

THE GILCHRIST SCHOLARSHIP OF 1877.

We present our readers this week with a portrait of Mr. William L. Goodwin, the winner of the Gilchrist Scholarship for 1877. Mr. Goodwin is a native of Bay Verte, N. B., where he was born in 1856, and son of E. C. Goodwin, Esq., a prominent merchant of that place. He was, during the collegiate year 1876-7, a member of the Freshman Class of the Mount Allison Wesleyan College, Sackville, N. B. His preparatory training was received entirely at the Mount Allison Academy in the same place. He is the first New Brunswick who has won this distinguished honor. He has sailed for London to pursue his studies at University College in accordance with the privileges of his scholarship.

THE "CLERGY LIST" REVISED AND CLASSIFIED.—Under the title of "The Clergy List Revised and Classified," a young lady, says the *Rock*, has produced the most entertaining brochure we have met with for many a day. To Shakespere's question, "What's in a name?" she replies by showing us that a very great deal may be made out of the names of the clergy when subjected to her clever manipulations. Thus she analyses their "colours," and finds there are 70 White to 4 Black, and 2 Blacker; only 4 Blush, though 3 are Pink and 2 Scarlet; 64 are Green and 76 are Brown. There are 2 Ushers and 19 Birches to 11 miserable Boys; 2 Flints to 8 Steel. Under Anatomy we find 4 Bodies, though with only 3 Heels; there is, however, one additional Pate; 11 Temples have only 2 Hairs and 1 Lovelock; there is 1 Boniface, but with only 4 Teeth (N.B. Mr. Tooth, of Hatcham is one of these); 3 Bones to 4 Bucks; 1 Heel to 5 Feet, 5 Hands and 3 Legs. Only a solitary cleric has any Blood in his veins. All must admit that the "Parties in the Church" are very unfairly represented by their names, for we find only 1 Broad, 2 Low, and 4 Dry. Of High there is not a trace. But we learn that there are already no fewer than 14 Abbots, 7 Priors, 4 Monks, and 8 Nuns. Hoods and Capes abound, while there are also 9 Garlands, 2 Banners, 3 Images, 12 Crosses, 1 Crucifix, and 1 Crozier (among 12 Bishops). In the column devoted to "Useful Clergy" we find Pitchers, Potts, Canus, &c. The Kings, of whom there are 38, outnumber the Knights by nearly 2 to 1. The "Qualities of the Clergy" open a very wide field. Here we find both Old and Young; some are Bright, others Moody, 5 are Blind and 2 Cross, 6 are in Bliss and 6 in Pain, 11 have not ceased to Hope, but there are 4 Crokers, of whom our fair authoress takes no account. There are also 3 Guys and 1 Bogie, 1 Wildman and 1



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Wiseman. The Clerical Aviary is very well furnished, for there are 2 Crows, 9 Ravens, 1 Daw, 5 Rooks, 1 Jay, 1 Nightingale, 1 Gull, 1 Bunting, 1 Robin (to 3 Wrens), 5 Sparrows, 6 Finches, 28 Martins, 1 Swallow, 2 Doves, 3 Eagles, 3 Falcons, 1 Hawke, 1 Stork, and 2 Parrots. For "The Clergy at Table" a most liberal provision is made. Under this head—we begin, of course, with the Fish—we have 5 Salmon, 3 Haddocks, 2 Herrings, 2 Smelts, 4 Cods, 5 Whiting, 1 Grayling, 1 Pike, 3 Roach, and 2 Crabbes. For *pièces de résistance* we have 16 Bullocks, 7 Kidids, 2 Veales (with 8 Bacons, 3 Tongues, and 2 Bad-hams), 8 Lambs, 14 Harts, 1 Stag, 3 Bucks, 1 Doe, 9 Roes, 7 Hinds, 2 Fawns, and 1 Eland. For Game and Poultry we have 7 Hares, 2 Rabbits, 1 Cock, 1 Henn, 1 Duck, 20 Drakes, 1 Gander, 3 Goslings, 6 Swans, 4 Peacocks, 4 Partridges, 8 Wood-cocks, 1 Coot, 1 Teal, 2 Cranes, and 1 Heron. The supply of vegetables is very scanty, being limited to 2 Beans and 1 Onion. The clergy are not generally fond of made dishes, and accordingly we find only 2 Curries. The supply of sweets is more liberal, and includes 4 Pyes, 11 Rice (puddings, we presume), 2 Jellies, 3 Moulds, and 1 Cake-bread. For condiments we have 2 Pickles, 7 Salt, 1 Mustard, and 1 Pepper. For dessert there are provided 3 Peaches, 8 Pears, 1 Orange, 1 Sweet-apple, and 8 Nutts. Nor is the cellars department to be despised, for there are 3 Binns, with a dozen and a-half of Perry, the same quantity of Hollands, 1 of Ginn, 1 of Port, and 1 of New-port.

A BIRD THAT WALTZES.—The *Kingston Freeman* has the following story about a bird in the collection of a dealer in that city:—This bird is a bobolink, and, it seems, took as naturally to dancing as a country maiden at an apple bee. He is a very sprightly bird, and though his owner knew he was something more than an ordinary bird, he had no idea he could waltz until one day, while whistling a German tune, the bird suddenly cocked his head to one side, and with a knowing look and a lively "Bobolink, bobolink, spink, spank, spink," commenced to waltz, taking a regular step of "one, two, three," as though he had in his mind's eye the artistic rules of the dancing-master. His evolutions were very graceful, the whirl each time being made off the perch, as it were, only his toes touching as he twirled himself completely round. This a good illustration that our American birds are fully as wise as those in the old country, if not more so, for this one at least had never been taught as the German birds are. The dancing-bird is moulting now, but when he again recovers the elasticity and vigour of his body, he will, no doubt, give some new exhibition of terpsichorean skill.



THE PHYSIOGNOSOSIPOCHRIPHALS AT KINGSTON.