

The field has ample room for two labourers, one centred in Sydney and the other at Mira Gut or Cow Bay. Unless this can be effected the interests of the cause will suffer. It would be much better, I think, for the Board to render such churches a *continued* aid than to expend their funds in four or six weeks' missions. With a little yearly assistance the churches here could and would support two labourers.

PRINCE EDWARD ISLAND.

Rev. Wm. Dobson spent 3 months in the service of the Board on the Island.

He writes to the Board, Jan. 2, 1863, "My health did not permit me to labour and travel so extensively as I would, but I humbly hope my efforts were not altogether in vain. I travelled over 300 miles, preaching occasionally and visiting destitute places, baptized 2, and others professed to have been converted, others awakened.

I hope the "good seed" will take deep root and bring forth fruit. 2 others requested baptism at Cavendish and were baptized by Bro. Ross, 2 at Threé Rivers by Bro. Shaw. Wherever I went the people received me gladly and there were visible manifestations of God. This mission was self sustaining."