pass upon us at the last," said Robert E. Spear in an address to some students, "warn us against our failure to behold Him in the trivial and isconsequential. In that day we shall ask Him, When saw we Thee?" 'Saw me?' He will answere when you lied to that man saw we there? "Saw me?' He will answere when you lied to that man one? In a baselutely every trial and testing of your life you faced Me." "This life of ours, what is it except just the story of our attitude to Jesus Christ? My bearing to every man or woman or child is my bearing toward Christ. Every hope and thought and act and practice of mine is a judgment for or against Jesus Christ. In the secrecies of our life we are living against Him or for Him, and at the last we shall be judged in proportion as everything judged in proportion as everything to the Christ when of our live."

to the Christ whom we served or spurned in the silences of our lives." It is for this reason that every

quiet man and woman who uses his or her life to help others is living the great life. It does not matter whether this life is lived in obscurwhether this life is lived in obscur-ity or in prominence as long as it is lived for God. Let us not, there-fore, soon the little things. Instead, let us crowd our lives full of leving, kindly deeds. Thereby we may know that we are pleasing God.—T. H. N.

Tools for the Housewife

Every farmer's wife should have her tool kit. She needs it, just as much as the men folk. A wood saw. much as the men folk. A wood saw, a meat saw, a hammer, screw-driver, pinchers, etc., and nails of all sizes. She will be surprised how much fixing she can do for herself, when she has suitable tools to work with. We often hear our men folk laugh at us for driving nails with a lieu worker. often hear our men folk laugh at us for driving nails with an iron wedge and all such awkward implements. Why do we use them? Simply for the reason that we have nothing else at hand to use. Let us get suitable tools and we will soon find that with a little practise we can be a suitable tools and we will soon find that with a little practise we can be a suitable tools. a little practise we can use them with a skill that will surprise all.

Twice a Winner

I have just received a fine micker watch for securing two new yearly subscribers to Farm and Dairy at \$1 each, and for which I thank Farm and Dairy very much. I think it is a nice watch, and it is the first one I ever had, I also received a pair of skates for securing two new subscribers to Farm and Pairy, and any much placed with I have just received a fine nicket and Dairy, and am much pleased with them.—Raymond Hooper, Carleton Co., Ont.

Business

1. Thou shalt not wait for some-thing to turn up. but thou shalt pull off thy coat and go to work, that thou mayest prosper in thy affairs and make the word "failure" spell

"success."

2. Thou shalt not be content to go about thy business looking like a lasfer, for thou shculdst know that thy personal appearance is better than a letter of recommendation.

3. Thou shalt not try to make excuses, nor shalt thou say to those whe chide thee, "I'd didn't think."

4. Thou shalt not wait to be told what thou shalt do, nor in what manner thou shalt do, nor in what manner thou shalt do, lot in the job which they have be long in the job which fortune hath given thee.

5. Thou shalt not fail to maintain

5. Thou shalt not fail to maintain 5. Inou shalt not fall to maintain thine own integrity, nor shalt thou be guilty of anything that will lessen thy good respect for thyself.

6. Thou shalt not covet the other fellow's job, nor his salary nor the position that he hath gained by his own hard labor.

7. Thou shalt not fail to live within thy inceme, nor shalt thou contract any debts when thou canst not see thy way clear to pay them.

8. Thou shalt not be afraid to blow thy own horn, for he who faileth to blow his own horn, at the proper oc-casion, findeth nobody standing ready to blow it for him.

9. Thou shalt not hesitate to say "No," when thou meanest "No," ner shalt thou fail to remember that there are times when it is unafe to bind thyself by a hasty judgment.

bind thyself by a hasty judgment.

10. Thou shalt give every man a square deal. This is the last and great commandment, and there is no other like unto it. Upon this commandment hangs all the law and orofits of the business world.—Graham Hood.

********* THE COOK'S CORNER

Recipes for publication are requested. Inquiries regarding cooking, recipes, etc., gladly answered upon request, to the Household Editor, Farm and Dairy. Peterboro, Ont.

Tea Biscuits

Put inte one sieve of flour a teaspof soda, and 2 teasp. of cream of tartar and a pinch of salt, sieve. Into this rub 2 tablesp. of lard, a fow currants and mix stiff with half sweet and half butter milk.

weet and half butter milk.

Wiffins, white
One cup granulated sugar, 1 egg,
1 tablesp. lard, a little salt, beat well,
then add 2 cups sweet milk, 4 cups
flour, into which has been put 1 teasp,
soda, 2 teasp, cream of tartar. Drop
in muffin tins and bake in a hot

MUFFINS, WHOLE WHEAT

MUPPINS, WHOLE WHEAT
One cup sugar, I egg, salt, 2 tablesp
butter or lard, beat well, then add 2
cups butterm k, I teasp, scda and 1
teasp, cream of tartar. Drop in muffin tins and bake in a hot oven. This
makes an excellent brown loaf if baked one hour in an individual bread

pan. CHOCOLATE CAKE
Two-thirds cup chocolate, (grated),
% cup granulated sugar, % cup sweet
milk, yolk of 1 egg. Boil to the consistency of cream, cool. In another
vessel put 1 cup sugar (gr.) % cup
vessel grege, beaten separately; %
cup so grege, beaten separately; %
cup so grege, beaten separately; %
to see sumit, 2 cups of flour, with
I teams part of the control of the cont

Add the first ingredients before outting in flour. This can be baked in layers or as a square chocolate cake. Use icing sugar with chocolate grated in mixed with milk and heated over the kettle to ice this cake.

The Sewing Room

Patterns 10 entits seeth. Order by number and sists. If for children, give age; and define, give host measure for walste. Order to the children, give host measure for walste.

FANCY WAIST, 6863



WAIST. 8863.

The waist with a chemisette effect is chemisette effect is chemisette effect is and pretities shown. This can be made just as illustrated or with a round neck, and this neck can be finished with a little tucker or Frill. For medium size is 4 yds. 24 or 27 in. wide for the trimming portions, % vd. 44, with % yd. 18 in. wide for the trimming portions, % vd. wide for the trimming portions, % vd. the chemisette. The pattern is cut. The pattern is cut.

FIVE-GORED SKIRT. 6871. BE TUCKED OR GATHERED



The simple gored skirt extended a little above the waist line is exceedingly becoming to girlish figures and is greatly in vogue.

Material required for 16 yr. size is 5% yds. 24 or 27 in. wide, 3½ yds. 36 or 44 in. wide. The pattern is cut for misses of 14, 16 and 18 yrs.



ONE-PIECE BLOUSE WITH YOKE. 6862.

Every variation of the one-piece blouse in bullet worm. the one-piece blouse is being worn this season, but this one, with the shaped yoke, is one of the newest. It is peculiarly well adapted to combination of materials.

Material required for medium in the season was a season with the season with the season with the season with the season was a season with the season with the season with the season was a season with the season with t

Makerial required for medium size is 2% yds. 24 or 27 in. wide, 1% yds. 36 or 1% yds. 44, with % yd. of silk for yoke and sleeve bands. The pattern is out for a 34, 36, 38 and 40 inch bust meas-ure.

BLOUSE OR DRESS SLEEVES. 6868,



RLOUSE OR DRESS SLEEVES, 666.

The sleeve at the extreme left and the ellow extreme left and the left with only the difference that the lining of the long sleeve is covered with one is covered with extreme left and left without, and the second one is exactly like the first, except This cap can be first, except the same or contrasting material.

Material required for the medium size is for either the long puffed sleeves or

Material required for the medium size is for either the lone purified sleeves or the elbow sleeves 1½ vds. 24 or 27 in. wide. ½ vds. 54 or 27 in. wide. ½ vds. 55 or 41 in. ½ vd. of all-over lace for the cuffs of the long sleeves. For the mousquetairs sleeves will be needed 1½ vds. of material, 24 or 27 in. wide. ½ vd. vd. 24 or 27, % vd. 36 or 44 for the caps.

CARE IN ORDERING

Se sure and state size, also number of patterns. Do not send illustrations of patterns. Order by number and size only. Your address is also quite necessary.