

to death; and his deadly wound was healed: and all the world wondered after the beast."—Revelation, 13:3.

The seventh head, according to Revelation seventeenth, continues but a short space. This seventh head is the one that is wounded to death. It comes to life again and reappears as the eighth head. This is resurrection—and eight is the Scripture number for resurrection.

It is because he is revealed as the man who has triumphed over death and the grave that all the world will wonder after him.

Scripture paints a full portrait of him.

He is an orator, holding the multitude by the witchery of his eloquence. He is a scientist, acquainted with nature's forces. He is an occultist, an adept in psychological mysteries. He is a soldier, conquering nations. He is a builder of cities, rebuilding Babylon, making it the commercial and distributing center of the East. He becomes king of Babylon. He subdues the remaining three of the four kingdoms into which Greece was divided. His conquest brings him to the Bosphorus. All Europe trembles before him. The kings of Western Europe meet in conclave with the kings of the East. Together they form a congress of kings—a parliament of nations. They agree to elect this man as their federal head. They give him the title of Prince of Rome—the king of Rome. It is at this moment