STRAYING LAMBS.

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BY MRS. E. H. GATES.

How many lambs are straying Lost from the Saviour's fold! pon the lonely mountains They shiver with the cold. Within the tangled thickets, Where poison vines do creep, And over rocky ledges,

Wander the poor lost sheep.

Mr. Oh, who will go to find them? were Who, for the Saviour's sake, g to Will search with tireless patience, nself Through brier and through brake? such Unheeding thirst and hunger, boys Who still, from day to day,

e his Will seek, as for a treasure, The lambs that go astray.

said How sweet 'twould be at evening. If you and I could say, Good Shepherd, we've been seeking The lambs that went astray; filled Heart-sore, and faint with hunger, We heard them making moan, r the And lo! we come at nightfall, Bearing them safely home.

LESSON NOTES.

SECOND QUARTER. X MONTHS WITH THE SYNOPTIC GOSPELS.

> LESSON XI.-JUNE 12. CHRIST CRUCIFFED.

ark 15. 22-39. Memorize verses 25-27. seen ough GOLDEN TEXT.

Christ died for our sins according to werde Scriptures.-1 Cor. 15. 3.

THE LESSON STORY.

anno That was a strange week in the life of and that was a strange week in the flesh. On the st day of the week he came into Jerusan like a king, a great multitude of men, omen, and children around him waving maches of palm and crying, "Hosanna!" anches of palm and crying, "Hosanna!" s for ad casting their garments before him that e boys might ride over them. The people be-niddleved that he was the King that had been in the omised them, and that he would sudanly come to his temple and scatter the toward rulers. But he had told his disprayed best that he must suffer and die. He to saud come to begin a reign of love and truth too fund rightcousness, and to do this he must Roberty down his life for love's sake, so that little the years to come his people would also Thadly lay down their lives for each other, rs and need be. He needed, too, to pass rece invough death for us, and so, overcoming so the very fear and pain and sin, open the way to heaven.

If som It was quite another procession that rn thent out of Jerusalem to Golgotha the and text Friday morning. Crowds of people and lowed him; some were friends and

many were foes, and he was put upon a cross and crucified. Some friend tried to give him a bitter mixture, perhaps to ease the pain, but he turned his head aside; he was bearing all for us.

About noon a thick darkness spread itself over all the sky, and for three hours it was like night. Even the sun hid its face from the sight of the cross. At last the earthly life of Jesus ended, and the darkness went away. The redemption of the world was won, and this sign was given the veil of the temple was rent in two from the top to the bottom.

QUESTIONS FOR THE YOUNGEST.

How did Jesus once enter Jerusalem? Like a king. What did the children do? They cried, "Hosanna!" What did the people call him? The Blessed. How did Jesus go out a few days later? As a crim-inal. Was he truly a king? Yes. Where was his kingdom to be! In the hearts of men. On what was he building it! On love, truth, and righteonsness. Where was he crucified ? On Calvary, or Golgotha. What came across the sky ! A thick cloud. What happened when Jesus died! The veil of the temple was torn. What did this mean? That Jesus had become our high What else is he? Our elder brother and our Saviour.

> LESSON XII.-JUNE 19. CHRIST RISEN.

Matt. 28, 1-15. Memorize verses, 9, 10. GOLDEN TEXT.

Now is Christ risen from the dead, -1 Cor. 15. 20.

THE LESSON STORY.

Before sunset on the day of the crucifixion (which we call "Good Friday" because of the great salvation it brought us), a Jewish ruler named Joseph went and asked for the body of Jesus, that he might lay it in a new tomb in his own garden. The tomb was cut out of the rock, and a great stone was by the door. The disciples, with the women, tenderly laid him there, rolled the stone across the door, and then went sorrowfully away to wait until the Sabbath should pass before they prepared him for burial. They seemed to forget that he had said that he should rise the third day. When the Sabbath was past Mary Magdalene and the other Mary went to the tomb. They went as the dawn was just breaking and while the garden of Joseph was fresh with dew. But something had happened before they came. There was an earthquake, and the stone had been rolled away from the tomb by a great shining angel. While the keepers fell back as if dead Jesus rose from the tomb, and when the women came they saw only the angel. How kindly he spoke to them! He told them not to be afraid; he in and re knew whom they sought. "He is not here, he may."

for he is risen, as he said. Come, see the place where the Lord lay." Then he told them to go quickly and tell his disciples that Jesus had risen from the dead, and was going before them into Galilee, where they should see him. How they ran to tell the good news, and as they ran they met the Lord himself!

As he greeted them they fell down and clasped his feet, worshipping him. Jesus told them as the angel had done to go tell his disciples to meet him in Galilee, and they went full of joy.

As for the keepers of the tomb, they were bribed to say that the disciples had stolen the body of Jesus while they slept.

QUESTIONS FOR THE YOUNGEST.

When was Jesus laid in the tomb? On Friday about sunset. Who took him there? His disciples. Where was the tomb? In a-rock in Joseph's garden. When was the Jewish Sabbath ! On our Saturday. What occurred Sunday morning? Jesus rose from the tomb. Who first came to the tomb? The two Marys. Whom did they see? An angel, bright like the sun. What did he tell them? All about Jesus. Where did they go? To tell the disciples. Whom did they meet? The Lord himself. What did they do? They worshipped him. What did he tell them? That he was going into Galilee.

TWO STORIES IN ONE.

I have heard two stories about two little girls, and I will tell them both to

One little girl was very poor and very sick. She could not walk out in the bright sunshine at all, because she could not use her feet and limbs. Yet, though she had no pretty clothes, nor costly playthings, nor rich food, she always seemed happy. She loved everybody, and everybody seemed to love her. She said she had many things to thank God for, and when her friends did her a kindness she was sure to thank them with her very brightest smile. When some of her little mates put a wooden box on wheels and took her out into the pleasant sunshine, she thanked God over and over again in her dear little heart.

The other little girl lived in a beautiful house, and was well and strong. But she was not happy. She always wanted something better than she had, and never thanked God for anything.

Which do you think pleased God the most?

A Japanese, on going to his work each morning, put this notice on his door: "I am a Christian, and if any one likes to go in and read my Good Book while I am out,