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In Calais, the Missionaries are making progress. In the South, which is the principal field of the Society's operations in FRANCE, the work has greatly prospered, and openings are presenting themselves to the Missionaries that are stationed there every week. One of the Missionaries thus expresses himself: "Such are my feelings towards this country at this moment, that, if I had the means, I would carry the Gospel to every part of it, without any expense to you." But palpable indeed is the moral darkness which broods over that land. A corrupted form of Christianity has paved the way for Infidelity—an Infidelity more unblushing and atrocious in its character, more widely spread and destructive in its consequences, than any which ever disgraced the understanding or cursed the community of man. The Gospel, however, is competent to dislodge this foul monster from his hiding place, and to transform the volatile minds of its votaries into that sedateness and consideration which are in consonance with those obligations they owe to God, and those solemn relations in which they stand to society, to time and to eternity.

Of the Mission at Generaltar, the Missionary thus writes:

"I am thankful to God for his goodness in blessing this Station with prosperity. During the last Quarter, we have had an increase of seven members, and 22 on trial. The members, generally, adorn their profession, and strive to promote the glory of God."

In the course of the year, the Committee have sent an agent to Cadiz, where a door of usefulness appears to be opening. The spirit of inquiry is spreading among the people, and the opportunities are multiplying for introducing a purer faith, in the place of that corrupt system, which is generally losing its hold on the public mind.

The Report next brings us to Continental India and Cevlon.—To this important branch of Missionary operation the Committee have recently sent a most valuable auxiliary, in the person of the Rev. J. Crowther, whose experience, talent, piety, and long tried zeal, will, under God, be of wide and lasting advantage to the Society's Missions in India.—There, most emphatically might it be said, is Satan's strong-hold. India, with her 130 millions of Pagan Idolaters, sends forth a loud and lamentable appeal to the Christian World. There has idolatry derived to itself the strength and influence of system. It has not only organized to the control of the